

# Thesis for Today



"Out of love for the truth and the desire to bring it to light..." -Martin Luther

18th Sunday of Pentecost

October 13, 2019

*Pentecost 18*

*October 13, 2019*

**WOV Bread of Life, Setting 5**

*It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.*

**PRELUDE**

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**GATHERING**

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**WELCOME & ANNOUNCEMENTS**

**OPENING PRAYER**

*Please stand as you are able.*

**C Eternal God and Father of our Lord Jesus Christ, give us your Holy Spirit who writes the Word of the Gospels into our hearts. May we receive and believe it and be cheered and comforted by it in eternity. Glorify your Word in our hearts and make it so bright and warm that we may find pleasure in it, through your Holy Spirit. May we think what is right, and by your power fulfill the Word in our lives, for the sake of Jesus Christ, your Son, our Lord. Amen.**

*Prayer of Martin Luther*

**CONFESSION AND FORGIVENESS**

**P** Blessed be the holy Trinity, ☩ one God, Father, Son, and Holy Spirit, who forgives all our sin, whose mercy endures forever.

**C Amen.**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

*Silence is kept for reflection.*

**P** Gracious God,

**C have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

**P** There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been

found. For the sake of ☩ Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

**C Amen.**

**GATHERING HYMN**      *Praise to the Lord, the Almighty*      **ELW HYMN 858**

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

**KYRIE**



**A** Ky - ri - e    e - le - i - son:      **G** Lord, have mer - cy.  
Lord, . . . . have mer - cy:

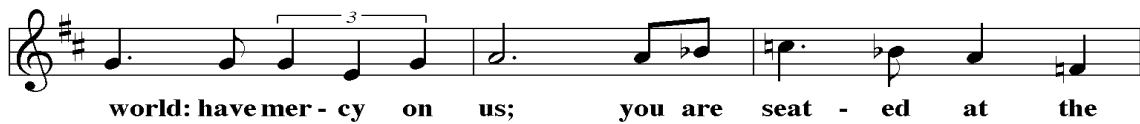


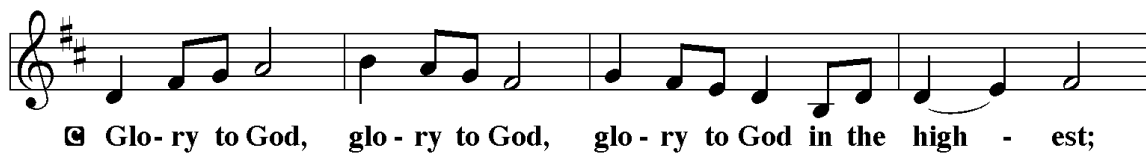
**A** Chri - ste    e - le - i - son:      **G** Christ, have mer - cy.  
Christ, . . . . have mer - cy:



**A** Ky - ri - e    e - le - i - son:      **G** Lord, have mer - cy.  
Lord, . . . . have mer - cy:

## HYMN OF PRAISE





**PRAYER OF THE DAY**

P The Lord be with you.

**C And also with you.**

P Creator, you bent the earth like a bow. Until it was one, round, shining planet. At your word, the land was drawn into mountains and deserts, forests and plains; The waters were gathered together into rivers, lakes, and seas. Many times, when people crossed these seas from other lands, they broke the circle of your creation. By their greed and violence, they shattered the lives of others. Creator, renew the circle of the earth. And turn the hearts of all people to one another; that they and all the earth may live and be drawn toward you through the power of your Son, who lives with you and the Holy Spirit, in the circle of the Trinity, forever One.

C Amen.

*(Prayer by ELCA Pastor Joan Conroy, Oglala Sioux)*

*Please be seated.*

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**WORD**

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**FIRST READING: 2ND KINGS 5:1-3, 7-15C**

*Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.*

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went

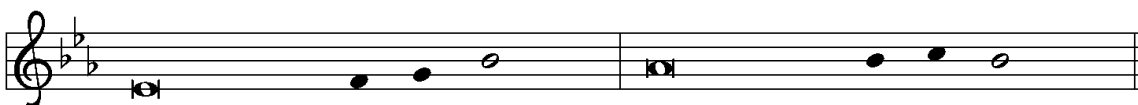
away in a rage. <sup>13</sup>But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. <sup>15a</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

L The Word of the Lord.

C **Thanks be to God**

### Psalm 111

*Sung responsively*



<sup>1</sup>Hallelujah! I will give thanks to the LORD with | my whole heart,  
in the assembly of the upright, in the | congregation.

<sup>2</sup>**Great are your | works, O LORD,  
pondered by all who de- | light in them.**

<sup>3</sup>Majesty and splendor | mark your deeds,  
and your righteousness en- | dures forever.

<sup>4</sup>**You cause your wonders to | be remembered;  
you are gracious and full | of compassion.**

<sup>5</sup>You give food to | those who fear you,  
remembering forev- | er your covenant.

<sup>6</sup>**You have shown your people the power | of your works  
in giving them the lands | of the nations.**

<sup>7</sup>The works of your hands are faithful- | ness and justice;  
all of your pre- | cepts are sure.

<sup>8</sup>**They stand fast forev- | er and ever,  
because they are done in | truth and equity.**

<sup>9</sup>You sent redemption to your people and commanded your cove- | nant forever;  
holy and awesome | is your name.

<sup>10</sup>**The fear of the LORD is the begin- | ning of wisdom;  
all who practice this have a good understanding. God’s praise en- | dures forever.**

## SECOND READING: 2ND TIMOTHY 2:8-15

*Though Paul is chained as a prisoner, he reminds Timothy that the word of God is never shackled or confined. He encourages his young friend to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.*

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure: If we have died with him, we will also live with him; <sup>12</sup>if we endure, we will also reign with him;

if we deny him, he will also deny us; <sup>13</sup>if we are faithless, he remains faithful—for he cannot deny himself. <sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

L The Word of the Lord.

C Thanks be to God.

*Please stand as you are able.*

## GOSPEL ACCLAMATION



P The Holy Gospel, according to Luke, the seventeenth chapter.

C Glory to you, O Lord.

## GOSPEL: LUKE 17:11-19

*Jesus' mission includes making the unclean clean again. Unexpectedly, a cleansed Samaritan leper becomes a model for those who would praise and worship God and give thanks for God's mercy.*



<sup>11</sup> As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. <sup>12</sup> As he was entering a village, ten lepers met him. They stood at a distance from him <sup>13</sup> and raised their voice, saying, "Jesus, Master! Have pity on us!" <sup>14</sup> And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed. <sup>15</sup> And one of them, realizing he had been healed, returned, glorifying God in a loud voice; <sup>16</sup> and he fell at the feet of Jesus and thanked him. He was a Samaritan. <sup>17</sup> Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine?" <sup>18</sup> Has none but this foreigner returned to give thanks to God?" <sup>19</sup> Then he said to him, "Stand up and go; your faith has saved you."

P The Gospel of the Lord.

**C Praise to you, O Christ.**

*Please be seated.*

**SERMON**

**PASTOR ANDREW C. PATTY**

**HYMN OF THE DAY**

*Many and Great, O God*

**ELW HYMN 837**

*Please stand for the final verse of the hymn.*

P Let us confess our faith with the words of the Apostles' Creed.

**C I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**THE PRAYERS**

A Knowing the one in whom we trust, and with the help of the Holy Spirit living in us, we offer our prayers for the church, the world, and all in need.

*A brief silence.*

A O God, you promise your church: if we die with you, we will also live with you; if we endure, we will also reign with you; even when we are faithless, you remain faithful. Strengthen us to believe your gracious promises. Lord, in your mercy,

**C hear our prayer.**

A Great are your works, O Lord, and we delight in the wonder and majesty of creation. As the earth brings forth its fruit, renew your creation so that all creatures are sustained and nourished. Lord, in your mercy,

**C hear our prayer.**

A The heritage of nations belongs to you and your Spirit fills the earth. Bless presidents, prime ministers and chancellors; lawmakers, judges, governors, and county officials, so that they reflect your faithfulness and uprightness in their work for the people. Lord, in your mercy,

**C hear our prayer.**

A You wash us and we are made clean. In your compassion, immerse all who are sick and suffering in your care, especially Mark Arganbright and Susan Fitz. Heal us, even when there may be no cure, and give us thankful hearts. Lord, in your mercy,

**C hear our prayer.**

A You called a people to be your own and yet you have shown limitless love and mercy to people of every nation. Open our hearts, and those of St. Mark Lutheran in Clayton and Trinity Lutheran in Russellville, Missouri, and Bethesda Lutheran in Winona, Kansas, so that, like you, we welcome the stranger in our midst. Lord, in your mercy,

**C hear our prayer.**

A Watch over and bless Marlene Hassan, Conrad Youngblom, Rosie O'Neil, and Tresa Johnson as they celebrate their birthdays and Kade Welp, Ellen Irwin, Bryah Wakes, Barbara Apps, and Ted Murphy as they remember their baptisms. Lord, in your mercy,

**C hear our prayer.**

A With love and thanksgiving, we remember those who have died in you. Give us certainty to trust the salvation that is in Christ Jesus. Lord, in your mercy,

**C hear our prayer.**

P Trusting and delighting in you, we commend all our lives into your loving hands. We offer these prayers in the name of Jesus Christ, our Savior and Lord.

**C Amen.**

### **The Peace**

P The peace of the Lord be with you always.

**C And also with you.**

*Let us greet one another with God's peace.*

*Please be seated.*

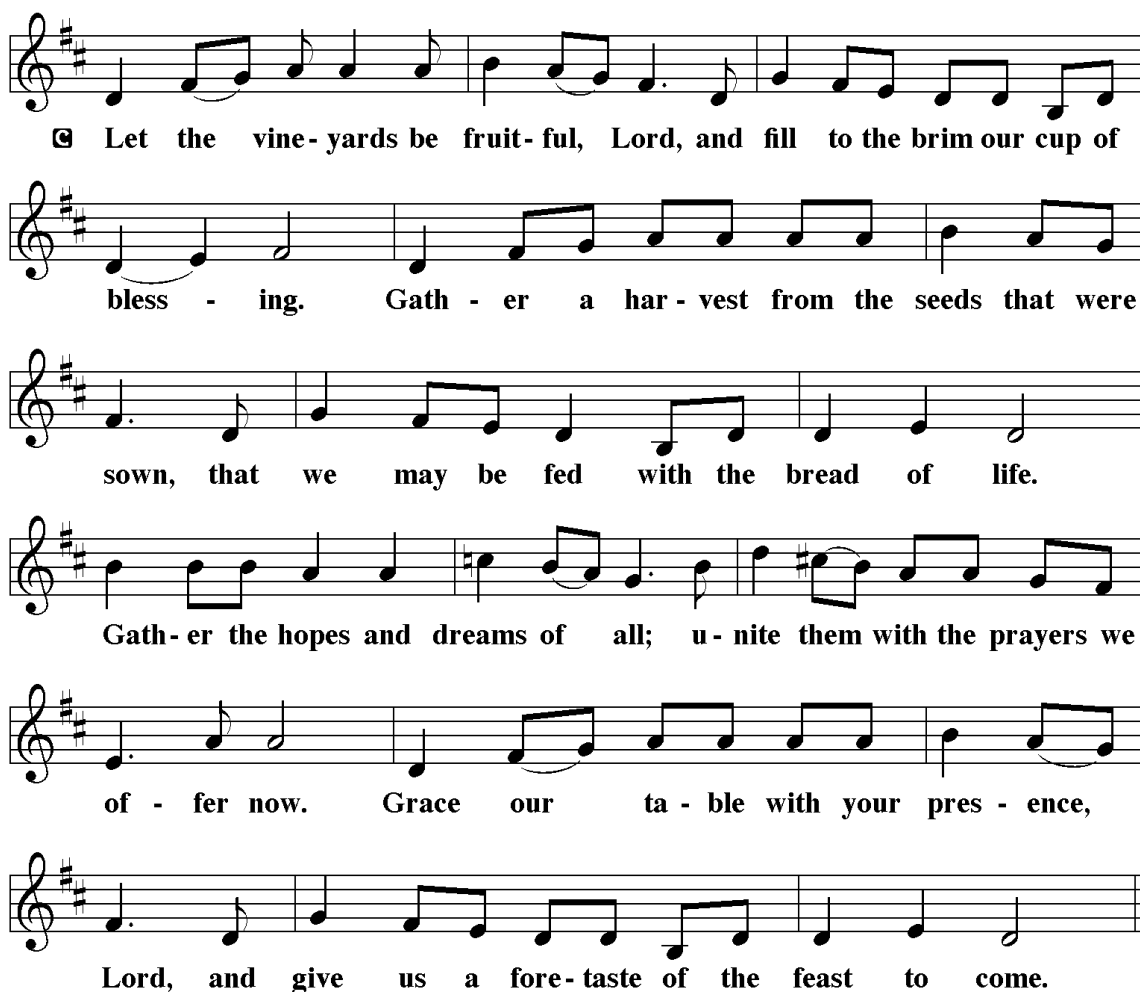
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## PRESENTATION OF THE GIFTS

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OFFERING  
OFFERTORY

*Please stand as you are able.*



**C** Let the vine- yards be fruit- ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath- er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore- taste of the feast to come.

### OFFERTORY PRAYER

**A** God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord.

**C** Amen.

# THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

### **EUCCHARISTIC PRAYER**

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

### **THE LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray:

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

**P** Come to this table, you who have much faith and you who would like to have more. You who have been often, and you who have not been for a long time. Come. It is Christ who invites us to meet him here. These are the gifts of God for the people of God.

*Please be seated.*

### **LAMB OF GOD**

The musical notation for the 'Lamb of God' hymn is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and repetitive, using quarter and half notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff begins with a common time signature 'C'.

**C** Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

*We invite all who believe in Jesus Christ as their Savior to share with us in Holy Communion. All are welcome to join us at the Lord's table. White grape juice is available as an alternative to wine. Everyone is invited to receive communion or a blessing. Hands cupped open indicate a desire to receive communion; hands closed reflect a desire to receive a blessing. We now have gluten-free communion wafers available. If gluten-free is your preference, please let the pastor know when you are at the communion rail.*

**COMMUNION HYMNS**      *Just As I Am, without One Plea*      **ELW HYMN 592**  
                                  *Oh, That I Had a Thousand Voices*      **ELW HYMN 833**

*Please stand as you are able.*

### COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

### CANTICLE

☞ Thank - ful hearts and voice - es raise; tell ev - 'ry -  
 one what God has done. Let all who seek the  
 Lord re - joice and bear Christ's ho - ly name.  
 Send us with your prom - is - es, O God, and  
 lead us forth in joy with shouts of thanks -  
 giv - ing. Al - le - lu - ia.

**PRAYER AFTER COMMUNION**

A God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord.

C **Amen.**

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**SENDING**

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**BLESSING**

P Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Almighty God ☩ bless you with grace, mercy, and peace, now and forever.

C **Amen.**

**SENDING HYMN**

*Amazing Grace*

**ELW HYMN 779**

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ᎠᎵᎠᎠᎠᎠᎠ ᎠᎵᎠᎠᎠᎠᎠᎠ ᎠᎵᎠᎠᎠᎠᎠᎠ  
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*Pr. Andrew will sing first verse of Amazing Grace in Cherokee. Following this, we will sing the hymn, starting with verse one.*

**DISMISSAL**

A Go in peace. Live in love as Christ loved us.

C **Thanks be to God.**

**POSTLUDE**

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***Welcome to worship at Trinity!***

*Thank you for joining us for worship. We hope that you, members and visitors, found the Spirit of God in our midst. If you are interested in becoming a member of Trinity Evangelical Lutheran Church, or have other questions, please contact the church office at 785.233.0767*



Installation of  
**the Rev. Susan Candea**  
as Bishop of the Central States Synod  
Evangelical Lutheran Church in America

**Sunday October 20, 2019**

Atonement Lutheran Church  
9948 Metcalf Ave  
Overland Park, KS 66212

**3:00 p.m. Gathering reception**

**5:00 p.m. Installation service**

Rostered Leaders are invited to vest, the color of the day is red.



Central States Synod  
Evangelical Lutheran Church in America  
God's work. Our hands.

Pr. Susan has requested that the offering collected during her installation service be given to the International Women Leaders program of the ELCA. See the bulletin insert for more information and please use the special offering envelope included in this bulletin for your contribution.



### UPCOMING EVENTS AT TRINITY

|                       |   |               |
|-----------------------|---|---------------|
| Today, Oct. 13 .....  | Adult Sunday School .....                               | 9:15 AM       |
| .....                 | Worship with Holy Communion .....                       | 10:30 AM      |
| .....                 | First Communion Class in sanctuary ..during coffee hour |               |
| .....                 | Blood Pressure Checks.....                              | after worship |
| Mon., Oct. 14 .....   | Women's AA .....  | 5:00 PM       |
| Tues., Oct. 15 .....  | Quilters.....   | 9:00 AM       |
| Wed., Oct. 16 .....   | Priscilla Circle Bible Study .....                      | 10:00 AM      |
| .....                 | Women's AA .....  | 5:30 PM       |
| Thurs., Oct. 17 ..... | Men's AA.....   | 7:00 PM       |
| Fri., Oct. 18 .....   | November Trinity Tidings Deadline .....                 |               |
| Sunday, Oct. 20.....  | Adult Sunday School .....                               | 9:15 AM       |
| .....                 | Worship with Holy Communion .....                       | 10:30 AM      |
| .....                 | First Communion Class in sanctuary ..during coffee hour |               |
| .....                 | Rev. Susan Candea Reception .....                       | 3:00 PM       |
| .....                 | Rev. Sudan Candea Installation as CSS Bishop .....      | 5:00 PM       |

Communion classes for 1st thru 5th grade children continue this week, using Augsburg's "Fed and Forgiven" program. Classes are led by Pastor Andrew and take place after worship on the 13th and 20th.

Bring your coffee hour refreshments to the sanctuary for a class time between 20-30 minutes. On Reformation Sunday (Oct. 27th) during the regular worship service, we will celebrate those children who complete the program.

Please contact Pr. Andrew here at the office - 233-0767 or [office@topekatlc.org](mailto:office@topekatlc.org) - to let him know your intention to attend the class.

Pr. Andrew will be out of the office Monday, October 14 through Thursday, October 17, attending the Bishop's Convocation at the Lake of the Ozarks. Pr. Walt will be available for pastoral emergencies, 266-9357.

Mark you calendars for 1st Lutheran's *A Taste of First Lutheran Church* on Sunday, October 27. Polka worship at 4:00 pm, followed by German dinner at 5:30.

The JuBellation Handbell Choir of St. John Lutheran Church in Alma, Kansas is sponsoring a handbell workshop on October 26th from 8:30-3:00 in Alma. Jessica Kite, handbell instructor at Concordia University of Nebraska in Seward, NE will be the clinician.

The Concordia University Handbell Choir, who will be on their first ever tour, will be participating in the workshop.

A concert with all of the ringers, with additional pieces by the Concordia choir will be given at 3:30 PM. The public will be invited to attend.

Ringers are needed, either as a group, or as individuals. You can contact Kathy Schultz at [bubblrap2@gmail.com](mailto:bubblrap2@gmail.com) for more information.



If you ordered cinnamon rolls and/or tamales from Doorstep's Fall Fundraiser, they will be available for pickup this Sunday at church. See Linda Longren.

Doorstep is need of the following items during October.

Food: cereal, caned fruit, tuna, ramen noodles, peanut butter & jelly, hamburger helper, egg noodles

Clothes: men's underwear, socks, shoes, jeans through size 40, women's underwear, diapers size 5 and 6

Doorstep is starting to collect for Christmas Store to replace the items lost due to sewer backup in August. Specifically they are needing all types of new clothes, blankets, toys and back to school supplies (including backpacks)

| <b>OFFERING, ATTENDANCE, and FINANCIAL STATUS</b>   |            |             |                     |                        |  |                       |
|---|------------|-------------|---------------------|------------------------|--|-----------------------|
| Date  | General    | Other       | Total Weekly Income | Average Weekly Expense | Weekly Income Minus Average Weekly Expense | Attendance/ Communion |
| Sept. 15  | \$1,722.49 | \$912.88    | \$2,635.37          | -\$2,648.00            | -\$12.63                                   | 41/37                 |
| Sept. 22  | \$2,825.00 | \$16,262.00 | \$19,087.00         | -\$2,648.00            | \$16,439.00                                | 35/31                 |
| Sept. 29  | \$983.00   | \$946.00    | \$1,929.00          | -\$2,648.00            | -\$719.00                                  | 38/35                 |
| Oct. 6  | \$3,258.00 | \$0.00      | \$3,258.00          | -\$2,648.00            | \$610.00                                   | 43/43                 |
| The money shown in the "Other" column is restricted and not available for our general fund. |            |             |                     |                        |  |                       |
|   |            |             | Income              | Expense                | Behind/Ahead                               |                       |
|   |            | July 2019   | \$12,248.50         | -\$8,788.61            | \$3,459.89                                 |                       |
|   |            | Jan. - July | \$74,593.54         | -\$74,275.72           | \$317.82                                   |                       |

| Worship Assistants |                                    |                       |                       |                      |                       |                                  |   |                    |                         |
|--------------------|------------------------------------|-----------------------|-----------------------|----------------------|-----------------------|----------------------------------|---|--------------------|-------------------------|
| Date               | Greeter(s)                         | Usher(s)              | Organist              | Lector               | Acolyte               | Altar Guild                      | Coffee Hosts                                | Assisting Minister | Presiding Minister      |
| October 13, 2019   | <b>Don &amp; Charlotte O'Brien</b> | <b>Duane Pomeroy</b>  | <b>Laurie Jackson</b> | <b>Linda Longren</b> | <b>Curt Lewis</b>     | <b>Pam Kobbeman &amp; Team 3</b> | <b>Janice Greenlee</b>                      | <b>Ted Murphy</b>  | <b>Pr. Andrew Patty</b> |
| October 20, 2019   | <b>Jerry Chelson</b>               | <b>David McGinnis</b> | <b>Mitchell Bean</b>  | <b>Ted Murphy</b>    | <b>Parker Jackson</b> | <b>Pam Kobbeman &amp; Team 3</b> | <b>Marcy Carlson &amp; Janelle Meredith</b> | <b>Bob Horton</b>  | <b>Pr. Andrew Patty</b> |
| October 27, 2019   | <b>Marilyn Heckman</b>             | <b>Ted Murphy</b>     | <b>Laurie Jackson</b> | <b>Duane Pomeroy</b> | <b>Ted Murphy</b>     | <b>Pam Kobbeman &amp; Team 3</b> | <b>Duane &amp; Debbie Pomeroy</b>           | <b>Mary Heald</b>  | <b>Pr. Andrew Patty</b> |



Trinity's garage sale is scheduled for Saturday, November 9th. We already have a couple of volunteers to help that day, but more will be needed. Donations of items to sell are also welcome.

*Remember our shut-ins!*

|                 |             |                |
|-----------------|-------------|----------------|
| Kathryn Axelton | Don Longren | Keith Springer |
| Lucille Brill   | Shawn Nowak | Naomi Walker   |
| Peggy Buchholz  | Roy O'Neil  |                |
| Marlene Hassan  | Ron Owensby |                |



As a reminder...Due to HIPPA and Privacy Laws, hospitals and care facilities are not allowed to notify us when patients are admitted. Therefore, we ask that you or a friend or family member contact the church office if you will be entering a hospital or care facility, if you are unable to attend worship due to illness or mobility, or if you would like your name or that of a friend or family member included in the prayers. Call 233-0767 or email [office@topekatlc.org](mailto:office@topekatlc.org).

To be added to the prayer chain, please contact Barbara Apps at 785-249-7244. She will get the prayer chain started.



The mission of  
**Trinity Evangelical  
 Lutheran Church**  
 is to

- worship God the Father, Son, and Holy Spirit,
- serve those in need, and
- reach out to share the Good News of salvation through Jesus Christ!

**T**ogether in Community • **L**iving with Christ • **C**aring for Neighbors

**TRINITY LUTHERAN CHURCH**

**725 SW Buchanan St. • Topeka, Kansas 66606**

**Phone: 785-233-0767 • Email: [office@topekatlc.org](mailto:office@topekatlc.org)**

**Website: [trinitylutherantopeka.org](http://trinitylutherantopeka.org)**

**OFFICE HOURS**

10:00AM-3:30PM, Monday, Tuesday, & Thursday

Noon to 5:00 PM Wednesday

Telephone: (785) 233-0767

**Congregation Council**

|  |          |                     |          |
|--|----------|---------------------|----------|
| Pr. Andrew C. Patty _____ 423-748-9922 |          |                     |          |
| <b>President</b> Diane Bottorff _____  | 271-7131 | Bob Horton _____    | 640-5345 |
| <b>Vice President</b> Mary Heald _____ | 221-2790 | Curt Lewis _____    | 286-2728 |
| <b>Secretary</b> Laurie Jackson _____  | 224-9683 | Dean McGinnis _____ | 272-0255 |
| <b>Treasurer</b> Bob Kobbeman _____    | 478-0381 | Ted Murphy _____    | 817-0372 |