Trinity Evangelical Lutheran Church

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Website: trinitylutherantopeka.org
Interim Pastor Alan Saatkamp email: pastor_alan@topekatlc.org

God of all creation who gives us this beautiful day and life itself, who hung the stars in the sky, and who also generously provides our daily bread, we welcome you into our presence.

Dear Lord, what can I do for you today?

April 29, 2018 — 5th Sunday of Easter



John 15:1-8

Evangelical Lutheran Worship, Setting 5

This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding that we read of in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.

PRELUDE

GATHERING

Welcome & Announcements

PRAYER

See Bulletin Cover

CONFESSION AND FORGIVENESS

Please stand as you are able.

- P Blessed be the holy Trinity, # one God, the fountain of living water, the rock who gave us birth, our light and our salvation.
- C Amen.
- P Let us come into the light, the revealing and healing light of God. Silence for reflection and self-examination.
- P God of grace and glory,
- C you have brought us through the night of sin into the light of Jesus' resurrection. Yet our lives are still shadowed by sin. Make us alive in Christ, O God. Make us new as you make all things new. Rescue us from evil and the gloom of sin, renew us in grace, and restore us to living in your holiness, through Jesus Christ, our risen Lord. Amen.
- P Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. Jesus Christ loves you and # frees you from your sins by his blood. To him be glory and dominion forever and ever!
- C Amen.

GATHERING HYMN

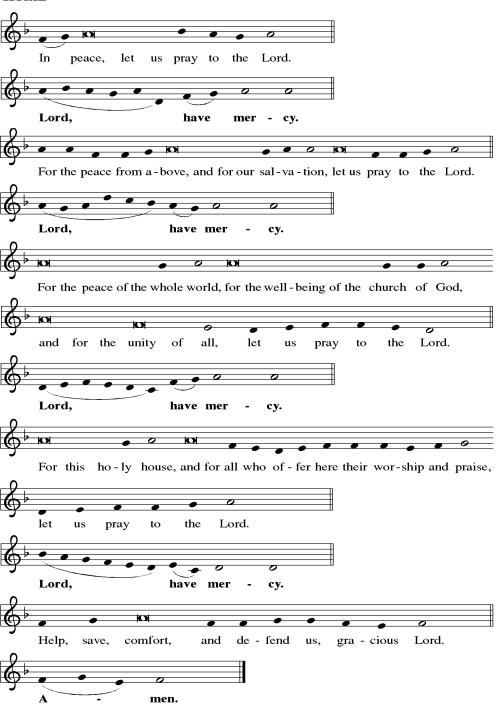
We Know That Christ Is Raised

ELW HYMN 449

GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.





HYMN OF PRAISE



PRAYER OF THE DAY

- P The Lord be with you.
- C And also with you.
- P Let us pray.

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

WORD

FIRST READING: ACTS 8:26-40

Led by the Spirit, Philip encounters an Ethiopian official who is returning to his African home after having been to Jerusalem to worship. Philip uses their encounter to proclaim the gospel to him. Upon coming to faith in Jesus, the Ethiopian is baptized by Philip.

²⁶An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸ and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, "Go over to this chariot and join it." ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" 31He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. ³³In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." 34The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" 35Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. 40But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

- L The Word of the Lord.
- C Thanks be to God.

PSALM 22:25-31

Sung responsively



²⁵From you comes my praise in the | great assembly;

I will perform my vows in the sight of those who | fear the LORD.

²⁶The poor shall eat | and be satisfied,

Let those who seek the LORD give praise! May your hearts | live forever!

²⁷All the ends of the earth shall remember and turn | to the LORD;

all the families of nations shall bow | before God.

²⁸For dominion belongs | to the LORD,

who rules o- | ver the nations.

²⁹Indeed, all who sleep in the earth shall bow | down in worship;

all who go down to the dust, though they be dead, shall kneel be- | fore the LORD.

³⁰Their descendants shall | serve the LORD,

whom they shall proclaim to genera- | tions to come.

³¹They shall proclaim God's deliverance to a people | yet unborn, saying to them, "The | LORD has acted!"

SECOND READING: 1ST JOHN 4:7-21

We love God and others because God first loved us. We cannot say we love God, whom we have not seen, while hating fellow Christians, whom we regularly see. Love toward God is to be matched by love toward others because the essence of God is love.

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. ¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them.

¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

L The Word of the Lord.

C Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION





Lord, to whom shall we go?

You have the words of e-ter-nal life.

- P The Holy Gospel, according to John, the fifteenth chapter.
- C Glory to you, O Lord.

GOSPEL: JOHN 15:1-8

On the night of his arrest, Jesus taught his disciples about the relationship they would have with him. Those who abide in his word and love would bear fruit, for apart from him, they could do nothing.

[Jesus said:] ¹"I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples."

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

CHILDREN'S TIME & SERMON

INTERIM PASTOR ALAN SAATKAMP

HYMN OF THE DAY We Raise Our Hands to Your, O Lord ELW 690 Please stand for the final verse of the hymn.

- P Let us confess our faith with the words of the Apostles' Creed.
- C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

- A Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of creation, and all who are in need. A brief silence.
- A For ministries that nurture faith formation, including St. Matthew Lutheran in Butler, Our Savior Lutheran in Camdenton, and Gloria Dei Lutheran in Kansas City, Missouri, Reformation Lutheran in Wichita, Kansas and Lutherans Restoring Creation. For missionaries and Bible study leaders. For those who are seeking, questioning, or curious. For seminarians, campus ministers, and the newly baptized, let us pray.
- C Have mercy, O God.
- A For the beauty and health of the earth. For vineyards and orchards, groves and plains. For rain forests and arctic tundra. For volcanoes and mountains, hills and valleys. For oceans deep and rivers wide, let us pray.
- C Have mercy, O God.
- A For spears to be beat into pruning hooks. For harsh words to be reformed into loving speech. For bombs and sniper attacks to cease. For justice and peace in every land, let us pray.
- C Have mercy, O God.

A For homeless youth and rejected children. For isolated grandparents and lonely nursing home residents. For the shamed, the slighted, and the disregarded members of our communities. For all in need of healing, especially Walt Laughlin, Carl Quarnstrom, Peggy Buchholz, and Gay Marker, let us pray.

C Have mercy, O God.

A For Kasey Hiltgen, Marsha Ridinger, Jennifer Grubb, Chance Hutchison, and Gianni Noriega as they celebrate their birthdays, Trey Horton and Helen Laughlin as they remember their baptisms, and Tom & Karen Arney as they celebrate their wedding anniversary, let us pray.

C Have mercy, O God.

P In thanksgiving for all the mystics and theologians who live eternally with you. For those we mourn and those we would rather forget. For the kingdom on earth to be as it is in heaven, let us pray.

C Have mercy, O God.

P We entrust all our prayers to you, gracious God. Receive them by the power of the Holy Spirit and the love of your Son, Jesus Christ our Lord.

C Amen.

THE PEACE

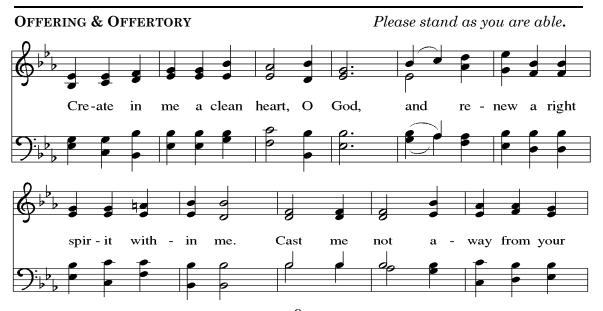
P The peace of the Lord be with you always.

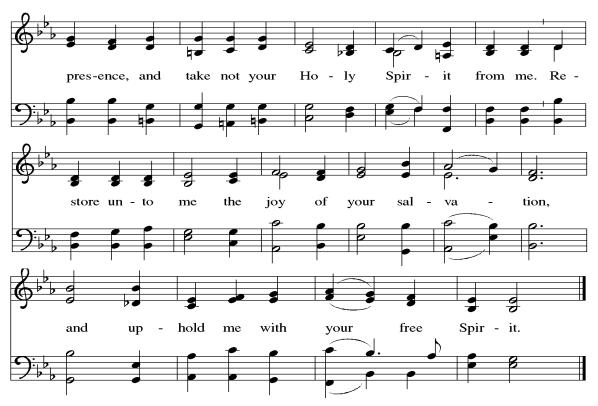
C And also with you.

Let us greet one another with God's peace.

Please be seated.

PRESENTATION OF THE GIFTS





OFFERTORY PRAYER

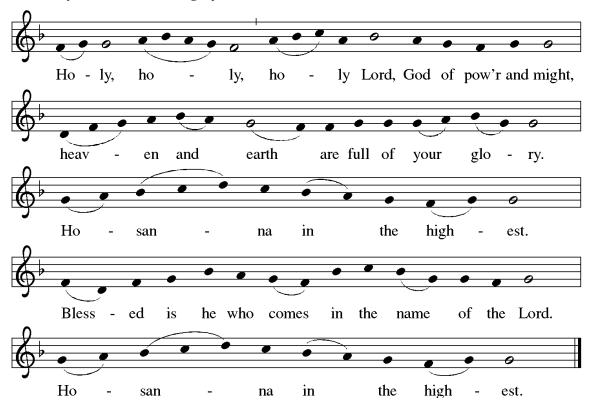
A Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world.

C Amen.

THE GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising

has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



EUCHARISTIC PRAYER

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

THE LORD'S PRAYER

- P Lord, remember us in your kingdom, and teach us to pray:
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

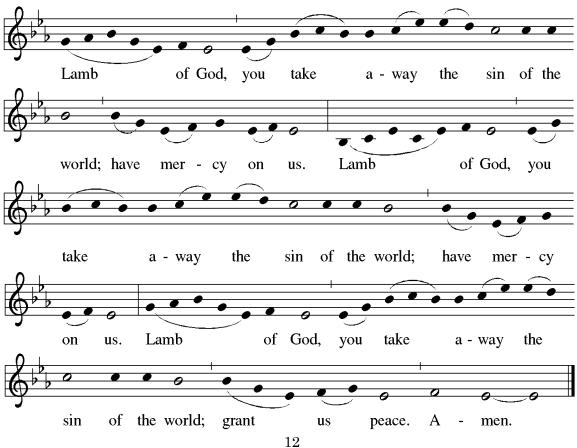
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Now let us feast this Easter day on Christ, the bread of heaven. Hallelujah! Please be seated.

LAMB OF GOD



We invite all who believe in Jesus Christ as their Savior to share with us in Holy Communion. All are welcome to join us at the Lord's table. White grape juice is available as an alternative to wine. Everyone is invited forward to receive communion or a blessing. Hands cupped open indicate an openness to receive communion; hands closed reflect a desire to receive a blessing.

Note: we now have gluten-free communion wafers available. If gluten-free is your preference, please let the pastor know when you are at the communion rail.

COMMUNION HYMNS

Alleluia, Alleluia, Give Thanks

SEE INSERT

Please stand as you are able.

COMMUNION BLESSING

P May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

C Amen.

SENDING

BLESSING

- P May God who has brought us from death to life fill you with great joy. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
- C Amen.

SENDING HYMN

Lift High the Cross

ELW HYMN 660

DISMISSAL

- A Alleluia! Christ is risen.
- C Christ is risen indeed. Alleluia!
- A You are the body of Christ raised up for the world. Go in peace. Share the good news.
- C Thanks be to God.

POSTLUDE

Welcome to worship at Trinity!

Thank you for joining us for worship. We hope that you have found the Spirit of God in our midst.

If you are interested in becoming a member of Trinity Evangelical Lutheran Church, or have other questions, please feel free to contact Pastor Alan Saatkamp, 605-214-1469.

Please note the 5th Sunday Special envelope included in this bulletin today. According to the Doorstep article in May Trinity Tidings, donations received by Doorstep were down in 2017, so a little extra we can give will be a big help.

OFFERING, ATTENDANCE, and FINANCIAL STATUS								
						Weekly Income		
					Average	Minus Average		
				Total Weekly	Weekly	Weekly	Attendance/	
Date	General	Other	Flowers	Income	Expense	Expense	Communion	
Apr. 1	\$4,758.00	\$685.41	\$25.00	\$5,468.41	-\$2,643.92	\$2,824.49	90/73	
Apr. 8	\$2,947.00	\$28.89	\$0.00	\$2,975.89	-\$2,643.92	\$331.97	38/27	
Apr. 15	\$3,437.27	\$400.00	\$0.00	\$3,837.27	-\$2,643.92	\$1,193.35	36/33	
Apr. 22	\$3,051.00	\$0.00	\$0.00	\$3,051.00	-\$2,643.92	\$407.08	47/41	
The money shown in the "Other" column is restricted and not available for our general fund.								
			Income	Expense	hind/Ahead			
		Mar. 2018	\$9,599.00	-\$9,607.61	-\$8.61			
		Jan. thru Ma	\$29,132.16	-\$31,101.91	-\$1,969.75			

Remember our shut-ins!

Kathryn Axelton Marie Henriksen Ron Owensby Lucille Brill Don Longren Keith Springer Peggy Buchholz Shawn Nowak Naomi Walker Marlene Hassan Roy O'Neil Evelyn Johnson



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UPCOMING EVENTS AT TRINITY
Today, April 29 Worship with Holy Communion 10:30 AM
5th Sunday Special for Doorstep
Adult Sunday School/Confirmation Class 9:15 AM
Mon., Apr. 30
Tues., May 19:00 AM
Wed., May 2
Thurs., May 3
Sunday, May 6 Worship with Holy Communion
Adult Sunday School/Confirmation Class 9:15 AM
•
Blood Pressure Checks after worship

Pr. Alan will be in Topeka Monday, April 30th and Tuesday, May 1st.

Worship Assistants									
Date	Greeter(s)	Usher(s)	Musicians	Lector	Acolyte	Altar Guild	Coffee Hosts	Assisting Minister	Presiding Minister
April 29, 2018	Vickie Jacobs	Curt Lewis	Mitchell Bean	Diane Bottorff	Parker Jackson	Diane Bottorff & Team 1	Junior & Liz Utech	Bob Horton	Pr. Alan Saatkamp
May 6, 2018	Linda Longren	Diane Bottorff	Laurie Jackson	Debbie Pomeroy	Curt Lewis	Janeen Horton & Team 2	Howard & Loni Reece	Marsha Ridinger	Pr. Alan Saatkamp
May 13, 2018	Don & Charlotte O'Brien	Diane Bottorff	Mitchell Bean	Duane Pomeroy	Parker Jackson	Janeen Horton & Team 2	Donna Allen, Marilyn Heckman & Carol Marker	Ted Murphy	Pr. Alan Saatkamp
May 20, 2018	Pam Kobbeman	Linda Longren	Laurie Jackson	LaVell Winsor	LaVell Winsor	Janeen Horton & Team 2	Bill & Marsha Ridinger	Vickie Jacobs	Pr. Gary Teske

Please call the office, 233-0767, promptly about hospitalizations in our church family.



To share a prayer request please contact Barbara Apps at 249-7244 She will get the prayer chain started.



The mission of Trinity Evangelical Lutheran Church is to

- · worship God the Father, Son, and Holy Spirit,
- serve those in need, and
- reach out to share the Good News of salvation through Jesus Christ!

 ${f T}$ ogether in Community • ${f L}$ iving with Christ • ${f C}$ aring for Neighbors

TRINITY LUTHERAN CHURCH

Interim Pastor Alan Saatkamp

725 SW Buchanan St. • Topeka, Kansas 66606

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Website: trinitylutherantopeka.org

Congregation Council						
President Bob Horton	640-5344	Diane Bottorff	271-7131			
Vice President Mary Heald	221-2790	Laurie Jackson	224-9683			
Secretary Dean McGinnis	272-0255	Curt Lewis	286-2728			
Treasurer Bob Kobbeman	478-0381	Ted Murphy	817-0372			
Interim Pastor Alan Saatkamp	605-214-1469					