

***Trinity Evangelical Lutheran Church***

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God of all creation who gives us this beautiful day  
and life itself, who hung the stars in the sky,  
and who also generously provides our daily bread,  
we welcome you into our presence.  
Dear Lord, what can I do for you today?

***April 14, 2019***



*Palm Sunday*

## ***Palm Sunday***

***April 14, 2019***

*The purpose of this drama is to allow each worshiper to discover (pitifully & intensely) his/her own rootedness in Christ. The Passion Story may no longer be mere story for observance, analysis, learning or history but it embraces the worshiper. This drama has no audience. All are actors. None objective. All subjective, or else the objects of the driving love of God.*

**PRELUDE**

*All Glory, Laud, and Honor*

**MELCHIOR TESCHNER**

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### **GATHERING**

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**PRAYER**

*See Bulletin Cover*

**WELCOME & ANNOUNCEMENTS**

**CONFESSION AND FORGIVENESS**

*Please stand as you are able.*

P Blessed be the holy Trinity, ☩ one God, who gathers us in the wilderness to redeem us, anoint us, and make us new.

**C Amen.**

P In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

*Silence for reflection and self-examination.*

P God at the margins,

**C We have wandered far from your home; again and again, we lose our way. We turn inward, afraid of the world around us. We forget that you have saved your people before and promise to do so again. Do not remember the deeds of our past, but turn our faces toward the future, where your forgiveness is sure, your welcome is clear, and your love overflows. Amen.**

P Like a hen who gathers her chicks, God embraces you in tender care. Like manna in the desert, God feeds you with surprising mercy. Like a loving parent, God runs to meet you again this day, forgiving your sins for the sake of ☩ Christ, leading you from death into life.

**C Amen.**

**PALM PROCESSIONAL**

*Prepare the Royal Highway*

**SEE PAGE 3**


*Pastor Andrew will begin the palm procession from the back of the sanctuary. As he proceeds down the aisle, please file in behind him and follow him, as you are able, around the pews on both sides of sanctuary and then return to your seats. Take your bulletin & palm with you.*



1 Pre - pare the roy - al high - way; the King of kings is near!  
 2 God's peo - ple, see him com - ing: your own e - ter - nal king!  
 3 Then fling the gates wide o - pen to greet your prom - ised king!  
 4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!  
 Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!  
 Your king, yet ev - 'ry na - tion its trib - ute too may bring.  
 His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:  
 God's prom - ise will not fail you! No more shall doubt as - sail you!  
 All lands will bow be - fore him; their voic - es join your sing - ing:  
 So let your praise be sound - ing for kind - ness so a - bound - ing:



*Refrain*  
 Ho - san - na to the Lord, for he ful - fills God's word!

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

**PRAYER OF THE DAY**

**P** The Lord be with you.

**C And also with you.**

**P** Let us pray.

**P** Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.**

*Please be seated.*

**THE CRY OF THE WHOLE CONGREGATION\***

Worship for the Way of the Cross

**CAST**

**PEOPLE ..... CONGREGATION**  
**NARRATOR ..... DEBBIE POMEROY**  
**PILATE ..... LAVELL WINSOR**  
**PHARISEE ..... JANELLE MEREDITH**  
**JUDAS..... WALT LAUGHLIN**  
**PETER ..... BOB HORTON**  
**CRIMINAL 1 ..... MARCY CARLSON**  
**CRIMINAL 2 ..... TED MURPHY**  
**ORGANIST..... MITCHELL BEAN**

### ***The Entry into Jerusalem***

NARRATOR: When Jesus drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent ahead two of his disciples, saying, "Go into the village opposite. There you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one asks you, 'Why are you untying it?' you shall say, 'the Lord has need of it.'" So those who were sent went away found it as he had told them.

PEOPLE: **AND AS THEY WERE UNTYING THE COLT, ITS OWNERS SAID TO THEM, "WHY ARE YOU UNTYING THE COLT?"**

PETER: And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt, they set Jesus upon it.

NARRATOR: And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and to praise God with a loud voice for all the mighty works that they had seen, saying:

PEOPLE SINGING: *All Glory, Laud, and Honor (vs 1,2,3)* **ELW HYMN 344**

*Refrain: All Glory, Laud, and Honor to thee, redeemer king  
To whom the lips of children made sweet hosannas ring*

- 1. You are the King of Israel and David's royal Son, now in the Lord's name coming, Our King and Blessed One (Refrain)**
- 2. The Company of angels are praising you on High, creation and all mortals in chorus make reply (Refrain)**
- 3. The multitude of pilgrims with psalms before you went; Our praise and prayer and anthems before you we present. (Refrain)**

PHARISEE: And some of the Pharisees in the multitude cried to him, "Teacher, rebuke your disciples! They're calling you the Christ. Tell them to shut up!"

NARRATOR: He answered, "I tell you, if these were silent the very stones themselves would cry out."

PEOPLE SINGING: *All Glory, Laud, and Honor (vs 4, 5)* **ELW HYMN 344**

*Refrain: All Glory, Laud, and Honor to thee, redeemer king  
To whom the lips of children made sweet hosannas ring*

4. **To you before your passion, they sang their hymns of praise; To you, now high exalted, our melody we raise.** (Refrain)
5. **Their praises you accepted; accept the prayers we bring, great author of all goodness, O good and gracious King.** (Refrain)

NARRATOR: And when he drew near and saw the city he wept over it saying, “Would that even today you knew the things that make for peace! But now they are hid from your eyes. O Jerusalem! The days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you in on every side, and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation.”

### ***The Preparation and the Eating of the Last Supper***

NARRATOR: Now, the feast of Unleavened Bread drew near, which is called the Passover. And the Temple Priests were seeking how to put Jesus to death; for they feared the people.

JUDAS: Then Satan entered into Judas called Iscariot, who was of the number of the twelve; he went away and conferred with the temple priests and officers how he might betray him to them. And they were glad, and engaged to give him money. So he agreed, and sought an opportunity to betray him to them in the absence of the multitude.

NARRATOR: Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.”

PEOPLE: **THEY SAID TO HIM, “BUT WHERE, LORD? WHERE WILL YOU HAVE US PREPARE IT, AND WHAT ARE WE TO DO?”**

**NARRATOR:** He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you; follow him into the house which he enters, and tell the householder, The Teacher says to you, Where is the guest room, where I am to eat the Passover with my disciples?" And he will show you a large upper room furnished; there make ready." And they went and found it as he had told them; and they prepared the Passover. And when the hour came, he sat at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you, I shall not eat it until it is fulfilled in the kingdom of God." And he took the cup, and when he had given thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes." And he took bread and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me." And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood. But behold the hand of him who betrays me is with me on the table. For the Son of Man goes as it has been determined; but woe to that man by whom he is betrayed!"

**PEOPLE: AND THEY BEGAN TO QUESTION, "WHO, LORD? WHO IS TO BETRAY YOU? IS IT I? IS IT I?"**

**NARRATOR:** He answered, "He who has dipped his hand in the dish with me will betray me. Oh, it would have been better for that man if he had not been born."

**JUDAS:** Judas, who betrayed him, said, "Is it I, Master?"

**NARRATOR:** Jesus said to him, "You have said so."

**PETER:** Simon Peter was indignant. "But not I!" he said. And he declared, "Though they all fall away from you, I will never leave you."

**NARRATOR:** "Peter, truly I say to you, this very night, before the cock crows, you will deny me three times."

**PETER:** Peter said to him, "Even if I must die with you, I will never deny you!"

**PEOPLE: AND SO SAID ALL OF THE DISCIPLES, OVER AND OVER AGAIN.**

*The Agony in the Garden*

PEOPLE SINGING:            *Go to Dark Gethsemane (vs. 1)*            **ELW HYMN 347**

*Go to dark Gethsemane, all who feel the tempter's pow'r, your  
Redeemer's conflict see. Watch with him one bitter hour; turn not from  
his griefs away; learn from Jesus Christ to pray.*

NARRATOR:        And he came out and went, as was his custom, to the Mount of  
Olives; and the disciples followed him. And when he came to the place he said to  
them, "Pray that you may not enter into temptation."

**PEOPLE:            LEAD US NOT INTO TEMPTATION, BUT DELIVER US,  
DELIVER US.**

NARRATOR:        And he withdrew from them about a stone's throw, and knelt  
down and prayed, "Father, if thou art willing, remove this cup from me; never-  
theless, not my will, but thine be done."

**PEOPLE:            OUR FATHER WHO ART IN HEAVEN, HALLOWED BE  
THY NAME. THY KINGDOM COME: THY WILL BE DONE. THY WILL  
BE DONE. THY WILL BE DONE --**

NARRATOR:        And when he rose from prayer, he came to the disciples and found  
them sleeping for sorrow, and he said to them, "Why do you sleep? Rise and  
pray that you may not enter into temptation."

**PEOPLE:            LEAD US NOT INTO TEMPTATION, BUT DELIVER US  
FROM EVIL, EVEN THE EVIL WITHIN OURSELVES.**

JUDAS:                While he was still speaking, there came a crowd, and the man  
called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss  
him.

NARRATOR:        But Jesus said to him, "Judas, would you betray the Son of Man  
with a kiss?"

JUDAS:                Judas said, "Greetings, Rabbi."



**PEOPLE:        WHEN THE DISCIPLES SAW WHAT WOULD FOLLOW,  
                  THEY SAID, “LORD, SHALL WE STRIKE WITH THE SWORD?”**

**PETER:**            And one of them struck the slave of the high priest and cut off his  
                  right ear.

**NARRATOR:**      But Jesus said, “No more of this!” And he touched his ear and  
                  healed him.

**PEOPLE:        FORGIVE US OUR TRESPASSES AS WE FORGIVE  
                  THOSE WHO TRESPASS AGAINST US.**

**NARRATOR:**      Jesus said to those who had come out against him, “When I was  
                  with you day after day in the temple, you did not lay hands on me. But this is  
                  your hour and the power of darkness.” Then they seized him.

### ***The Judgment***

**PEOPLE SINGING:**        *Go to Dark Gethsemane (vs. 2)*                    **ELW HYMN 347**

***Follow to the judgment hall, view the Lord of life arraigned;  
oh, the wormwood and the gall! Oh, the pangs his soul sustained! Shun  
not suffering, shame, or loss; learn from him to bear the cross.***

**NARRATOR:**      Then they seized him and led him away, bringing him to the High  
                  Priest's house.

**PETER:**            Peter followed at a distance; and when they had kindled a fire in  
                  the middle of the courtyard and sat down together, Peter sat among them.

**PEOPLE:        THEN A MAID, SEEING HIM SIT IN THE LIGHT, SAID,  
                  “THIS MAN ALSO WAS WITH HIM.”**

**PETER:**            But he denied it, saying, “Woman, I do not know him.”

**PEOPLE:        AND A LITTLE LATER SOMEONE ELSE SAW HIM AND  
                  SAID, “YOU ALSO ARE ONE OF THEM.”**

**PETER:**            But Peter said, “Man, I am not.”

**PEOPLE:**        **AN HOUR LATER ANOTHER INSISTED, SAYING,  
“CERTAINLY THIS MAN ALSO WAS WITH HIM, FOR HE IS A  
GALILEAN.”**

**PETER:**        But Peter said, “Man, I do not know what you are saying!”

**NARRATOR:**    And immediately, while he was still speaking, the cock crowed.  
And the Lord turned and looked at Peter.

**PETER:**        And Peter remembered the word of the Lord, how he had said to  
him, “Before the cock crows today, you will deny me three times.” And he went  
out and he wept bitterly.

**NARRATOR:**    Now the men who were holding Jesus mocked him and beat him;  
they blindfolded him and demanded:

**PEOPLE:**        **“PROPHECY! WHO IS IT THAT STRUCK YOU?”**

**NARRATOR:**    And they spoke many other words against him, reviling him.  
When the day came, the assembly of the elders of the people gathered together  
and led him to their council;

**PEOPLE:**        **AND THEY SAID, “IF YOU ARE THE CHRIST, TELL US.”**

**NARRATOR:**    But he said to them, “If I tell you, you will not believe; and if I ask  
you now, you will not answer. But from now on the Son of man shall be seated  
at the right hand of the power of God”

**PEOPLE:**        **AND THEY SAID, “ARE YOU THE SON OF GOD, THEN?”**

**NARRATOR:**    And he said to them, “You say that I am.”

**PEOPLE:**        **AND THEY SAID, “BLASPHEMY! WHAT FURTHER  
TESTIMONY DO WE NEED? WE HAVE HEARD IT OURSELVES FROM  
HIS OWN LIPS. BLASPHEMY! OH, BLASPHEMY!”**

***Dawn Friday: Jesus Before Pilate***

**NARRATOR:**    Then the whole company of them arose, and brought him before  
Pontius Pilate.

**PEOPLE:           AND THEY BEGAN TO CURSE HIM, SAYING, “WE FOUND THIS MAN PERVERTING OUR NATION, AND FORBIDDING US TO GIVE TRIBUTE TO CAESAR, AND SAYING THAT HE HIMSELF IS CHRIST THE KING!”**

PILATE:           And Pilate asked him, “Are you the King of the Jews?”

NARRATOR:       And he answered him, “You have said so.”

PILATE:           And Pilate said to the Chief Priests and the multitudes, “I find no crime in this man.”

**PEOPLE:           BUT THEY WERE URGENT, SAYING, “HE STIRS UP THE PEOPLE, TEACHING THROUGHOUT GALILEE EVEN TO THIS PLACE.”**

PILATE:           And when Pilate heard that he was a Galilean, of Herod's jurisdiction, he sent him to Herod,

NARRATOR:       Where he was vehemently accused, and treated with contempt and mocked, and arrayed in gorgeous purple, and then sent back again.

PILATE:           Pilate said to the rulers of the people, “You brought me this man as one who was perverting the people; and after examining him, behold, I did not find him guilty of any of the charges against him. Behold, nothing deserving death has been done by him. I will therefore chastise him and release him --”

**PEOPLE:           BUT THEY ALL CRIED OUT TOGETHER, “AWAY WITH THIS MAN! AWAY! AWAY! RELEASE TO US BARABBAS”**

NARRATOR:       Barabbas! - a man who had been thrown into prison for insurrection and for murder -

PILATE:           Pilate addressed them once more, desiring to release Jesus -

**PEOPLE:           BUT THEY SHOUTED OUT, “CRUCIFY HIM! CRUCIFY HIM!”**

PILATE:           “Why? What evil has he done? I've found no crime in him deserving death. I'll chastise him. I'll release him - “

**PEOPLE: BUT THEY WERE URGENT, DEMANDING WITH LOUD  
CRIES THAT HE SHOULD BE CRUCIFIED.**

**NARRATOR:** And their voices prevailed.

**PILATE:** So Pilate gave sentence that their demand should be granted. He released the man who had been jailed for murder. But Jesus he delivered up to their will.

**SPECIAL MUSIC** *Go To Dark Gethsemane* **by Janet Linker**

***Friday Morning: Crucifixion***

**PEOPLE SINGING:** *Go to Dark Gethsemane (vs. 3)* **ELW HYMN 347**

*Calv'ry's mournful mountain climb; there, adoring at his feet, mark  
that miracle of time, God's own sacrifice complete. "It is finished!" hear  
him cry; learn from Jesus Christ to die.*

**NARRATOR:** But Jesus he delivered over to their will.

**ALL MEN: AND AS THEY LED HIM AWAY, THEY SEIZED ONE  
SIMON OF CYRENE, WHO WAS COMING IN FROM THE COUNTRY,  
AND LAID ON HIM THE CROSS, TO CARRY IT BEHIND JESUS.**

**ALL WOMEN: AND THERE FOLLOWED HIM A GREAT MULTITUDE OF  
WOMEN WHO BEWAILED AND LAMENTED HIM.**

**NARRATOR:** But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never gave suck!' For if they do this when the wood is green, what will happen when it dries!"

**PEOPLE SINGING:** *Were You There? (v.1)* **ELW HYMN 353**

*Were you there when they crucified my Lord? Were you there when they  
crucified my Lord? Oh, sometimes it causes me to tremble, tremble,  
tremble- Were you there when they crucified my Lord?*

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called the Skull, there they crucified him, and the criminals, one on the right and one on the left.

PEOPLE SINGING: *Were You There? (v.2)* ELW HYMN 353

*Were you there when they nailed him to the tree? Were you there when they nailed him to the tree? Oh, sometimes it causes me to tremble, tremble, tremble- Were you there when they nailed him to the tree?*

NARRATOR: And Jesus said, "Father, forgive them; for they know not what they do."

**ALL WOMEN: FORGIVE US OUR TRESPASSES.**

**ALL MEN: AND THEY CAST LOTS TO DIVIDE HIS GARMENTS.**

**ALL WOMEN: FORGIVE US OUR TRESPASSES.**

**ALL MEN: AND THE PEOPLE STOOD BY, WATCHING, BUT THE RULERS SCOFFED AT HIM, SAYING, "HE SAVED OTHERS: LET HIM SAVE HIMSELF, IF HE IS THE CHRIST OF GOD!"**

**ALL WOMEN: FORGIVE US OUR TRESPASSES.**

**ALL MEN: THE SOLDIERS ALSO MOCKED HIM, COMING UP AND OFFERING HIM VINEGAR.**

**ALL WOMEN: THERE WAS AN INSCRIPTION OVER HIM: "THIS IS THE KING OF THE JEWS."**

**ALL MEN: FORGIVE US OUR TRESPASSES. FORGIVE US, O LORD, OUR TRESPASSES!**

**CRIMINAL 1:** One of the criminals who were hanged with him railed at him, saying, "Are you not the Christ? Save yourself and us!"

**CRIMINAL 2:** But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence, and we justly? But this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom."

**PEOPLE: FORGIVE US OUR TRESPASSES, DELIVER US FROM  
EVIL. THINE IS THE KINGDOM -**

**NARRATOR:** And Jesus said to him -

**PEOPLE: AND THE POWER-**

**NARRATOR:** “Truly, truly, I say to you -”

**PEOPLE: AND THE GLORY-**

**NARRATOR:** “Today you will be with me in Paradise.”

**PEOPLE: FOREVER AND EVER. AMEN!**

**PEOPLE SINGING:** *Were You There? (v.4)* **ELW HYMN 353**

*Were you there when the sun refused to shine? Were you there when the  
sun refused to shine? Oh, sometimes it causes me to tremble, tremble,  
tremble- Were you there when the sun refused to shine?*

**NARRATOR:** It was now about the sixth hour - and there was darkness over  
the whole land until the ninth hour, while the sun's light failed. And the curtain  
of the temple was torn in two, from the top to the bottom. Then Jesus, crying  
with a loud voice, said, “Father, into thy hands I commend my spirit!” And hav-  
ing said this, he breathed his last. And all the multitudes who had assembled to  
see the sight,

**PEOPLE: WHEN THEY SAW WHAT HAD TAKEN PLACE, THEY  
RETURNED HOME BEATING THEIR BREASTS.**

**ALL WOMEN: AND ALL HIS ACQUAINTANCES AND THE WOMEN WHO  
HAD FOLLOWED HIM FROM GALILEE STOOD AT A DISTANCE AND  
SAW THESE THINGS.**

*Late Friday Afternoon: Burial*

**PEOPLE SINGING:** *Were You There? (v.5)* **ELW HYMN 353**

*Were you there when they laid him in the tomb? Were you there when  
they laid him in the tomb? Oh, sometimes it causes me to tremble, trem-  
ble, tremble- Were you there when they laid him in the tomb?*

PILATE: Now there was a man named Joseph from the town of Arimathea, a righteous man, one looking for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down and wrapped it in a linen shroud, and laid him in a rock-hewn tomb, where no one had ever yet been laid.

NARRATOR: It was the day of Preparation, and the Sabbath was beginning.

**ALL WOMEN: THE WOMEN WHO HAD COME WITH HIM FROM GALILEE FOLLOWED, AND SAW THE TOMB AND HOW HIS BODY WAS LAID. THEN THEY RETURNED, AND PREPARED SPICES AND OINTMENTS.**

NARRATOR: On the Sabbath they rested according to the commandment.

*(All remain silent for MEDITATION.)*

**HYMN OF THE DAY**

*There in God's Garden*

**ELW HYMN 342  
VERSES 1, 4, & 6**

*Please stand for the final stanza of the hymn.*

P Let us confess our faith with the words of the Apostles' Creed.

**C I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

#### **THE PRAYERS**

A Trusting in Christ's passover from death to new life, we pray for the church, those in need, and all of God's creation.

*A brief silence.*

- A God, most holy and humble, plant in your church Christ's spirit of humility. Remove any barriers preventing us from seeing his saving work on the cross. Hear us, O God.
- C Your mercy is great.**
- A You reveal your will for all creation through stones, seas, mountains, and meadows. In the splendor of what you have made, show us your care for everything, both great and small. Hear us, O God.
- C Your mercy is great.**
- A Rescue those who suffer torture, and free those held captive by others. Bring to light the hidden systems that perpetuate injustice among your people. Hear us, O God.
- C Your mercy is great.**
- A Pour courage and hope into people who suffer illness, especially Rhonda Webb, Susan Fitz, Russell Winsor, Jane Velen, and Barbara Apps. Restore their trust in you, even as you meet their every need. Hear us, O God.
- C Your mercy is great.**
- A Open our hearts and minds to receive the words that you speak. Give us words to encourage the weary and to sustain one another in word and deed. Hear us, O God.
- C Your mercy is great.**
- A We pray for this assembly, and that of Advent Lutheran in Olathe and Trinity Lutheran in Otis, Kansas, Hope Lutheran in Rolla, Missouri, and Wartburg Seminary in Dubuque, Iowa. Hear us, O God.
- C Your mercy is great.**
- A We pray for Loretta Hoerman, Carol Marker, Nathan Andrews, and Linda Longren as they remember their baptisms and for Duane & Debbie Pomeroy as they celebrate their wedding anniversary. Hear us, O God.
- C Your mercy is great.**
- A Gather your saints into the new covenant that Christ has established for all creation. When we fall into sin, continually renew us until Christ dwells with us again in fullness. Hear us, O God.
- C Your mercy is great.**



P Attend to the needs of the whole world with your saving grace, and lead us all into new life; through Jesus Christ our Lord.

**C Amen.**

#### **THE PEACE**

P The peace of the Lord be with you always.

**C And also with you.**

*Let us greet one another with God's peace.*

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#### **MEAL**

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**OFFERING** *All Glory, Laud, and Honor* **by Paul Manz**

*Please stand as you are able.*

**OFFERTORY** *Praise God, from Whom All Blessings Flow* **ELW HYMN 885**

#### **OFFERTORY PRAYER**

A Generous God, you feed us with the harvest of the land, and you provide for our every need. Receive our gifts of money, imagination, and labor, and transform them into a feast that welcomes all, in Jesus Christ, our host and our guest.

**C Amen.**

#### **THE GREAT THANKSGIVING***Spoken responsively.*

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

### **EUCCHARISTIC PRAYER**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**C Christ has died Christ is risen. Christ will come again.**

**P** O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C Come, Holy Spirit.**

**P** Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**C Come, Holy Spirit.**

**P** With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**C Amen.**

### **THE LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray:

**C Our Father, who art in heaven, hallowed be thy name.**

**Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**Forever and ever. Amen.**

### **INVITATION TO COMMUNION**

**P** Christ has prepared the feast. Come to the table where all are welcomed home.

**C Amen.**

*Please be seated.*

**HYMN***Lamb of God, Pure and Sinless***ELW 357**  
**VERSES 1 & 3**

*We invite all who believe in Jesus Christ as their Savior to share with us in Holy Communion. All are welcome to join us at the Lord's table. White grape juice is available as an alternative to wine. Everyone is invited forward to receive communion or a blessing. Hands cupped open indicate an openness to receive communion; hands closed reflect a desire to receive a blessing.*

*Note: we now have gluten-free communion wafers available. If gluten-free is your preference, please let the pastor know when you are at the communion rail.*

**COMMUNION HYMNS***Where Charity and Love Prevail***ELW HYMN 359***Jesus, I Will Ponder Now***ELW HYMN 345****COMMUNION BLESSING**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** **Amen.**

**PRAYER AFTER COMMUNION**

**A** Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ.

**C** **Amen.**

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**SENDING**

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**BLESSING**

**P** God, who fills the creation with abundance, Christ, who spreads his arms in forgiveness, Holy Spirit, who draws ever near to us, ☩ bless you and bring you to life everlasting.

**C** **Amen.**

**SENDING HYMN***Beautiful Savior***ELW HYMN 838**

**DISMISSAL**

A Go in peace. Remember the poor.

**C Thanks be to God.**

**POSTLUDE**                      *Praise God from Whom All Blessings Flow*                      **PAUL MANZ**

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*Welcome to worship at Trinity!  
Thank you for joining us today.*

*We hope that you, members and visitors, found the  
Spirit of God in our midst.*

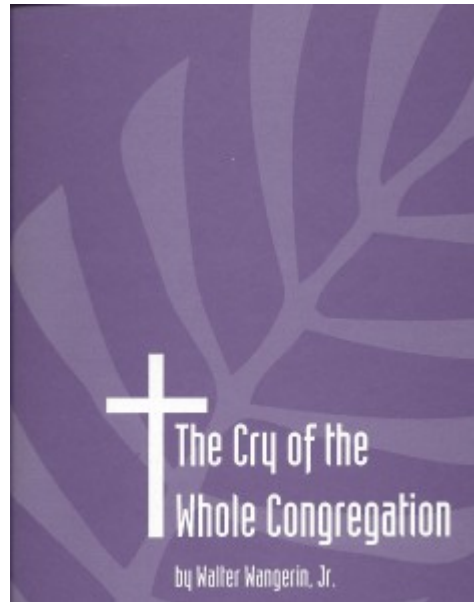
*If you are interested in becoming a member of Trinity  
Evangelical Lutheran Church, or have other  
questions, please contact the church office at  
785.233.0767*



The palms we are waving today come from Eco-Palms.org.  
By purchasing these palms, we are improving the income of  
gatherers and protecting the forests where they grow.

Once again, we are using Walt Wangerin's  
*The Cry of the Whole Congregation* for  
worship today.

Thanks to all who volunteered or said yes  
when asked to fill one of the speaking parts!



## UPCOMING EVENTS AT TRINITY

Today, Apr. 14.....	<b>Palm Sunday</b> .....	
.....	Adult Sunday School .....	9:15 AM
.....	Worship with Holy Communion .....	10:30 AM
.....	<i>Cry of the Congregation</i> .....	
Mon., Apr. 15.....	Women's AA .....	5:00 PM
Tues., Apr. 16 .....	Quilters .....	9:00 AM
Wed., Apr. 17.....	Women's AA .....	5:30 PM
.....	Historic Old Town NIA Meeting .....	6:30 PM
Thurs., Apr. 18 .....	Maundy Thursday Worship .....	5:15 PM
.....	Men's AA.....	7:00 PM
Fri. Apr. 19 .....	Good Friday Worship .....	Noon
Sat., Apr. 20.....	Altar Guild Church Cleaning.....	9:00 AM
Sunday, Apr. 21.....	<b>Easter</b> .....	
.....	Adult Sunday School .....	9:15 AM
.....	Easter Coffee & Rolls .....	9:30 AM
.....	Worship with Holy Communion .....	10:30 AM
.....	Community Meal .....	5:30 PM

First Lutheran Church along with The Lutheran Fine Arts Council of Topeka, Topeka High School class of 1971 and Supersonic Music will be hosting a concert by RICHETTA MANAGER, "Lift Every Voice and Sing", on Sunday, April 28 at 4:00 p.m., 1234 SW Fairlawn. Ms. Manager is a Topeka High graduate and studied vocals at Washburn University and Kansas University. She has been living in Germany and performs there and throughout Europe. A reception will follow the concert. A free will offering will be collected with a portion of the offering going to the Topeka Rescue Mission Children's Palace.

## Holy Week Services

April 18, 5:15 pm — Maundy Thursday

April 19, Noon — Good Friday

9:30 Easter morning

Join us for coffee & rolls

**Easter worship 10:30 am.**



Worship Assistants										
Date	Greeter(s)	Usher(s)	Musicians	Lector	Acolyte	Crucifer	Altar Guild	Coffee Hosts	Assisting Minister	Presiding Minister
April 14, 2019	<b>Don &amp; Charlotte O'Brien</b>	<b>Diane Bottorff</b>	<b>Mitchell Bean</b>	<b>Multiple Participants</b>	<b>Marcy Carlson</b>	<b>Howard Reece</b>	<b>Charlotte Blenden &amp; Team 3</b>	<b>Andy &amp; LaVell Winsor</b>	<b>Bob Horton</b>	<b>Pr. Andrew Patty</b>
April 21, 2019	<b>Julie Reeves</b>	<b>Dean McGinnis</b>	<b>Laurie Jackson</b>	<b>Bob Horton</b>	<b>Parker Jackson</b>	<b>Marcy Carlson</b>	<b>Charlotte Blenden &amp; Team 3</b>	<b>Walt &amp; Helen Laughlin</b>	<b>Mary Heald</b>	<b>Pr. Andrew Patty</b>

OFFERING, ATTENDANCE, and FINANCIAL STATUS						
Date	General	Other	Total Weekly Income	Average Weekly Expense	Weekly Income Minus Average Weekly Expense	Attendance/Communion
Mar. 17	\$1,613.00	\$272.00	\$1,885.00	-\$2,648.00	-\$763.00	46/40
Mar. 24	\$1,181.00	\$75.00	\$1,256.00	-\$2,648.00	-\$1,392.00	47/45
Mar. 31	\$2,028.00	\$438.00	\$2,466.00	-\$2,648.00	-\$182.00	48/44
Apr. 7	\$4,281.00	\$106.00	\$4,387.00	-\$2,648.00	\$1,739.00	45/42
The money shown in the "Other" column is restricted and not available for our general fund.						
			Income	Expense	Behind/Ahead	
		Mar. 2019	\$10,769.00	-\$9,326.51	\$1,442.49	
		Jan. - Feb.	\$31,639.45	-\$26,941.70	\$4,697.75	



The mission of  
**Trinity Evangelical  
 Lutheran Church**  
 is to

- worship God the Father, Son, and Holy Spirit,
- serve those in need, and
- reach out to share the Good News of salvation through Jesus Christ!

**Together in Community • Living with Christ • Caring for Neighbors**

**TRINITY LUTHERAN CHURCH**

**725 SW Buchanan St. • Topeka, Kansas 66606**

**Phone: 785-233-0767 • Email: [office@topekatlc.org](mailto:office@topekatlc.org)**

**Website: [trinitylutherantopeka.org](http://trinitylutherantopeka.org)**

**OFFICE HOURS**

**10:00AM-3:30PM, Monday, Tuesday, & Thursday**

**Congregation Council**

Pr. Andrew C. Patty _____ 423-748-9922			
<b>President</b> Diane Bottorff _____	271-7131	Bob Horton _____	640-5345
<b>Vice President</b> Mary Heald _____	221-2790	Curt Lewis _____	286-2728
<b>Secretary</b> Laurie Jackson _____	224-9683	Dean McGinnis _____	272-0255
<b>Treasurer</b> Bob Kobbeman _____	478-0381	Ted Murphy _____	817-0372