

***Trinity Evangelical Lutheran Church***

725 SW Buchanan Street, Topeka KS 66606

Telephone: (785) 233-0767 email: [office@topekatlc.org](mailto:office@topekatlc.org)

Pastor Mamy Ranaivoson 785-207-6489

Website: [trinitylutherantopeka.org](http://trinitylutherantopeka.org)

***August 21, 2016***

***Fourteenth Sunday of Pentecost***



***Luke 13:10-17***

*Fourteenth Sunday of Pentecost*

*August 21, 2016*

*Evangelical Lutheran Worship, Setting 4*

*Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.*

**PRELUDE**

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**GATHERING**

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**WELCOME & ANNOUNCEMENTS**

**CONFESSION AND FORGIVENESS**

*Please stand as you are able.*

P Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

**C Amen.**

P Let us come into the light, the revealing and healing light of God.

*Silence for reflection and self-examination.*

P God of grace and glory,

**C you have brought us through the night of sin into the light of Jesus' resurrection. Yet our lives are still shadowed by sin. Make us alive in Christ, O God. Make us new as you make all things new. Rescue us from evil and the gloom of sin, renew us in grace, and restore us to living in your holiness, through Jesus Christ, our risen Lord. Amen.**

P Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. Jesus Christ loves you and † frees you from your sins by his blood. To him be glory and dominion forever and ever!

**C Amen.**

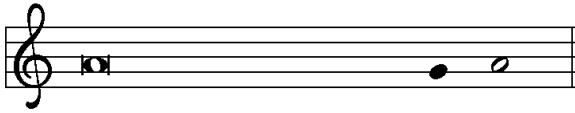
**GATHERING HYMN**     *Oh, For A Thousand Tongues To Sing*     **ELW HYMN 886**

**GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

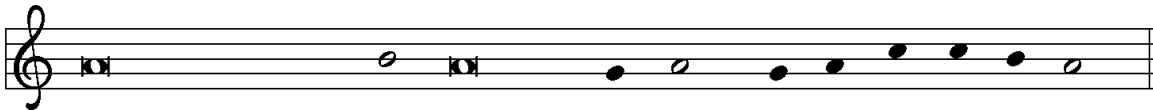
KYRIE



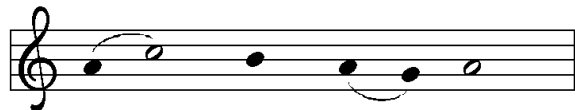
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



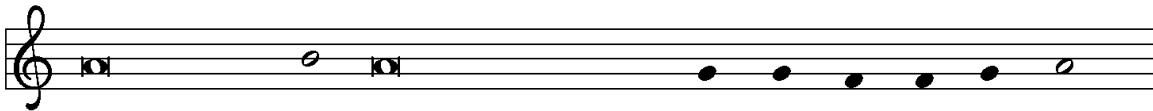
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

**PRAYER OF THE DAY**

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

*Please be seated.*

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## WORD

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### FIRST READING: ISAIAH 58:9B-14

*The Lord promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.*

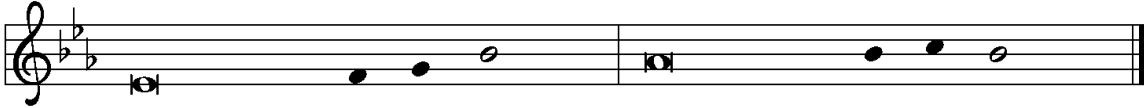
- <sup>9b</sup>If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
<sup>10</sup>if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
<sup>11</sup>The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
<sup>12</sup>Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.  
<sup>13</sup>If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
<sup>14</sup>then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

L The Word of the Lord.

**C Thanks be to God.**

PSALM 82

*Sung responsively*



<sup>1</sup>Bless the LORD, | O my soul,  
and all that is within me, bless God's | holy name.

<sup>2</sup>**Bless the LORD, | O my soul,  
and forget not | all God's benefits—**

<sup>3</sup>who forgives | all your sins  
and heals all | your diseases;

<sup>4</sup>**who redeems your life | from the grave  
and crowns you with steadfast | love and mercy;**

<sup>5</sup>who satisfies your desires | with good things  
so that your youth is renewed | like an eagle's.

<sup>6</sup>**O LORD, you provide | vindication  
and justice for all who | are oppressed.**

<sup>7</sup>You made known your | ways to Moses  
and your works to the chil- | dren of Israel.

<sup>8</sup>**LORD, you are full of compas- | sion and mercy,  
slow to anger and abounding in | steadfast love.**

**SECOND READING: HEBREWS 12:18-29**

*Using images of Moses from the Old Testament, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.*

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if

we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” <sup>27</sup>This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

**L** The Word of the Lord.

**C** **Thanks be to God.**

*Please stand as you are able.*

**GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go?  
 You have the words of e - ter - nal life. Al - le - lu - ia.

**P** The Holy Gospel, according to Luke, the thirteenth chapter.

**C** **Glory to you, O Lord.**

**GOSPEL: LUKE 13:10-17**

*Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding “sabbath work” to include setting people free from bondage.*

<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” <sup>15</sup>But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” <sup>17</sup>When he said this, all



his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

P The Gospel of the Lord.

**C Praise to you, O Christ.**

*Please be seated.*

## CHILDREN'S SERMON

### SERMON

#### HYMN OF THE DAY

*God Is Here*

ELW HYMN 526

*Please stand for the final verse of the hymn.*

P Let us confess our faith with the words of the Apostles' Creed.

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### THE PRAYERS

A Rooted in Christ and rising to serve, let us pray for the church, the world, and all in need.

*A brief silence.*

A Lord of all languages, we pray with and for Christians in worship all over the world. Make your church joyful to reflect the diversity of your people and the unity of your love. Hear us, O God.

**C Your mercy is great.**

A Your Spirit speaks in creation. We thank you for watered gardens, for abundant yield, for clean water, for sunlight, for communities where people and nature live in peace together. Hear us, O God.

**C Your mercy is great.**

P Remove the yoke of destructive partisanship, the pointing of the finger at our enemies, and bless nations in need. Empower all to speak the truth, encouraging honorable leadership. Hear us, O God.

**C Your mercy is great.**

A Bring strength, health, and wholeness in the parched places of our lives. Bless all in need this day, especially Cathy Tunnell, Don Longren, Russell Johnson, and Marsha Chelson and surround them with care and hope. Hear us, O God.

**C Your mercy is great.**

A We pray for those who must be absent from this assembly while they work. Give them and all people sabbath rest. Refresh our hearts in Christ. Hear us, O God.

**C Your mercy is great.**

A Bless this congregation and these we pray for today with a welcoming attitude toward all who may enter our doors. We pray for Martin Luther Lutheran in Lee's Summit, St. Paul Lutheran in Cole Camp, Kansas City Oromo Mission in Kansas City, all in Missouri, and Bethany Home in Lindsborg, Kansas. Hear us, O God.

**C Your mercy is great.**

A We pray for those celebrating life this week. Be with Karen Kaiser, Sandy Grubb, Howard Kunard, Russell Johnson, Whitney Gentry, and Loni Reece as they celebrate birthdays; with Brandon Soldan and Charlie Walker as they remember their baptisms. Hear us, O God.

**C Your mercy is great.**

A Our stories are shaped in community. We thank you for people young and old, women and men, who have witnessed to your love, and we remember those who have recently died. Hear us, O God.

**C Your mercy is great.**

P We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

**C Amen.**

#### **THE PEACE**

P The peace of the Lord be with you always.

**C And also with you.**

*Let us greet one another with God's peace.*

*Please be seated.*

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## PRESENTATION OF THE GIFTS

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### OFFERING

*Please stand as you are able.*

### OFFERTORY

*Let the Vineyards Be Fruitful*



**C** Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath-er the hopes and dreams of all; u-nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



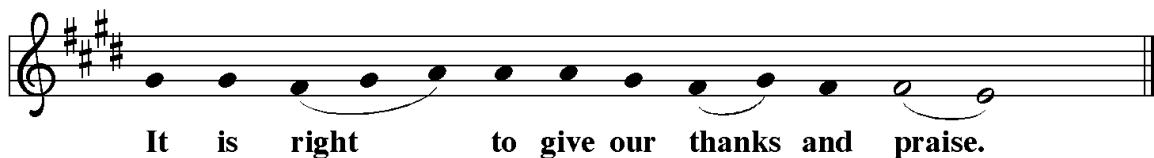
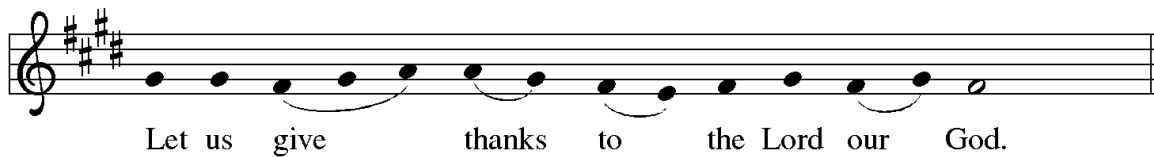
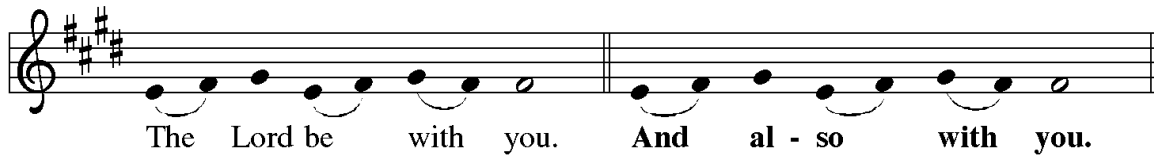
Lord, and give us a fore-taste of the feast to come.

### OFFERTORY PRAYER

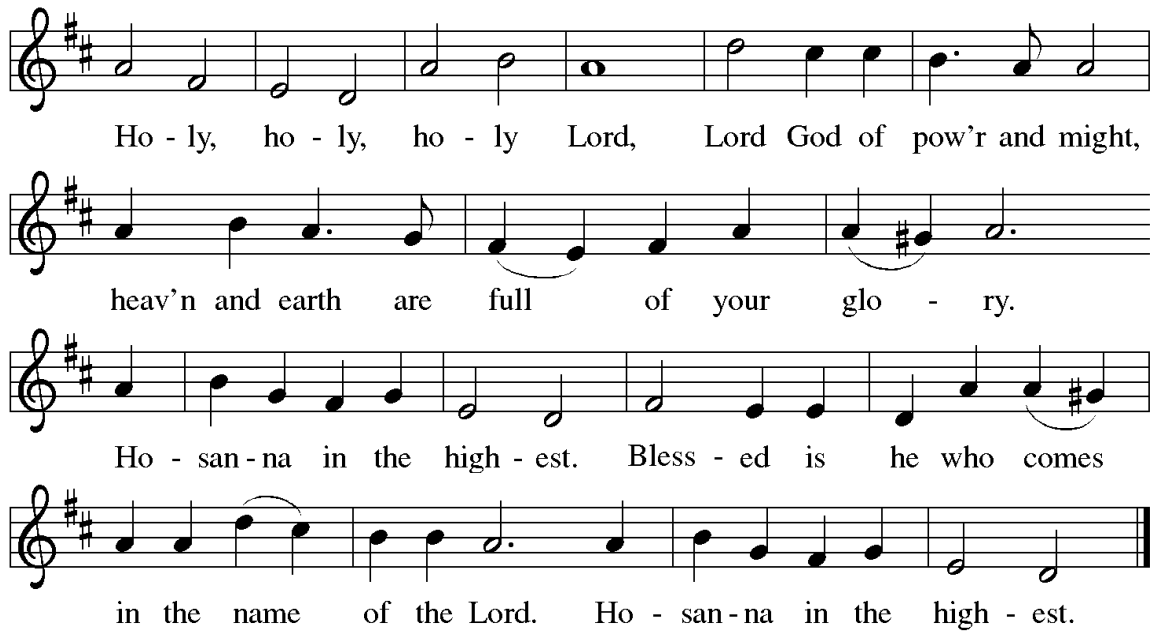
**A** God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**C** Amen.

## THE GREAT THANKSGIVING



P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san-na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san-na in the high - est.

**EUCCHARISTIC PRAYER**

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**C Christ has died Christ is risen. Christ will come again.**

**P** O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C Come, Holy Spirit.**

**P** Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with love, joy, peace, patience, kindness, generosity, faithfulness, self-control and justice.

**C Come, Holy Spirit.**

P With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C Amen.

### THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray:

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

P Christ invites you to a place of honor at this banquet. Welcome to the feast.

C Amen.

*Please be seated.*

### LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

*We invite all the to share with us in Holy Communion. All are welcome to join us at the Lord's table. White grape juice is available as an alternative to wine. Children and/or adults who do not receive communion are invited to come forward with their families to receive a blessing. Hands cupped open indicate an openness to receive communion; hands closed reflect a desire to receive a blessing.*

**COMMUNION HYMNS**

*There is a Balm in Gilead  
Rock of Ages, Cleft for Me*

**ELW HYMN 614  
ELW HYMN 623**

*Please stand as you are able.*

**COMMUNION BLESSING**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**C** **Amen.**

**CANTICLE AFTER COMMUNION**

Now, Lord, you let your ser- vant go in peace: your word has been ful -  
filled. My own eyes have seen the sal - va - tion which you have pre- pared in the  
sight of ev - 'ry peo - ple: a light to re- veal you to the na - tions  
and the glo - ry of your peo - ple Is - ra - el.  
Now, Lord, you let your ser - vant go in peace.

**PRAYER AFTER COMMUNION**

A Let us pray. O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

C **Amen.**

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**SENDING**

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**BLESSING**

P The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and ☩ give you peace.

C **Amen.**

**SENDING HYMN**

*O God, Our Help in Ages Past*

**ELW HYMN 632**

**DISMISSAL**

A Go in peace. Proclaim the good news.

C **Thanks be to God.**

**POSTLUDE**

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*Remember our shut-ins!*

Kathryn Axelton  
Lucille Brill  
Peggy Buchholz  
Marlene Hassan  
Marie Henriksen  
Howard Kunard  
Don Longren

Shawn Nowak  
Roy O'Neil  
Ron Owensby  
Keith Springer  
Naomi Walker  
Evelyn Johnson





***Welcome to worship at Trinity!***

*Thank you for joining us for worship. We hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Trinity Evangelical Lutheran Church, or have other questions, please feel free to contact Pr. Mamy at 785-207-6489.*

*Please join us downstairs in Fellowship Hall for refreshments after worship.*



**Altar flowers are provided to the glory of God** by Curt & Jane Lewis in remembrance of Myra Sodergren's birthday on August 20th and in memory of other loved ones.

**UPCOMING EVENTS AT TRINITY**

Today, Aug. 21 .....	Adult Sunday School .....	9:15 AM
.....	Worship with Holy Communion .....	10:30 AM
.....	Community Garden Work Meeting .....	7:30 PM
Mon., Aug. 22 .....	Women's AA .....	5:00 PM
Tues., Aug. 23 .....	Quilters .....	9:00 AM
Wed., Aug. 24 .....	Women's AA .....	5:30 PM
Thurs., Aug. 25 .....	Men's AA .....	6:00 PM
Sun., Aug. 28 .....	Adult Sunday School .....	9:15 AM
.....	Worship with Holy Communion .....	10:30 AM
.....	Community Garden Work Meeting .....	7:30 PM

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LOVE JOY PEACE PATIENCE KINDNESS GENEROSITY

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## PENTECOST PROJECT UPDATE

Have you been watching the Olympics? The thrill of victory and the agony of defeat. Actually, most "losers" seem to take it in stride. For most, it isn't the first loss. And having achieved the opportunity to compete in the Olympics, the motto is: "If I've done the very best I can do, that's good." Some of them cross themselves before the race. Some look up, as though looking to heaven, at the end. If it is gratitude, it seems to be thankfulness for giving me these talents built into my body as well as the hard work that has gone into reaching these world games. They inspire us all with their willingness to push themselves to the limit and then gracefully congratulating their opponents.



Our race in the PENTECOST PROJECT is nearing the finish line. Are you in the race? There are no gold medals. Everyone is a winner when we finish our goal of a submission from each and every member and we get to share these wonderful, wondrous stories and meditations and devotions. But we'll be suffering a loss if we don't receive YOUR submission - soonest!!! Mail it to Pentecost Project (or PP) 725 SW Buchanan St., Topeka KS 66606 or email it to [office@topekatlc.org](mailto:office@topekatlc.org). There will be cheers resounding in heaven!!

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FAITHFULNESS GENTLENESS SELF-CONTROL Galatians 5:22

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### **Lunch at Martin Creek/Luther Place, Sunday, August 21**

Trinity and First Lutheran members are invited to lunch on August 21 at noon in the community room at Martin Creek, 4950 SW Huntoon (directly behind Luther Place Apts). After lunch there will be tours of Luther Place I and Luther Place II as well as information about the amenities available there. Trinity and First elect members each year to serve on the Topeka Lutheran Home Association. This event is an opportunity for both churches to learn more about Luther Place/Martin Creek.

<b>OFFERING AND ATTENDANCE</b>						
Date	General	Building Fund	Other	Flowers	Total	Attendance
July 24	\$1,658.29	\$45.00	\$560.00	\$0.00	\$2,263.29	40
July 31	\$1,904.11	\$20.00	\$911.00	\$50.00	\$2,885.11	45
Aug. 7	\$13,966.26	\$505.00	\$3,410.00	\$0.00	\$17,881.26	49
Aug. 14	\$1,206.00	\$80.00	\$925.00	\$0.00	\$2,211.00	41

The money shown in the "Other" column above is restricted and not available for our general fund.

Month/Year	Actual Income	Actual Expenses	Net Income	Year to Date	Budgeted Income
Apr. 2016	\$8,435.79	\$13,235.30	-\$4,799.51	-\$12,06.87	\$13,547.18
May 2016	\$13,541.99	\$15,299.88	-\$1,757.89	-\$14,464.76	\$13,547.18
June 2016	\$11,578.83	\$13,298.78	-\$1,719.95	-\$16,189.30	\$13,547.18
July 2016	\$10,252.14	\$13,812.33	-\$3,530.19	<b>-\$19,719.49</b>	\$13,547.18

Worship Assistants										
Date	Greeter(s)	Usher(s)	Organist; Choir Director; Keyboard	Flowers	Acolyte	Lector	Altar Guild	Coffee Host(s)	Assisting Minister	Presiding Minister
August 21, 2016	Howard & Loni Reece	Bob Horton	Laurie Jackson	Curt & Jane Lewis (2)	Bronwyn King	Linda Longren	Jane Lewis & Team 2	Roxanne Wolf, Shelley Andrews & Eleanor Jewell	Rosie Nichols	Pr. Mamy
August 28, 2016	Jerry & Marsha Chelson	Bob Horton	Mitchell Bean	Marilyn Heckman (1) LaVell Winsor (1)	Zane Kennedy	Ted Murphy	Jane Lewis & Team 2	Donna Allen, Carol Marker & Marilyn Heckman	Bob Horton	Pr. Mamy
September 4, 2016		Howard Reece	Laurie Jackson		Jake Kennedy	Linda Longren	Marilyn Hypse & Team 3			Pr. Mamy

**Please call Pr. Mamy** promptly about hospitalizations in our church family. His office number is 785-233-0767, or he can be reached on his cell at 785-207-6489.

**To share a prayer request during the weeks of Aug. 21 and Aug. 28,** please contact Barbara Apps at 231-8402. She will contact Pr. Mamy and get the prayer chain started.



The mission of  
**Trinity Evangelical  
 Lutheran Church**  
 is to

- worship God the Father, Son, and Holy Spirit,
- serve those in need, and
- reach out to share the Good News of salvation through Jesus Christ!

**T**ogether in Community • **L**iving with Christ • **C**aring for Neighbors

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**TRINITY LUTHERAN CHURCH**

**Pastor Mamy Ranaivoson**

**725 SW Buchanan St. • Topeka, Kansas 66606**

**Phone: 785-233-0767 • Email: [office@topekatlc.org](mailto:office@topekatlc.org)**

**Congregation Council**

**CONGREGATION COUNCIL**

**President** Curt Lewis \_\_\_\_\_ 286-2728  
**Vice President** Bob Horton \_\_\_\_\_ 640-5344  
**Secretary** Carol Marker \_\_\_\_\_ 862-1588  
**Treasurer** Janice Greenlee \_\_\_\_\_ 231-3085  
**Co-Treasurer** Cindy McGinnis \_\_\_\_\_ 233-0767  
 Pr. Mamy Ranaivoson \_\_\_\_\_ 207-6489

**Members**

Diane Bottorff \_\_\_\_\_ 271-7131  
 Bob Horton \_\_\_\_\_ 640-5344  
 Bob Kobbeman \_\_\_\_\_ 379-9480  
 Linda Longren \_\_\_\_\_ 233-9473  
 Dean McGinnis \_\_\_\_\_ 272-0255  
 Emily McGinnis \_\_\_\_\_ 230-4529  
 Ted Murphy \_\_\_\_\_ 357-4031  
 Ted Quast \_\_\_\_\_ 301-514-0307  
 Howard Reece \_\_\_\_\_ 286-1959  
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