

Pentecost 11

August 25, 2019

Evangelical Lutheran Worship, Setting 2

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

PRELUDE

GATHERING

Welcome & Announcements

OPENING PRAYER

Please stand as you are able.

C Gracious God, bless our city and make it a place of safety for all people, rich and poor. Give us grace to work in neighborhoods that are vibrant and whole, where the lost and forgotten in society are supported, and where the arts flourish. Make the diverse fabric of this city be a delight to all who live and visit here and build a strong bond uniting our community around common goals that are good for all; through Jesus Christ, our Savior and Lord. Amen.

CONFESSION AND FORGIVENESS

- P Blessed be the holy Trinity, \pm one God, who forgives all our sin, whose mercy endures forever.
- C Amen.
- P Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

Silence for reflection and self-examination.

- P God of mercy,
- C we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.
- P When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us + all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!
- C Amen.

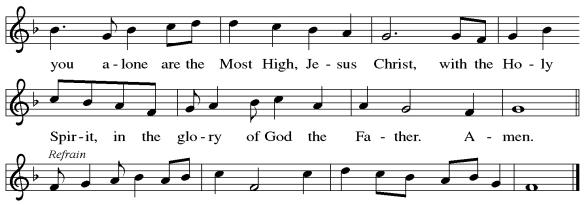
GATHERING HYMN Arise, Your Light Has Come!	ELW HYMN 314
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GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.
- **KYRIE**







Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

- P The Lord be with you.
- C And also with you.
- P O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.
- C Amen.

Please be seated.

WORD

FIRST READING: ISAIAH 58:9B-14

The Lord promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

^{9b}If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. ¹³If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs, ¹⁴then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

- L The Word of the Lord.
- C Thanks be to God

Psalm 103:1-8





¹Bless the LORD, | O my soul, and all that is within me, bless God's | holy name. ²Bless the LORD, | O my soul, and forget not | all God's benefits-³who forgives | all your sins and heals all | your diseases; ⁴who redeems your life | from the grave and crowns you with steadfast | love and mercy; ⁵who satisfies your desires | with good things so that your youth is renewed | like an eagle's. ⁶O LORD, you provide | vindication and justice for all who | are oppressed. ⁷You made known your | ways to Moses and your works to the chil- | dren of Israel. ⁸LORD, you are full of compas- | sion and mercy, slow to anger and abounding in | steadfast love.

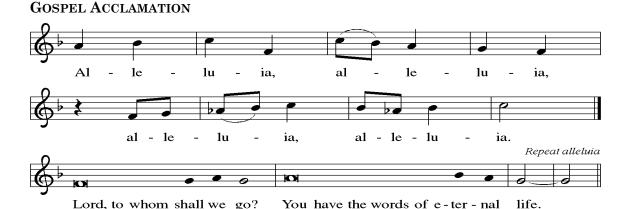
SECOND READING: HEBREWS 12:18-29

Using images of Moses from the Old Testament, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

- L The Word of the Lord.
- C Thanks be to God.

Please stand as you are able.



P The Holy Gospel, according to Luke, the thirteenth chapter.

C Glory to you, O Lord.

GOSPEL: LUKE 13:10-17

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.

¹⁰Now Jesus was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

- P The Gospel of the Lord.
- C Praise to you, O Christ.

Please be seated.

SERMON

HYMN OF THE DAYWhere Cross the Crowded Ways of LifeELW HYMN 719Please stand for the final verse of the hymn.

P Let us confess our faith with the words of the Apostles' Creed.

C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

A Treasuring your promise to hear us when we call, we pray for the church, those in need, and all of your creation.

A brief silence.

A Lord of mercy, we cry to you for help, trusting in your compassion for your whole creation. Raise up the baptized to offer Christ's healing and forgiveness to all in distress. Hear us, O God.

C Your mercy is great.

A We rejoice in your creation: water that nourishes lands and creatures, gardens and fields with a diversity of plants. Bless scientists and artists who show us new ways of understanding the complex beauty around us. Hear us, O God.

C Your mercy is great.

A We seek the kingdom that cannot be shaken. Come to the rescue of those who are displaced by war, famine, or other disasters. Bless diplomats, peacekeepers, rescue workers, and all who are given aid through their efforts, so that peace and plenty prevail. Hear us, O God.

C Your mercy is great.

A You provide deliverance and justice for all who are oppressed. Free those in bondage to substances, gambling, or other forms of addiction. Release victims of human trafficking and bring them to safety. Hear us, O God.

C Your mercy is great.

A You know our needs in this community. Heal the hurts of all bent over with sickness, aging, or suffering, especially Linda Longren, Bill Pollock, and Susan Fitz. Accompany those who visit homebound members, the hospitalized, and those who are in prison. Hear us, O God.

C Your mercy is great.

- A Bless and give joy to Russell Johnson, Loni Reece, Adrienne Hutchison, and Heather Klamm as they celebrate their birthdays and Camdyn Ralph, Carsyn Ralph, and Janeen Horton as they remember their baptisms. Hear us, O God.
- C Your mercy is great.
- A Bless the congregations of Bethany Lutheran in Webster Groves and Kent Memorial Lutheran in Sunrise Beach, Missouri, First Lutheran in Topeka and Hillside Community Lutheran in Spring Hill, Kansas and give them strength and mercy for their missions. Hear us, O God.

C Your mercy is great.

A You raise up witnesses in every generation. As we remember those who have passed into your peace before us, comfort us in the sure hope of your Son's resurrection. Hear us, O God.

C Your mercy is great.

- P All these things and more we ask in the name of our risen Lord, Jesus Christ, by the power of your Holy Spirit.
- C Amen.

THE PEACE

- P The peace of the Lord be with you always.
- C And also with you.

Let us greet one another with God's peace.

Please be seated.



PRESENTATION OF THE GIFTS

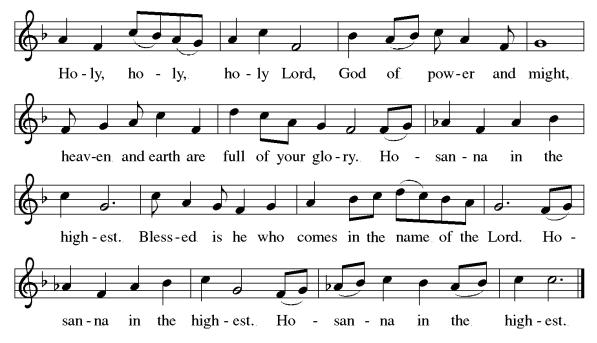
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OFFERTORY PRAYER

- A Blessed are you, O God, for the greening earth given for all, for the talents we are given to share, and for this bread and wine. Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord.
- C Amen.

THE GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



EUCHARISTIC PRAYER

- P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
- For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

THE LORD'S PRAYER

- P Lord, remember us in your kingdom, and teach us to pray:
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation,

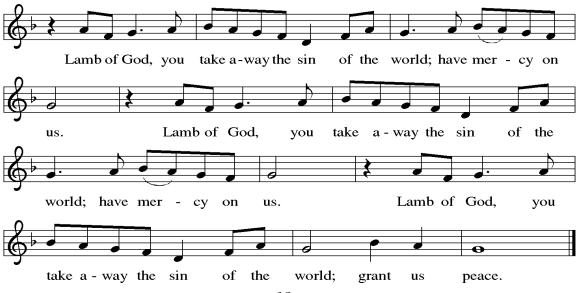
but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P God invites you to this table of bounty. Come, the banquet is ready. *Please be seated.*

LAMB OF GOD



We invite all who believe in Jesus Christ as their Savior to share with us in Holy Communion. All are welcome to join us at the Lord's table. White grape juice is available as an alternative to wine. Everyone is invited to receive communion or a blessing. Hands cupped open indicate a desire to receive communion; hands closed reflect a desire to receive a blessing. We now have gluten-free communion wafers available. If gluten-free is your preference, please let the pastor know when you are at the communion rail.

COMMUNION HYMNS	Healer of Our Every Ill	ELW HYMN 612
	We Come to the Hungry Feast	ELW HYMN 479

Please stand as you are able.

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

- A O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.
- C Amen.

SENDING

BLESSING

- P Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity, \pm one God, be upon you and remain with you forever.
- C Amen.

SENDING HYMN

On Our Way Rejoicing

ELW HYMN 537

DISMISSAL

- A Go in peace. Christ is sending you.
- C Thanks be to God.

POSTLUDE

Welcome to worship at Trinity! We especially welcome Dawe Mareske, Executive Director of the Hollis Center, as he leads us in worship today. Thank you for joining us for worship. We hope that you, members and visitors, found the Spirit of God in our midst. If you are interested in becoming a member of Trinity Evangelical Lutheran Church, or have other questions, please contact the church office at 785.233.0767

Doorstep needs the following items to restock the clothing room:

Men's jeans, slacks and dress pants – especially in smaller sizes Men's underwear Queen sized sheets Pots and pans

Just a reminder that Doorstep is open for donations Monday – Friday from 8am – 3pm. Please do not leave donations outside our building when we are not open. They will become a parking lot mess and end up in the dumpster.

Also, please see the insert about upcoming Doorstep fund-raisers. Their cinnamon roll/tamales sale starts Sept 7th and the deadline to sign up for the Neighbor Helping Neighbor Walk is Sept. 9th, if you want a t-shirt. Order forms & registration forms will be available soon.

	Worship Assistants								
Date	Greeter(s)	Usher(s)	Organist	Lector	Acolvte	Altar Guild	Coffee	Assisting	Presiding
Dale	Gieelei(S)	USHEI(S)	Organist	Lector	Acolyte Altal Gullu	Hosts	Minister	Minister	
August 25,	Marilyn		Mitchell	LaVell	Curt	Marilyn	Bob &	Ted	Dave
2019	Hypse	Bob Horton	Bean	Winsor	Lewis	Heckman &	Janeen	Murphy	Mareske
				Team 1 Ho	Horton				

Please call the church office, 233-0767, Cindy McGinnis, 785-506-5614, or Pr. Andrew, 423-748-9922, if you or a loved one is hospitalized. Hospitals do not contact us when a member is admitted. It is also necessary that we be advised when a patient moves from one location to another, such as from home to a care facility or from hospital to rehab.

τ	JPCOMING EVENTS AT TRINITY	
Today, Aug. 25	Adult Sunday School	9:15 AM
	Worship with Holy Communion	
	Dave Mareske, presiding	
Mon., Aug. 26	Women's AA	5:00 PM
Tues., Aug. 27	Quilters	9:00 AM
Wed., Aug. 28	Women's AA	5:30 PM
Thurs., Aug. 29	Men's AA	7:00 PM
	Adult Sunday School	
	Worship with Holy Communion	10:30 AM

OFFERING, ATTENDANCE, and FINANCIAL STATUS						
					Weekly Income	
				Average	Minus Average	
			Total Weekly	Weekly	Weekly	Attendance/
Date	General	Other	Income	Expense	Expense	Communion
July 28	\$1,279.50	\$0.00	\$1,279.50	-\$2,648.00	-\$1,368.50	44/39
Aug. 4	\$2,726.00	\$1,663.87	\$4,389.87	-\$2,648.00	\$1,741.87	34/33
Aug. 11	\$2,557.00	\$390.00	\$2,947.00	-\$2,648.00	\$299.00	49/42
Aug. 18	\$1,581.00	\$635.00	\$2,216.00	-\$2,648.00	-\$432.00	51/41
The money shown in the "Other" column is restricted and not available for our general fund.						
			Income	Expense	Behind/Ahead	
		June 2019	\$10,456.00	-\$11,782.28	-\$1,326.28	
		Jan June	\$62,345.04	-\$65,487.11	-\$3,142.07	

Remember our shut-ins!

Kathryn AxeltonDLucille BrillSPeggy BuchholzRMarlene HassanR

Don Longren Shawn Nowak Roy O'Neil Ron Owensby

Keith Springer Naomi Walker





The mission of Trinity Evangelical Lutheran Church is to

- worship God the Father, Son, and Holy Spirit,
- serve those in need, and
- reach out to share the Good News of salvation through Jesus Christ!

 $\mathbf{T}_{ogether}$ in Community • \mathbf{L}_{iving} with Christ • \mathbf{C}_{aring} for Neighbors

TRINITY LUTHERAN CHURCH

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OFFICE HOURS

10:00AM-3:30PM, Monday, Tuesday, & Thursday Noon to 5:00 PM Wednesday Telephone: (785) 233-0767

Congregation Council					
Pr. Andrew	C. Patty	423-748-9922			
President Diane Bottorff	271-7131	Bob Horton	640-5345		
Vice President Mary Heald	221-2790	Curt Lewis	286-2728		
Secretary Laurie Jackson	224-9683	Dean McGinnis	272-0255		
Treasurer Bob Kobbeman	478-0381	Ted Murphy	817-0372		