



**1ST SUNDAY OF LENT**  
**MARCH 1, 2020**

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**Service of the Word**

*Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.*

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**HYMN SING ALONG**

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<b>CHILDREN OF THE HEAVENLY FATHER.....</b>	<b>ELW 781</b>
<b>BENEATH THE CROSS OF JESUS.....</b>	<b>ELW 338</b>
<b>BREAD OF LIFE FROM HEAVEN .....</b>	<b>ELW 474</b>
<b>JUST A CLOSER WALK WITH THEE .....</b>	<b>ELW 697</b>
<b>LEAD ON, O KING ETERNAL!.....</b>	<b>ELW 805</b>

**PRELUDE**

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**GATHERING**

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**WELCOME & ANNOUNCEMENTS**

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**Installation of New Church Council members**

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**Shelley Andrews, Bob Kobbeman, Ted Murphy, and Howard Reece**

**March 1, 2020**

- P The following people have been elected to positions of leadership as members of the Church Council. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that this sister and brothers will lead us in our common life and our mutual mission as a congregation.

*The newly elected persons are invited to come forward and be introduced to the congregation.*

- P *A reading from 1st Corinthians:* There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. *(1 Corinthians 12:4-7)*
- P You have been elected to positions of leadership and trust in this congregation. You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church. You are to seek to involve all members of this congregation in worship, learning, witness,

service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world. You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified. You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

*To Council:*

**P** On behalf of your sisters and brothers in Christ, I ask you: Are you ready to accept and faithfully to perform the duties of the office to which you have been elected?

**R I will, and I ask God to help me.**

*Congregation, please stand as you are able.*

**P** People of God, I ask you: Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized? If so answer in unison:

**C We will, and we ask God to help us.**

**P** I now declare you installed as members of the Church Council of Trinity Evangelical Lutheran Church. Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ.

**C Amen.**

*Council members may return to their seats.*

P Blessed be the Holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

**C Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C Amen.**

#### LITANY OF FORGIVENESS

P Lord, have mercy.

**C Christ, have mercy.**

P Lord, have mercy.

Holy God, holy and mighty, holy and immortal, have mercy on us.

For self-centered living, and for failing to walk with humility and gentleness:

**C Holy God, holy and mighty, holy and immortal, have mercy on us.**

P For longing to have what is not ours, and for hearts that are not at rest with ourselves:

**C Holy God, holy and mighty, holy and immortal, have mercy on us.**

P For misuse of human relationships, and for unwillingness to see the image of God in others:

**C Holy God, holy and mighty, holy and immortal, have mercy on us.**

P For jealousies that divide families and nations, and for rivalries that create strife and warfare:

**C Holy God, holy and mighty, holy and immortal, have mercy on us.**

P For reluctance in sharing the gifts of God, and for carelessness with the fruits of creation:

**C Holy God, holy and mighty, holy and immortal, have mercy on us.**

P For hurtful words that condemn, and for angry deeds that harm:

**C Holy God, holy and mighty, holy and immortal, have mercy on us.**

P For idleness in witnessing to Jesus Christ, and for squandering the gifts of love and grace:

**C Holy God, holy and mighty, holy and immortal, have mercy on us.**

P Christ, have mercy.

**C Lord, have mercy.**

P Christ, have mercy.

**GATHERING HYMN**

*Through the Night of Doubt and Sorrow*

**ELW 327**

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

**HYMN OF PRAISE**

*O God beyond All Praising*

**WOV 797**

**PRAYER OF THE DAY**

**P** The Lord be with you.

**C And also with you.**

**P** Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C Amen.**

*Please be seated.*

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## **WORD**

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**FIRST READING: GENESIS 2:15-17, 3:1-7**

*Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.*

<sup>15</sup>The LORD God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the LORD God commanded the man, "You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." <sup>3:1</sup>Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" <sup>2</sup>The woman said to the serpent, "We may eat of the fruit of the trees in the garden; <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" <sup>4</sup>But the serpent said to the woman, "You will not die; <sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband,

who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

L The Word of the Lord.

C **Thanks be to God**

**Psalms 32**

*Spoken responsively during Lent*

<sup>1</sup>Happy are they whose transgressions | are forgiven,  
and whose sin is | put away!

<sup>2</sup>**Happy are they to whom the LORD im- | putes no guilt,  
and in whose spirit there | is no guile!**

<sup>3</sup>While I held my tongue, my bones with- | ered away,  
because of my groaning | all day long.

<sup>4</sup>**For your hand was heavy upon me | day and night;  
my moisture was dried up as in the | heat of summer.**

<sup>5</sup>Then I acknowledged my sin to you, and did not con- | ceal my guilt.

I said, "I will confess my transgressions to the LORD." Then you forgave me the  
guilt | of my sin.

<sup>6</sup>**Therefore all the faithful will make their prayers to you in | time of trou-  
ble;**

**when the great waters overflow, they | shall not reach them.**

<sup>7</sup>You are my hiding-place; you preserve | me from trouble;  
you surround me with shouts | of deliverance.

<sup>8</sup>**"I will instruct you and teach you in the way that | you should go;  
I will guide you | with my eye.**

<sup>9</sup>Do not be like horse or mule, which have no | understanding;  
who must be fitted with bit and bridle, or else they will | not stay near you."

<sup>10</sup>**Great are the tribulations | of the wicked;  
but mercy embraces those who trust | in the LORD.**

<sup>11</sup>Be glad, you righteous, and rejoice | in the LORD;  
shout for joy, all who are | true of heart.

**SECOND READING: ROMANS 5:12-19**

*Through Adam's disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ's obedient death, God graciously showers on us the free gift of liberation and life.*

<sup>12</sup>Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—<sup>13</sup>sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup>Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup>And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup>If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

<sup>18</sup>Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup>For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

L The Word of the Lord.

C Thanks be to God.

*Please stand as you are able.*

#### GOSPEL ACCLAMATION

Je - sus, re - mem-ber me when you come in-to your king - dom.

Je - sus, re - mem-ber me when you come in-to your king - dom.

P The Holy Gospel, according to Matthew, the fourth chapter.

**C Glory to you, O Lord.**

**GOSPEL: MATTHEW 4:1-11**

*Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.*

<sup>1</sup>At that time, Jesus was led by the Spirit into the desert to be tempted by the devil. <sup>2</sup>He fasted for forty days and forty nights, and afterwards he was hungry. <sup>3</sup>The tempter approached and said to him, "If you are the Son of God, command that these stones become loaves of bread." <sup>4</sup>He said in reply, "It is written: 'One does not live by bread alone, but by every word that comes forth from the mouth of God.'" <sup>5</sup>Then the devil took him to the holy city, and made him stand on the parapet of the temple, <sup>6</sup>and said to him, "If you are the Son of God, throw yourself down. For it is written: 'He will command his angels concerning you' and 'with their hands they will support you, lest you dash your foot against a stone.'" <sup>7</sup>Jesus answered him, "Again it is written, 'You shall not put the Lord, your God, to the test.'" <sup>8</sup>Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, <sup>9</sup>and he said to him, "All these I shall give to you, if you will prostrate yourself and worship me." <sup>10</sup>At this, Jesus said to him, "Get away, Satan! It is written: 'The Lord, your God, shall you worship and him alone shall you serve.'" <sup>11</sup>Then the devil left him and, behold, angels came and ministered to him.

P The Gospel of the Lord.

**C Praise to you, O Christ.**      *Please be seated.*

**SERMON**

**PASTOR ANDREW C. PATTY**

**HYMN OF THE DAY**

*I Want Jesus to Walk with Me*

**ELW HYMN 325**

*Please stand for the final verse of the hymn.*

P Let us confess our faith with the words of the Nicene Creed.

**C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**



**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### **THE PRAYERS**

A Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

*A brief silence.*

A God of the wilderness, we pray for the church. Lead us in showing grace and hospitality to all who struggle with doubt or shame. Make your church holy ground where all people can be seen and loved for who you have created them to be. Hear us, O God.

**C Your mercy is great.**

A We pray for creation. Show your glory in deserts and on mountaintops. Nourish gardens and orchards and bless those who tend them. Forgive us for our desire to dominate creation instead of serving as faithful stewards and caretakers. Hear us, O God.

**C Your mercy is great.**

A We pray for the nations. Liberate leaders and governments from the temptation to exercise unjust dominion over those whom they are called to lead and serve. Hear us, O God.

**C Your mercy is great.**

A We pray for those in need. Sustain those who are hungry and alone, those who are anxious, those facing difficult decisions, and those facing a recent diagnosis or new grief. We pray especially for Chuck Sodergren.) Hear us, O God.

**C Your mercy is great.**

A We thank you for putting new songs on our lips and in our hearts. Hear our voices as we join in songs of lament and praise. We give thanks for musicians, composers, and poets. Hear us, O God.

**C Your mercy is great.**

A We thank you for Assaria Lutheran in Assaria, Kansas, Unity Lutheran in Bel-Nor, and Lord of Love Lutheran in Belton, Missouri. Hear us, O God.

**C Your mercy is great.**

A We thank you for the blessings granted to Ben Carlson, Adeline Klamm, Doug Quarnstrom, Merle Adams, and Wendy Rutherford as they remember their baptisms. Hear us, O God.

**C Your mercy is great.**

P We praise you for bringing us through the desert into the promised land of your kingdom. We give thanks for saints who have guided us in times of trial and joy. Hear us, O God.

**C Your mercy is great.**

P According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

**C Amen.**

#### **THE PEACE**

P The peace of the Lord be with you always.

**C And also with you.**

*Let us greet one another with God's peace.*

*Please be seated.*

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## PRESENTATION OF THE GIFTS

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### OFFERING

*Please stand as you are able.*

#### **Offering – Reflection on *Lamb of God* —**

**arr. Anne Krentz Organ**

During this Lenten season, you will hear various arrangements of *Lamb of God*. Since we won't be communing, I hope you will find these reflections a time to contemplate on the sacrament. Today's arrangement is a reflection of the *Lamb of God* we have been using from the setting 8 liturgy. In lieu of us singing this as part of the liturgy, you may find it meaningful to follow along in your hymnal page 191. Keep in mind the words won't exactly line up with what you're reading but you should be able to *hear* the passages of *Lamb of God*, *You take away the sins of the world, have mercy on us and grant us peace.*

### OFFERTORY PRAYER

**A** Blessed are you, God of all creation; through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**C** Amen.

### THE LORD'S PRAYER

**P** Lord, remember us in your kingdom, and teach us to pray:

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

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## TO BE A SENDING PEOPLE

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*Each week during the service, we will examine what it means to be a people sent out into the World to Proclaim the Good News. We will particularly focus on ways that we can invite those around us to be members of this Godly Work.*

*Sending Activity and Music*

### **SENDING PRAYER**

**P** Brothers and Sister, both your work and your rest are in God's hands. Will you endeavor to pattern your life on the Lord Jesus Christ, in gratitude to God and in service to others, at morning and evening, at work and at play, all the days of your life?

**C** **We will, and we ask God to help us.**

**P** May the Lord Bless you and keep you. May the Lord's face shine upon you with grace and mercy. May the Lord look upon you with favor and give you peace.

**C** **Amen.**

**SENDING HYMN**

*Bless Now, O God, the Journey*

**ELW 326**

**SENDING**

**A** Go in peace. Share the good news.

**C** **Thanks be to God.**

**POSTLUDE**



# Rebellious Bibles

**From Waldo to Luther:**

**Translating the Bible and How It Changed Our Faith**

During Lent, our Lenten Study will look at the efforts of Reformers during the Middle Ages to translate the Bible into the people's language. As Lutherans, we know the story of Martin Luther's Bible, but Luther was not the first. Luther looked to examples set by Peter Waldo in Italy, Jan Huss in Prague, and William Tyndale in England for inspiration and courage in setting a path for the church where all the people of the world could read the Bible in their native tongue.

The Lenten Study will be on Wednesday evenings starting with Evening Prayer at 5:15 pm in the sanctuary. After Prayer, we will move downstairs for the study. Please bring a snack item (chips, cookies, etc.) to share while we learn. See you there!

**Lenten Midweek Study Dates**

March 4  
March 11  
March 18  
March 25  
April 1

## *Welcome to worship at Trinity!*

*Thank you for joining us for worship. We hope that you, members and visitors, found the Spirit of God in our midst.*

*If you are interested in becoming a member of Trinity Evangelical Lutheran Church, or have other questions, please contact the church office at 785.233.0767*

Worship Assistants									
Date	Greeter(s)	Usher(s)	Musician	Lector	Acolyte	Altar Guild	Coffee Hosts	Assisting Minister	Presiding Minister
March 1, 2020	Linda Longren	Curt Lewis	Laurie Jackson	Betty Quarnstrom	Cindy McGinnis	No communion	Howard & Loni Reece	Ted Murphy	Pr. Andrew Patty
March 8, 2020	Julie Reeves	Diane Bottorff	Mitch Bean	Loni Reece	Laurie Jackson	No communion	Bob & Pam Kobbeman	Vickie Jacobs	Pr. Andrew Patty
March 15, 2020	Don & Charlotte O'Brien	Walt Laughlin	Laurie Jackson	Junior Utech	Parker Jackson	No communion	Andy & LaVell Winsor	Bob Horton	Pr. Andrew Patty
March 22, 2020	Marilyn Heckman	Dean McGinnis	Laurie Jackson	Janelle Meredith	Curt Lewis	No communion	Donna Allen, Marilyn Heckman, & Carol Marker	Walt Laughlin	Pr. Andrew Patty
March 29, 2020	Vickie Jacobs	Bob Horton	Laurie Jackson	LaVell Winsor	LaVell Winsor	No communion	Junior & Liz Utech	Ted Murphy	Pr. Andrew Patty

### *Remember our shut-ins!*

Lucille Brill	Marlene Hassan	Keith Springer
Peggy Buchholz	Roy O'Neil	Naomi Walker
Don Longren	Ron Owensby	



As a reminder...Due to HIPPA and Privacy Laws, hospitals and care facilities are not allowed to notify us when patients are admitted. Therefore, we ask that you or a friend or family member contact the church office if you will be entering a hospital or care facility, if you are unable to attend worship due to illness or mobility, or if you would like your name or that of a friend or family member included in the prayers. Call 233-0767 or email [office@topekatl.org](mailto:office@topekatl.org).

### UPCOMING EVENTS AT TRINITY

Today, Mar. 1 .....	Adult Sunday School.....	9:15 AM
.....	Hymn Sing Along .....	10:15 AM
.....	Worship with Holy Communion.....	10:30 AM
.....	Blood Pressure Checks .....	after worship
Mon., Mar. 2 .....	Women's AA.....	5:00 PM
Tues., Mar. 3.....	Quilters .....	9:00 AM
Wed., Mar. 4 .....	Lenten Evening Prayer & Study .....	5:15 PM
.....	Women's AA.....	5:30 PM
Thurs., Mar. 5.....	Men's AA .....	7:00 PM
Sunday, Mar. 8 .....	Adult Sunday School.....	9:15 AM
.....	Worship with Holy Communion.....	10:30 AM
.....	W&M Meeting.....	during coffee hour

The Topeka Chapter of the American Guild of Organists invites you to an organ recital by Hentus van Rooyen on **Sunday, March 8 at 2:00 p.m.** at First Presbyterian Church, 817 SW Harrison St. Dr. van Rooyen is professor and organist at Bethany College in Lindsborg, KS. Included in this free event are works by J.S. Bach, Gustav Merkel, Daniel Gawthrop, and Jean Langlais. We hope you can join us!

OFFERING, ATTENDANCE, and FINANCIAL STATUS						
Date	General	Other	Total Weekly Income	Average Weekly Expense	Weekly Income Minus Average Weekly Expense	Attendance/ Communion
Feb. 2	\$3,544.74	\$460.00	\$4,004.74	-\$2,648.00	\$1,356.74	31/32
Feb. 9	\$1,346.00	\$0.00	\$1,346.00	-\$2,648.00	-\$1,302.00	31/32
Feb. 16	\$2,547.00	\$50.00	\$2,597.00	-\$2,648.00	-\$51.00	34/36
Feb. 23	\$2,345.00	\$98.00	\$2,443.00	-\$2,648.00	-\$205.00	31/32
The money shown in the "Other" column is restricted and not available for our general fund.						
			Income	Expense	Behind/Ahead	
		Jan 2020	\$8,993.00	-\$12,096.14	-\$3,103.14	
		Jan. - Jan	\$8,993.00	-\$12,096.14	-\$3,103.14	



The mission of  
**Trinity Evangelical  
 Lutheran Church**  
 is to

- worship God the Father, Son, and Holy Spirit,
- serve those in need, and
- reach out to share the Good News of salvation through Jesus Christ!

**T**ogether in Community • **L**iving with Christ • **C**aring for Neighbors

**TRINITY LUTHERAN CHURCH**

**725 SW Buchanan St. • Topeka, Kansas 66606**

**Phone: 785-233-0767 • Email: [office@topekatlc.org](mailto:office@topekatlc.org)**

**Website: [trinitylutherantopeka.org](http://trinitylutherantopeka.org)**

**OFFICE HOURS**

10:00AM-3:30PM, Monday, Tuesday, & Thursday

Noon to 5:00 PM Wednesday

Telephone: (785) 233-0767

**Congregation Council**

Pr. Andrew C. Patty _____ 423-748-9922			
<b>President</b> Curt Lewis _____	633-6661	<b>Treasurer</b> Bob Kobbeman _____	478-0381
<b>Vice President</b> Ted Murphy _____	817-0372	Laurie Jackson _____	224-9683
<b>Secretary</b> Shelley Andrews _____	554-3005	Howard Reece _____	221-8992