

Trinity Evangelical Lutheran Church

725 SW Buchanan Street, Topeka KS 66606

Telephone: (785) 233-0767 email: office@topekatlc.org

Website: trinitylutherantopeka.org

Interim Pastor Alan Saatkamp email: pastor_alan@topekatlc.org

*God of all creation who gives us this beautiful day
and life itself, who hung the stars in the sky,
and who also generously provides our daily bread,
we welcome you into our presence.
Dear Lord, what can I do for you today?*

June 3, 2018 — 2nd Sunday after Pentecost



Mark 2:23—3:6

2nd Sunday after Pentecost

June 3, 2018

Evangelical Lutheran Worship, Setting 5

Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should not ever work anyone else seven days a week. Even slaves should be able to rest; even resident aliens. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to the hungry being fed and the sick being healed.

HYMN SING-A-LONG

I LOVE TO TELL THE STORY	ELW HYMN 661
BEAUTIFUL SAVIOR	ELW HYMN 838
THIS IS MY FATHER'S WORLD	ELW HYMN 824
BENEATH THE CROSS OF JESUS	ELW HYMN 338
LIFT HIGH THE CROSS	ELW HYMN 660

GATHERING

WELCOME & ANNOUNCEMENTS

PRAYER

See Bulletin Cover

CONFESSION AND FORGIVENESS

Please stand as you are able.

P Blessed be the holy Trinity, ☩ one God, full of compassion and mercy, abounding in steadfast love.

C Amen.

P Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence for reflection and self-examination.

P Eternal God our creator,

C in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

P Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God ☩ forgives you all your sins.

C Amen.

GATHERING HYMN

For the Fruit of All Creation

ELW HYMN 679

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

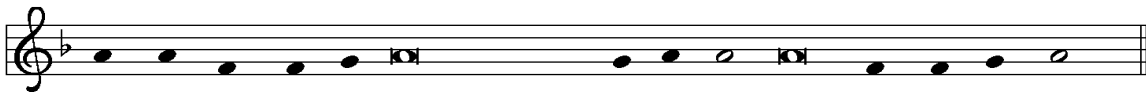
KYRIE



In peace, let us pray to the Lord.



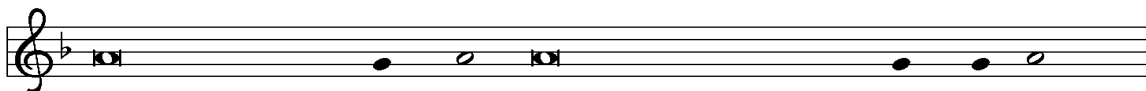
Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

HYMN OF PRAISE

1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we

giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one

will breaks forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord

heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in

praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - men.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

WORD

FIRST READING: DEUTERONOMY 5:12-15

Part of the Ten Commandments, these verses instruct the Israelites to keep the Sabbath. The Israelites are to rest and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.

¹²Observe the sabbath day and keep it holy, as the LORD your God commanded you.

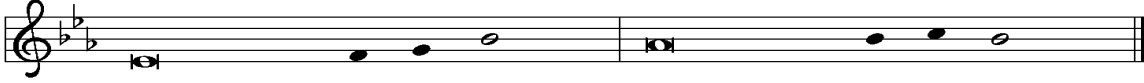
¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

L The Word of the Lord.

C Thanks be to God.

PSALM 29

Sung responsively



- ¹Sing with joy to | God our strength
and raise a loud shout to the | God of Jacob.
- ²**Raise a song and | sound the timbrel,
the merry harp, | and the lyre.**
- ³Blow the ram's horn at | the new moon,
and at the full moon, the day | of our feast;
- ⁴**for this is a stat- | ute for Israel,
a law of the | God of Jacob.**
- ⁵God laid it as a solemn charge upon Joseph, going out over the | land of Egypt,
where I heard a voice I | did not know:
- ⁶**"I eased your shoulder | from the burden;
your hands were set free from the grave- | digger's basket.**
- ⁷You called on me in trouble, and I de- | livered you;
I answered you from the secret place of thunder and tested you at the wa- |
ters of Meribah.
- ⁸**Hear, O my people, and I will ad- | monish you:
O Israel, if you would but lis- | ten to me!**
- ⁹There shall be no strange | god among you;
you shall not worship a | foreign god.
- ¹⁰**I am the LORD your God, who brought you out of the | land of Egypt.
Open your mouth wide, and | I will fill it.**

SECOND READING: 2ND CORINTHIANS 4:5-12

When we carry out God's ministry we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God's power and promises at work through us.

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. ⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

L The Word of the Lord.

C Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



Repeat alleluia



P The Holy Gospel, according to Mark, the second and third chapters.

C Glory to you, O Lord.

GOSPEL: MARK 2:23—3:6

Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.

²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” ²⁵And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” ²⁷Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath.”

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, “Come forward.” ⁴Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

CHILDREN'S TIME & SERMON

INTERIM PASTOR ALAN SAATKAMP

HYMN OF THE DAY

Just a Closer Walk with Thee

ELW HYMN 697

Please stand for the final verse of the hymn.

P Let us confess our faith with the words of the Apostles' Creed.

**C I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived
by the Holy Spirit, born of the virgin Mary, suffered under Pontius
Pilate, was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at
the right hand of the Father, and he will come to judge the living and
the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of
saints, the forgiveness of sins, the resurrection of the body, and the life
everlasting. Amen.**

THE PRAYERS

A Filled with the Holy Spirit, we join with the church in every place, praying for
the world that God so loves.

A brief silence.

A God our strength, you command your people to keep sabbath. Coax your church
away from the busyness of the world and give us holy rest, so that, refreshed,
we will give vibrant witness to your world-healing love. This week, we especially
pray for Peace Lutheran in Manhattan and Camp Tomah Shinga in Junction
City, Kansas, Trinity Lutheran in Stover, St. Paul Lutheran in Nevada, and Lu-
theran Church of the Atonement in Florissant, Missouri. Hear us, O God.

C Your mercy is great.

A God our strength, you restore what is withered. As all creation stretches forth in
hunger and thirst for you, revive what has ceased to flourish and repair what
has fallen into decay. Make us partners in your holy healing. Hear us, O God.

C Your mercy is great.

A God our strength, we ache for peace. Teach nations that you carry our burdens,
you free human hands, and you rescue us in distress. Raise up leaders in the
world who listen to your voice and walk in your ways. Hear us, O God.

C Your mercy is great.

A God our strength, people are afflicted and perplexed, persecuted and struck
down. Shine your love into the hearts of your suffering ones, especially Carl
Quarnstrom, Betty Quarnstrom, Eleanor Jewell, Rosemary O'Neil, and Gay
Marker so that they will not be forsaken. Hear us, O God.

C Your mercy is great.

A God our strength, you grieve our hardness of heart whenever we turn your holy counsel into rules to control others. Open our hearts to your loving will for these times, for our neighbors, and for this community of faith. Hear us, O God.

C Your mercy is great.

A God our strength, you give life to us all. Grant rich blessings to Charlotte Blenden, Duane Pomeroy, and Meranda Bennett as they celebrate their birthdays this week and Liz Utech and Donna Allen as they remember their baptisms. Hear us, O God.

C Your mercy is great.

P God our strength, death is at work in us, but life is in you. Free us now to live into your promise of indestructible life and, in the end, restore us with all the saints. Hear us, O God.

C Your mercy is great.

P By the sure guidance of your Holy Spirit, O God, we lift up our prayers in trust and thanksgiving; through Jesus Christ our Lord.

C Amen.

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

Let us greet one another with God's peace.

Please be seated.

PRESENTATION OF THE GIFTS

OFFERING & OFFERTORY

Please stand as you are able.

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

OFFERTORY PRAYER

A Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.

C **Amen.**

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,

with earth and sea and all their creatures, and with angels and archangels,
cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Come, let us eat, for now the feast is spread.

Please be seated.

LAMB OF GOD

Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; have mer - cy

on us. Lamb of God, you take a - way the

sin of the world; grant us peace. A - men.

Note: we have gluten-free communion wafers available. If gluten-free is your preference, please let the pastor know when you are at the communion rail.

Please stand as you are able.

P May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.

A Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

SENDING

P May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

A Go in peace. The Spirit sends us forth to serve.

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Welcome to worship at Trinity!

Thank you for joining us for worship. We hope that you have found the Spirit of God in our midst.

If you are interested in becoming a member of Trinity Evangelical Lutheran Church, or have other questions, please contact Pastor Alan Saatkamp, 605-214-1469.

OFFERING, ATTENDANCE, and FINANCIAL STATUS							
Date	General	Other	Flowers	Total Weekly Income	Average Weekly Expense	Weekly Income Minus Average Weekly Expense	Attendance/ Communion
May 6	\$2,796.00	\$5,000.00	\$0.00	\$7,796.00	-\$2,643.92	\$5,152.08	39/34
May 13	\$2,793.71	\$85.00	\$0.00	\$2,878.71	-\$2,643.92	\$234.79	56/51
May 20	\$1,675.00	\$48.00	\$0.00	\$1,723.00	-\$2,643.92	-\$920.92	40/39
May 27	\$1,096.00	\$2.00	\$0.00	\$1,098.00	-\$2,643.92	-\$1,545.92	36/30
The money shown in the "Other" column is restricted and not available for our general fund.							
			Income	Expense	Behind/Ahead		
		April 2018	\$16,897.80	-\$10,208.16	\$6,689.64		
		Jan. thru Apr	\$46,029.96	-\$41,310.07	\$4,719.89		

Remember our shut-ins!

Kathryn Axelton	Marie Henriksen	Ron Owensby
Lucille Brill	Don Longren	Keith Springer
Peggy Buchholz	Shawn Nowak	Naomi Walker
Marlene Hassan	Roy O'Neil	Evelyn Johnson



UPCOMING EVENTS AT TRINITY

Sunday, June 3 Hymn Sing-A-Long10:15 AM
Worship with Holy Communion.....10:30 AM
Blood Pressure Checks after worship

Mon., June 4 Women's AA.....5:00 PM

Tues., June 5..... Quilters9:00 AM
 Worship & Music Meeting5:15 AM

Wed., June 6 Women's AA.....5:30 PM

Thurs., June 7.....Men's AA 7:00 PM

Sunday, June 10 Council & Call Committee meeting9:15 AM
Worship with Holy Communion.....10:30 AM
 Youth Group Meeting5:30 PM

Pr. Alan will be out of town May 29th through June 2nd. Pr. Walt, 266-9357 will be available for pastoral emergencies.

Pr. Alan, Cindy McGinnis, and Parker Jackson will be attending the CSS Assembly in Lindsborg June 7th through 9th.

Worship Assistants									
Date	Greeter(s)	Usher(s)	Musicians	Lector	Acolyte	Altar Guild	Coffee Hosts	Assisting Minister	Presiding Minister
June 3, 2018	Chuck Sodergren	David McGinnis	Mitchell Bean	Diane Bottorff	Duane Pomeroy	Charlotte Blenden & Team 3	Andy & LaVell Winsor	Jeff Longren	Pr. Alan Saatkamp
June 10, 2018	Martha Nemeth	Curt Lewis	Laurie Jackson	Mary Heald	Erin Lewis	Charlotte Blenden & Team 3	Mike & Shelley Andrews	Walt Laughlin	Pr. Alan Saatkamp
June 17, 2018	Duane & Debbie Pomeroy	David McGinnis	Mitchell Bean	Walt Laughlin	Laurie Jackson	Charlotte Blenden & Team 3	Mike & Laurie Jackson	Ted Murphy	Pr. Elwyn Luber
June 24, 2018	Howard & Loni Reece	Ted Murphy	Laurie Jackson	Jeff Longren	Parker Jackson	Charlotte Blenden & Team 3	Bob & Pam Kobbeman	Mary Heald	Pr. Alan Saatkamp

Please call the office, 233-0767, promptly about hospitalizations in our church family.



To share a prayer request please contact Barbara Apps at 249-7244 She will get the prayer chain started.



The mission of
**Trinity Evangelical
 Lutheran Church**
 is to

- worship God the Father, Son, and Holy Spirit,
- serve those in need, and
- reach out to share the Good News of salvation through Jesus Christ!

Together in Community • **L**iving with Christ • **C**aring for Neighbors

TRINITY LUTHERAN CHURCH

Interim Pastor Alan Saatkamp

725 SW Buchanan St. • Topeka, Kansas 66606

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Congregation Council

President Bob Horton _____	640-5344	Diane Bottorff _____	271-7131
Vice President Mary Heald _____	221-2790	Laurie Jackson _____	224-9683
Secretary Dean McGinnis _____	272-0255	Curt Lewis _____	286-2728
Treasurer Bob Kobbeman _____	478-0381	Ted Murphy _____	817-0372
Interim Pastor Alan Saatkamp _____	605-214-1469		