"RETURN TO YOUR HOME, AND DECLARE HOW MUCH GOD HAS DONE FOR YOU." AND HE WENT

oclaiming

THROUGHOUT THE WHOLE CITY HOW MUCH JESUS HAD DONE FOR HIM.

LUKE 8:39 June 23, 2019

Pentecost 2

June 23, 2019

Evangelical Lutheran Worship, Setting 2

This Sunday's texts paint startling pictures of the horrific—the demonic—nature of sin. The church's repeated celebration of the holy communion counters that tragic reality in a continued showing forth of the death of Jesus "until he comes." It is a dramatic declaration of "how much God has done for you."

PRELUDE

GATHERING

WELCOME & ANNOUNCEMENTS

OPENING PRAYER

Please stand as you are able.

- P Let us pray.
- C God of all creation who gives us this beautiful day and life itself, who hung the stars in the sky, and who also generously provides our daily bread, we welcome you into our presence.
 Dear Lord, what can I do for you today? Amen

CONFESSION AND FORGIVENESS

- P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.
- C Amen.
- P Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

Silence for reflection and self-examination.

- P God of mercy,
- C we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.
- P When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us + all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!
- C Amen.

GATHERING HYMN	O Jesus, Joy of Loving Hearts	ELW HYMN 658
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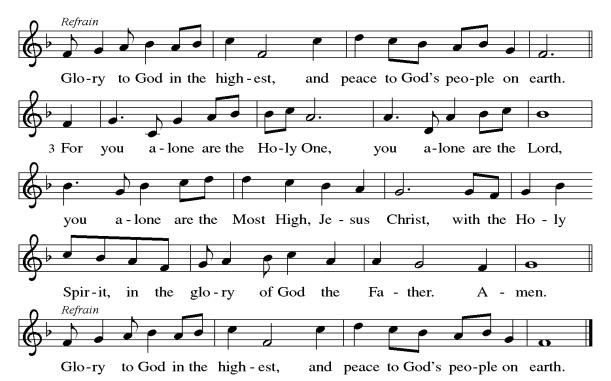
GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

Kyrie







PRAYER OF THE DAY

- P The Lord be with you.
- C And also with you.
- P O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

WORD

FIRST READING: ISAIAH 65:1-9

The prophet announces God's impatience. The people's self absorption is idolatry, and images from pagan worship fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

¹I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. ²I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face

continually, sacrificing in gardens and offering incense on bricks; ⁴who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. ⁶See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps ⁷their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. ⁸Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. ⁹I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

- L The Word of the Lord.
- **C** Thanks be to God.

PSALM 22:19-28



Sung responsively

¹⁹But you, O LORD, be not | far away; O my help, hasten | to my aid. ²⁰Deliver me | from the sword, my life from the power | of the dog. ²¹Save me from the | lion's mouth! From the horns of wild bulls you have | rescued me. ²²I will declare your name | to my people; in the midst of the assembly | I will praise you. ²³You who fear the LORD, give praise! All you of Jacob's | line, give glory. Stand in awe of the LORD, all you off- | spring of Israel. ²⁴For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hid- | den from them; but when they cry out, | the LORD hears them. ²⁵From you comes my praise in the | great assembly; I will perform my vows in the sight of those who | fear the LORD. ²⁶The poor shall eat | and be satisfied, Let those who seek the LORD give praise! May your hearts | live forever! ²⁷All the ends of the earth shall remember and turn | to the LORD; all the families of nations shall bow | before God. ²⁸For dominion belongs | to the LORD, who rules o- | ver the nations.

SECOND READING: GALATIANS 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

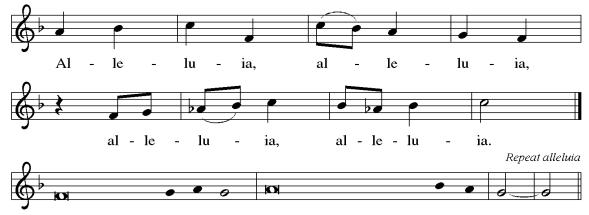
²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

L The Word of the Lord.

C Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



Lord, to whom shall we go? You have the words of e-ter - nal life.

P The Holy Gospel, according to Luke, the eighth chapter.

C Glory to you, O Lord.

GOSPEL: LUKE 8:26-39

Jesus' mission includes foreigners, and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony of God's mercy and power.

²⁶Then Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in

the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 39"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

1	el of the Lord. 9 you, O Christ.	Please be seated.
SERMON	A Troubled Man Encounters Jesus	PASTOR ROBERT DEALEY

HYMN OF THE DAY If You But Trust in God to Guide You **ELW 769** Please stand for the final verse of the hymn.

Let us confess our faith with the words of the Apostles' Creed. Р

C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

A Joining with God's people around the world, we offer our prayers for all in need. *A brief silence.*

A For all servants of the gospel, for the church throughout the world, including Trinity Lutheran in Lawrence, New Gottland Lutheran in McPherson, and Elim Lutheran in Marquette, Kansas, Good Shepherd Lutheran in Manchester, Missouri, and Oaks Indian Mission in Oaks, Oklahoma, and for all who sing the praise and glory of God, that through the gift of faith, all declare the wonderful name of Christ, let us pray.

C Have mercy, O God.

A For the well-being of creation, for mountains and lakes, for fields and forests, and for plants and animals, that God lift up good stewards to care for the entire earth, let us pray.

C Have mercy, O God.

A For nations and their rulers, for aid workers, and for people in war-torn areas, that God raise up leaders and advocates to work for the equality, let us pray.

C Have mercy, O God.

- A For all who cry out in need: the hungry and poor, the downtrodden and outcast, the grieving and the sick, especially Susan Fitz and Jane Velen, that all know that God is near and hears their cries, let us pray.
- C Have mercy, O God.
- A For teachers preparing for the upcoming school year, for those who are traveling and absent from worship, and for those who visit our congregation, that God's love lead them in their daily vocations, let us pray.

C Have mercy, O God.

A For LaVell Winsor and Asher Klamm as they celebrate their birthdays, and for Howard & Loni Reece and Curt & Jane Lewis as they celebrate their wedding anniversaries, let us pray.

C Have mercy, O God.

P For all baptized into Christ's death and resurrection, including those who have died. Confident that we belong to you in life and in death, let us pray.

C Have mercy, O God.

P Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.

C Amen.

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

Let us greet one another with God's peace.

Please be seated.

PRESENTATION OF THE GIFTS

OFFERING OFFERTORY Please stand as you are able.

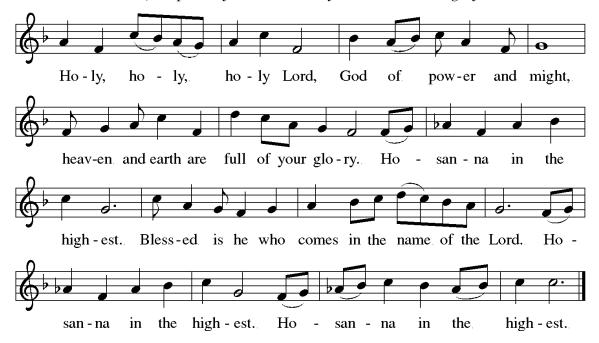


OFFERTORY PRAYER

- A Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord.
- C Amen.

THE GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



EUCHARISTIC PRAYER

- P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
- For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

THE LORD'S PRAYER

- P Lord, remember us in your kingdom, and teach us to pray:
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation,

forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P God invites you to this table of bounty. Come, the banquet is ready. *Please be seated.*



LAMB OF GOD

We invite all who believe in Jesus Christ as their Savior to share with us in Holy Communion. All are welcome to join us at the Lord's table. White grape juice is available as an alternative to wine. Everyone is invited to receive communion or a blessing. Hands cupped open indicate a desire to receive communion; hands closed reflect a desire to receive a blessing. We now have gluten-free communion wafers available. If gluten-free is your preference, please let the pastor know when you are at the communion rail.

COMMUNION HYMNS	Take My Life, That I May Be	ELW HYMN 583
	We Come to You for Healing, Lord	ELW HYMN 617

Please stand as you are able.

COMMUNION BLESSING

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

PRAYER AFTER COMMUNION

- A O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.
- C Amen.

SENDING

BLESSING

P Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity, + one God, be upon you and remain with you forever.

C Amen.

SENDING HYMN

On Our Way Rejoicing

ELW HYMN 537

DISMISSAL

- A Go in peace. Christ is sending you.
- C Thanks be to God.

POSTLUDE

Welcome to worship at Trinity! Thank you for joining us for worship. We hope that you, members and visitors, found the Spirit of God in our midst.

If you are interested in becoming a member of Trinity Evangelical Lutheran Church, or have other questions, please contact the church office at 785.233.0767

UPCOMING EVENTS AT TRINITY

AM
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AM
PM
\mathbf{PM}
PM
PM
AM
AM

Please call the office, 233-0767, promptly about hospitalizations in our church family.



To share a prayer request please contact Barbara Apps at 785-249-7244 She will get the prayer chain started.

Today we welcome Pastor Robert Dealey as he leads us in worship. Pr. Dealey is a retired pastor and member of 1st Lutheran and serves there as the coordinator of Stewardship & Outreach. He is also a magician!

Pr. Dealey, thank you for being here today!

	Worship Assistants								
Date	Greeter(s)	Usher(s)	Organist	Lector	Acolvte	Altar Guild	Coffee	Assisting	Presiding
Date	Gieelei(S)	051101(5)	Organist	Lector	Acolyte	Acolyte Altar Guliu	Hosts	Minister	Minister
June 23,	Bob & Linda	Diane	Laurie	Ted Murphy	Ted	Jane Lewis &	Bob & Pam	Mary	Pr. Robert
2019	Stone	Bottorff	Jackson		Murphy	Team 2	Kobbeman	Heald	Dealey
	Monica						Duane &		
June 30,	Spencer &	Dean	Laurie	Duane	Curt	Jane Lewis &	Duane & Debbie	Bob	Pr. Andrew
2019	Glenda	McGinnis	Jackson	Pomeroy	Lewis	Team 2		Horton	Patty
	Viscosky						Pomeroy		

OFFERING, ATTENDANCE, and FINANCIAL STATUS							
				Weekly Income			
				Average	Minus Average		
			Total Weekly	Weekly	Weekly	Attendance/	
Date	General	Other	Income	Expense	Expense	Communion	
May 26	\$2,277.00	\$1,883.00	\$4,160.00	-\$2,648.00	\$1,512.00	33/30	
June 2	\$1,427.00	\$50.00	\$1,477.00	-\$2,648.00	-\$1,171.00	52/44	
June 9	\$3,231.00	\$50.00	\$3,281.00	-\$2,648.00	\$633.00	52/45	
June 16	\$2,676.00	\$0.00	\$2,676.00	-\$2,648.00	\$28.00	49/46	
The money shown in the "Other" column is restricted and not available for our general fund.							
			Income	Expense	Behind/Ahead		
		May 2019	\$8,698.00	-\$13,030.87	-\$4,332.87		
		Jan May	\$51,889.04	-\$53,704.83	-\$1,815.79		

Remember our shut-ins!

Kathryn AxeltonDoLucille BrillSHPeggy BuchholzRoMarlene HassanRo

Don Longren Shawn Nowak Roy O'Neil Ron Owensby

Keith Springer Naomi Walker





The mission of Trinity Evangelical Lutheran Church is to

- worship God the Father, Son, and Holy Spirit,
- serve those in need, and
- reach out to share the Good News of salvation through Jesus Christ!

 $\mathbf{T}_{ogether}$ in Community • \mathbf{L}_{iving} with Christ • \mathbf{C}_{aring} for Neighbors

TRINITY LUTHERAN CHURCH

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OFFICE HOURS

10:00AM-3:30PM, Monday, Tuesday, & Thursday Noon to 5:00 PM Wednesday Telephone: (785) 233-0767

Congregation Council							
Pr. Andrew C. Patty 423-748-9922							
President Diane Bottorff	271-7131	Bob Horton	640-5345				
Vice President Mary Heald	221-2790	Curt Lewis	286-2728				
Secretary Laurie Jackson	224-9683	Dean McGinnis	272-0255				
Treasurer Bob Kobbeman	478-0381	Ted Murphy	817-0372				