Trinity Evangelical Lutheran Church

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God of all creation who gives us this beautiful day and life itself, who hung the stars in the sky, and who also generously provides our daily bread, we welcome you into our presence. Dear Lord, what can I do for you today?



July 1, 2018 – 6th Sunday after Pentecost

Mark 5:21-43

6th Sunday after Pentecost

See Bulletin Cover

Please stand as you are able.

Evangelical Lutheran Worship, Setting 5

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time a hemorrhaging woman was considered unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark, Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

HYMN SING-A-LONG

GATHERING

Welcome & Announcements

PRAYER

CONFESSION AND FORGIVENESS

- P Blessed be the holy Trinity, + one God, full of compassion and mercy, abounding in steadfast love.
- C Amen.
- P Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence for reflection and self-examination.

- P Eternal God our creator,
- C in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.
- P Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins.
- C Amen.

GATHERING HYMN	Great Is Thy Faithfulness	ELW HYMN 733
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GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.



HYMN OF PRAISE

1 All glo ry be to God on high, and peace to earth be 2 Lord Je - sus Christ, the ly Son of God, cre - a tion's on 3 To a - lone, the you Ο God, we cry, Ho - ly One we giv en! Let an gels sing, let all re - ply; good thor, Ο of God, a - lone takes au Lamb your death a - lone God most high, one you; for you name are will breaks forth from Lord God Al - might heav en! У, _ a - way for Stretch your arms sin ev _ er. out to liv - ing God we claim wor - ship you, Lord you: we • 0 0 0 heav - en's king, we wor ship you, our thanks we sing, we _ ev - 'ry land, and, you reign at God's right hand, re as Je - sus Christ, with the Spir - it God ev er blest, in praise you for your glo ry. ceive our prayer; have mer cy. God the Fa - ther's glo Α ry. men.

PRAYER OF THE DAY

- P The Lord be with you.
- C And also with you.
- P Let us pray.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

WORD

FIRST READING: LAMENTATIONS 3:22-33

The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.

²²The steadfast love of the LORD never ceases, his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴"The LORD is my portion," says my soul, "therefore I will hope in him." ²⁵The LORD is good to those who wait for him, to the soul that seeks him. ²⁶It is good that one should wait quietly for the salvation of the LORD. ²⁷It is good for one to bear the yoke in youth, ²⁸to sit alone in silence when the Lord has imposed it, ²⁹to put one's mouth to the dust (there may yet be hope), ³⁰to give one's cheek to the smiter, and be filled with insults. ³¹For the Lord will not reject forever. ³²Although he causes grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not willingly afflict or grieve anyone.

- L The Word of the Lord.
- C Thanks be to God.



¹I will exalt you, O LORD, because you have lift- | ed me up and have not let my enemies triumph | over me.

- ²O LORD my God, I cried | out to you, and you restored | me to health.
- ³You brought me up, O LORD, | from the dead; you restored my life as I was going down | to the grave.

⁴Sing praise to the LORD, | all you faithful;

give thanks in ho- | ly remembrance.

⁵God's wrath is short; God's favor | lasts a lifetime.

Weeping spends the night, but joy comes | in the morning.

⁶While I felt se- | cure, I said,

"I shall never | be disturbed.

⁷You, LORD, with your favor, made me as strong | as the mountains." Then you hid your face, and I was | filled with fear. ⁸I cried to | you, O LORD;

I pleaded with | my Lord, saying,

⁹"What profit is there in my blood, if I go down | to the pit? Will the dust praise you or de- | clare your faithfulness?

¹⁰Hear, O LORD, and have mer- | cy upon me;

O LORD, | be my helper."

¹¹You have turned my wailing | into dancing; you have put off my sackcloth and clothed | me with joy.

¹²Therefore my heart sings to you | without ceasing; O LORD my God, I will give you | thanks forever.

SECOND READING: 2ND CORINTHIANS 8:7-15

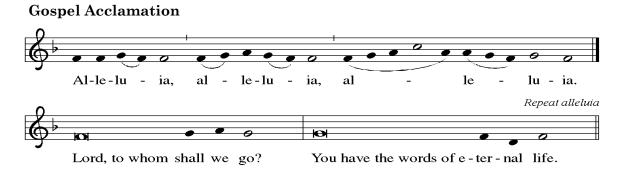
Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. ⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

L The Word of the Lord.

C Thanks be to God.

Please stand as you are able.



P The Holy Gospel, according to Mark, the fifth chapter.

C Glory to you, O Lord.

GOSPEL: MARK 5:21-43

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage is ritually unclean, treated as an outcast in Jewish society. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him. And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸ for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him. "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." ³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one

to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

CHILDREN'S TIME & SERMON

INTERIM PASTOR ALAN SAATKAMP

HYMN OF THE DAY Oh, for a Thousand Tongues to Sing **ELW HYMM 886** Please stand for the final verse of the hymn.

- P Let us confess our faith with the words of the Apostles' Creed.
- C I believe in God, the Father almighty, creator of heaven and earth.
 I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

A Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

A brief silence.

- A Holy God, send out your church to cross boundaries for the sake of your holy compassion. Use our words and our actions to bring peace and wholeness to all people. Lord, in your mercy,
- C hear our prayer.

A Bountiful God, all creation is a gift from you. Protect the earth from disaster and misuse. Free us from selfishness and help us to honor the bounty of nature, sharing our earthly home gently with one another and with future generations. Lord, in your mercy,

C hear our prayer.

A Liberating God, soften the hearts of rulers and governments. Strengthen the voices of those who cry out for freedom and opportunity for the overlooked, oppressed, and abused. Teach your people to speak peace to all people and nations. Lord, in your mercy,

C hear our prayer.

A Merciful God, give us faith and make us whole. Ease the anxiety of undiagnosed or chronic illness. Soothe the heartache of miscarriage or infertility. Look with compassion on all who cry to you for healing, especially Carl Quarnstrom, Rosemary O'Neil, and Evelyn Johnson. Lord, in your mercy,

C hear our prayer.

A Mighty God, protect and bless all civil servants, government officials, and members of the armed services who work for our safety and security. Help us to be thoughtful citizens and good neighbors in our community. Lord, in your mercy,

C hear our prayer.

A Life-giving God, you bless us with joyful existence. We pray for Donna Southerland and Bridget Hiltgen as they celebrate their birthdays, and for Marsha Ridinger and John Carlson as they remember their baptisms, and for Al & Susan Carpenter as they celebrate their wedding anniversary. Lord, in your mercy,

C hear our prayer.

A Enduring God, you bring us together in worship & service. We pray for Trinity Lutheran in McPherson, Kansas, Peace Lutheran in Joplin, Blue Ridge Trinity Lutheran in Raytown, and St. Louis Campus Ministry. Lord, in your mercy,

C hear our prayer.

P Immortal God, your mercies never end and your faithfulness is everlasting. Inspire us by the faith of the saints to wait patiently for your salvation. Lord, in your mercy,

C hear our prayer.

- P Gracious God, we lift to you these prayers and the prayers of our hearts, trusting in your everlasting love and mercy, through Jesus Christ our Lord.
- C Amen.

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

Let us greet one another with God's peace.

Please be seated.

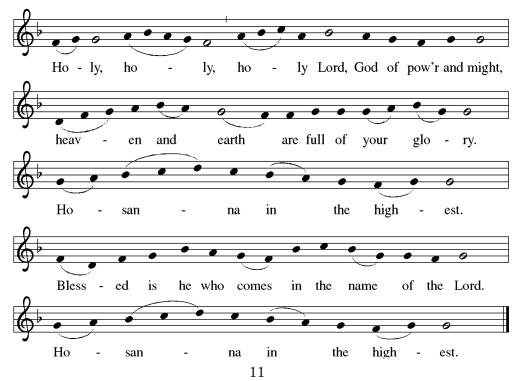


OFFERTORY PRAYER

- A Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.
- C Amen.

THE GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



EUCHARISTIC PRAYER

- P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
- For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

THE LORD'S PRAYER

- P Lord, remember us in your kingdom, and teach us to pray:
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

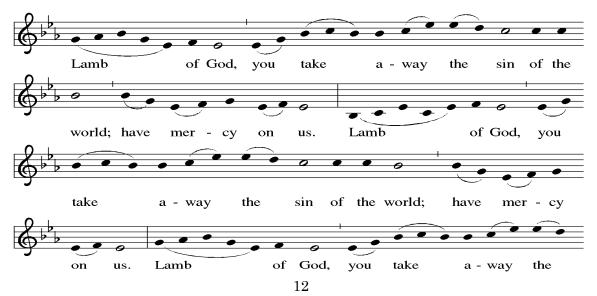
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Come, let us eat, for now the feast is spread.

Please be seated.

LAMB OF GOD





We invite all who believe in Jesus Christ as their Savior to share with us in Holy Communion. All are welcome to join us at the Lord's table. White grape juice is available as an alternative to wine. Everyone is invited forward to receive communion or a blessing. Hands cupped open indicate an openness to receive communion; hands closed reflect a desire to receive a blessing. Note: we have gluten-free communion wafers available. If gluten-free is your preference, please let the pastor know when you are at the communion rail.

COMMUNION HYMNS	If You But Trust in God to Guide You	ELW HYMN 769
	Lord, Whose Love in Humble Service	ELW HYMN 712

Please stand as you are able.

COMMUNION BLESSING

- P May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and forever.
- C Amen.

PRAYER AFTER COMMUNION

- A Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.
- C Amen.

SENDING

BLESSING

- P May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.
- C Amen.

SENDING HYMN Go, My Children, with My Blessing **ELW HYMN 543**

DISMISSAL

- A Go in peace. The Spirit sends us forth to serve.
- C Thanks be to God.

POSTLUDE

Welcome to worship at Trinity! Thank you for joining us for worship. We hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Trinity Evangelical Lutheran Church, or have other questions, please contact Pastor Alan Saatkamp, 605-214-1469.

UPCOMING EVENTS AT TRINITY

••••••	Hymn Sing-a-Long Worship with Holy Communion	10.30 AM
Mon., July 2	Women's AA	5:00 PM
Tues., July 3	Quilters	
Wed., July 4	Quilters Independence Day Women's AA	office will be closed 5:30 PM
	Men's AA	
Sunday, July 8	Worship with Holy Communion Blood Pressure Checks	10:30 AM after worship

Pr. Alan will be in Topeka on Tuesday, July 3rd.

Remember our shut-íns!Kathryn AxeltonMarie HenriksenRon OwensbyLucille BrillDon LongrenKeith SpringerPeggy BuchholzShawn NowakNaomi WalkerMarlene HassanRoy O'NeilEvelyn Johnson

OFFERIN	IG, ATTENI	DANCE, and	FINANCIA	L STATUS			
						Weekly Income	
					Average	Minus Average	
				Total Weekly	Weekly	Weekly	Attendance/
Date	General	Other	Flowers	Income	Expense	Expense	Communion
June 3	\$5,209.00	\$100.00	\$0.00	\$5,309.00	-\$2,643.92	\$2,665.08	43/40
June 10	\$2,043.00	\$0.00	\$0.00	\$2,043.00	-\$2,643.92	-\$600.92	51/44
June 17	\$703.00	\$291.04	\$0.00	\$994.04	-\$2,643.92	-\$1,649.88	38/32
June 24	\$1,482.00		1	+)			
	The money sh	own in the "Otl	her" column is			our general fund	તે.
			Income	Expense	Behind/Ahead		
		May 2018	\$7,269.71	-\$14,443.50	-\$7,173.79		
		Jan May	\$53,299.67	-\$55,753.57	-\$2,453.90		

Please note that the elevator is currently out of service due to some maintenance/ repair issues.

A safety practice suggested by the Topeka Police Department is to make the church as secure as practical during Sunday services. With that in mind, the Council has decided to have the Head Usher lock all doors to the church except the south doors on 8th Street shortly after the service has begun. The south doors are most visible from the narthex and thus easiest to monitor by the usher. We will start this practice in the next couple of weeks. Please see a Council member with any questions or concerns. Thank you!

				Worship A	ssistants				
Date Greete	Creater(a)) Usher(s)	Musicians	Lector	Acolyte	Altar Guild	Coffee	Assisting	Presiding
	Greeter(S)					Altar Gullu	Hosts	Minister	Minister
July 1, 2018 Chuck Sodergren	Chuck	Bob Horton	Lourio	Laurie Betty	Curt Lewis	Marilyn	Helen	Marsha	Interim
			Jackson			Heckman &			Pastor Alan
	Souergreif		Jackson Quarnstrom		Lewis	Team 1	Laughlin	Ridinger	Saatkamp
July 8, 2018 Carol Marker		Mitchell Bean	LaVe	LaVell	Marilyn Bob & Par	Bob & Pam	Bob Horton	Interim	
			Junior Utech	Utech Winsor	Heckman &	Kobbeman		Pastor Alan	
			200			Team 1			Saatkamp
July 15.	Don &		Laurie	Linda Loni Longren Reece		Marilyn	Linda	Vickie	Interim
2018	Charlotte	tte Bob Horton	Jackson			Heckman &	Longren	Jacobs	Pastor Alan
O'Brien	O'Brien		Jackson		Necec	Team 1	Longrein	340055	Saatkamp
July 22, Bob & Li	Bob & Linda	bb & Linda Stone Curt Lewis Bean	Ted Murphy	Laurie Jackson	Marilyn	Janice Greenlee	Jeff	Interim	
2018					Heckman &			Pastor Alan	
2010	Stone		Bean		JackSUII	Team 1	Greeniee	Longren	Saatkamp

Please call the office, 233-0767, promptly about hospitalizations in our church family.



To share a prayer request please contact Barbara Apps at 249-7244 She will get the prayer chain started.



The mission of Trinity Evangelical Lutheran Church is to

- worship God the Father, Son, and Holy Spirit,
- serve those in need, and
- reach out to share the Good News of salvation through Jesus Christ!

 $\mathbf{T}_{ogether}$ in Community • \mathbf{L}_{iving} with Christ • \mathbf{C}_{aring} for Neighbors

TRINITY LUTHERAN CHURCH

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Vice President Mary Heald	221-2790
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Diane Bottorff	271-7131
Laurie Jackson _	224-9683
Curt Lewis	286-2728
Ted Murphy	817-0372