



17th Sunday of Pentecost
September 27, 2020

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Order of Service

Jesus' parable about two sons who don't do what they say reveals surprises in the reign of God. In the reading from Ezekiel the people claim the ways of the Lord are unfair, while God offers repentance and new life. Paul urges us to look to Christ as a model of humility, putting the interests of others above our own. Nourished by the broken bread and shared cup, we offer our lives for the sake of our needy world.

PRELUDE

GATHERING

WELCOME & ANNOUNCEMENTS

P Blessed be the holy Trinity, ☩ one God, who creates, redeems, and sustains us and all of creation.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

CONFESSION AND FORGIVENESS

P Faithful God,

C **have mercy on us. We confess that we are captive to sin and cannot free ourselves. We turn from your loving embrace and go our own ways. We pass judgment on one another before examining ourselves. We place our own needs before those of our neighbors. We keep your gift of salvation to ourselves. Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.**

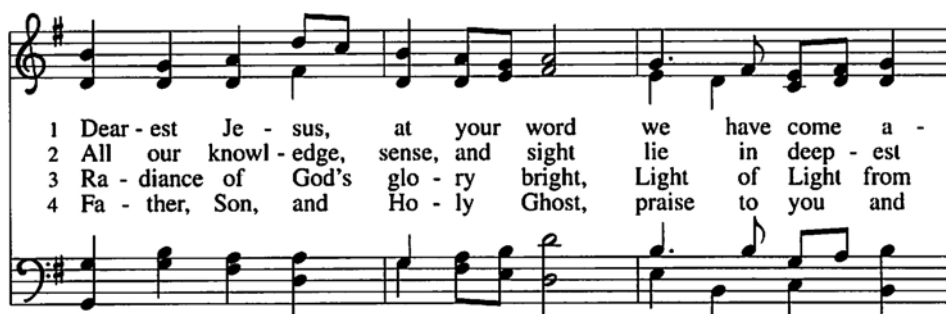
P God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own. Hear the truth that God proclaims: Your sins are forgiven in the name of ☩ Jesus Christ. Led by the Holy Spirit, live in freedom and newness to do God's work in the world.

C **Amen.**

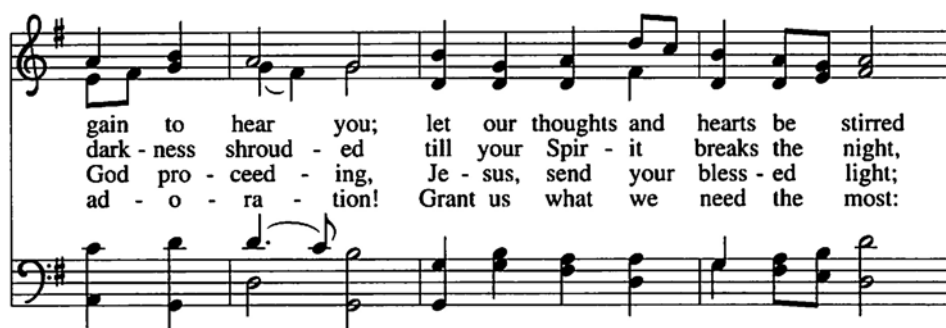
GATHERING HYMN

Dearest Jesus, at Your Word

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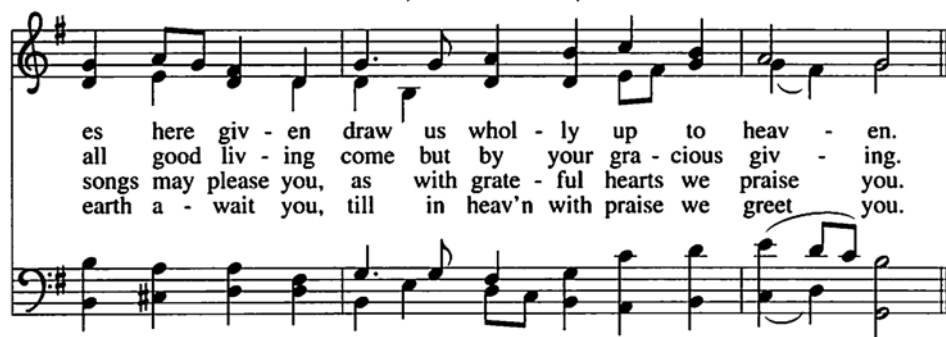
1 Dear - est Je - sus, at your word we have come a -
 2 All our knowl - edge, sense, and sight lie in deep - est
 3 Ra - diance of God's glo - ry bright, Light of Light from
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and



gain to hear you; let our thoughts and hearts be stirred
 dark - ness shroud - ed till your Spir - it breaks the night,
 God pro - ceed - ing, Je - sus, send your bless - ed light;
 ad - o - ra - tion! Grant us what we need the most:



and in glow - ing faith be near you as the prom - is -
 fill - ing us with light un - cloud - ed. All good thoughts and
 help our hear - ing, speak - ing, heed - ing, that our prayers and
 all your gos - pel's con - so - la - tion while we here on



es here giv - en draw us whol - ly up to heav - en.
 all good liv - ing come but by your gra - cious giv - ing.
 songs may please you, as with grate - ful hearts we praise you.
 earth a - wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4;
 tr. Catherine Winkworth, 1827–1878, adapt.
 Music: Johann R. Ahle, 1625–1673

LIEBSTER JESU, WIR SIND HIER
 7 8 7 8 8 8

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

P Let us pray.

P God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

C Amen.

WORD

FIRST READING: EZEKIEL 18:1-4, 25-32

Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot reverse their own previous behavior. God insistently invites people to turn and live.

¹The word of the LORD came to me: ²What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? ³As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. ⁴Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

²⁵Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. ²⁷Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

L The Word of the Lord.

C Thanks be to God

Psalm 25:1-9

Spoken responsively

¹To you, O LORD,

I lift up my soul.

²**My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.**

³Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.

⁴**Show me your ways, O LORD,
and teach me your paths.**

⁵Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day long.

⁶**Remember, O LORD, your compassion and love,
for they are from everlasting.**

⁷Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love and for the sake of your goodness, O LORD.

⁸**You are gracious and upright, O LORD;
therefore you teach sinners in your way.**

⁹You lead the lowly in justice
and teach the lowly your way.

SECOND READING: PHILIPPIANS 2:1-13

As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others.

⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

L The Word of the Lord.

C **Thanks be to God.**

GOSPEL

P The Holy Gospel, according to Matthew, the twenty-first chapter.

C **Glory to you, O Lord.**

GOSPEL: MATTHEW 21:23-32

After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ ²⁶But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” ²⁷So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

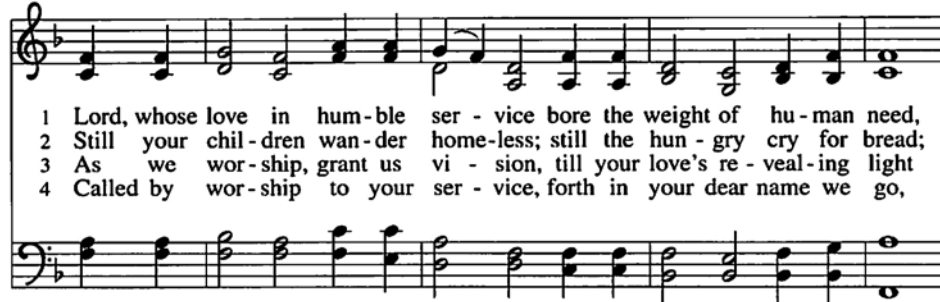
²⁸“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹He answered, ‘I will not’; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. ³¹Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

P The Gospel of the Lord.

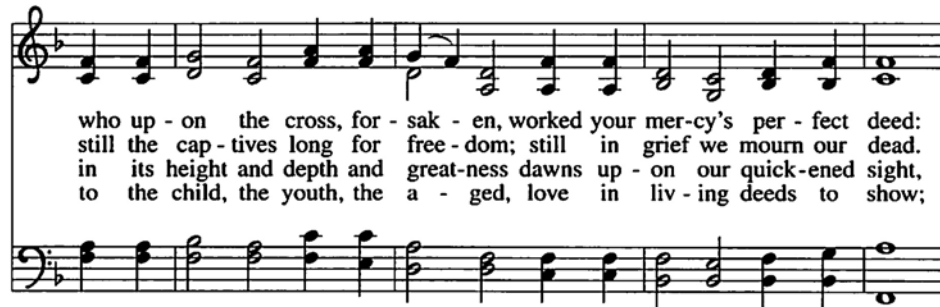
C **Praise to you, O Christ.**

SERMON

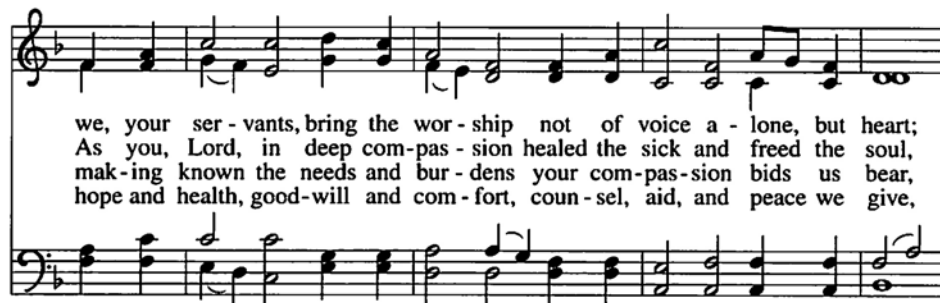
PASTOR ANDREW C. PATTY



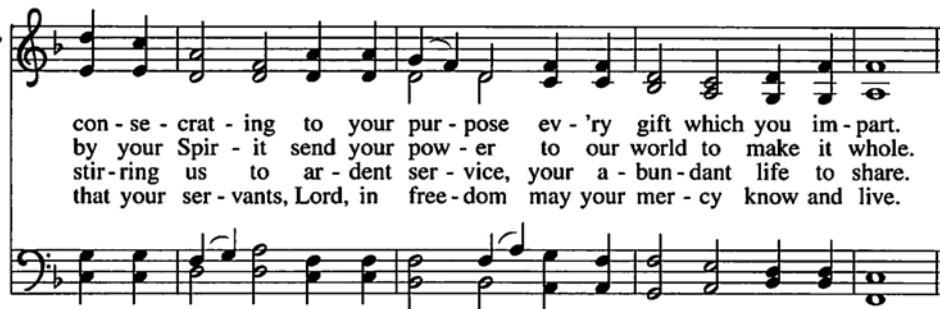
1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun - gry cry for bread;
 3 As we wor-ship, grant us vi - sion, till your love's re - veal-ing light
 4 Called by wor-ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:
 still the cap - tives long for free - dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up - on our quick-ened sight,
 to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor-ship not of voice a - lone, but heart;
 As you, Lord, in deep com-pas - sion healed the sick and freed the soul,
 mak-ing known the needs and bur - dens your com-pas-sion bids us bear,
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984
 Music: *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985
 Text © Oxford University Press
 Arr. © 1985 Augsburg Fortress

BEACH SPRING
 87 87 D

P Let us confess our faith with the words of the Apostles' Creed.

**C I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived
by the Holy Spirit, born of the virgin Mary, suffered under Pontius
Pilate, was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at
the right hand of the Father, and he will come to judge the living and
the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of
saints, the forgiveness of sins, the resurrection of the body, and the life
everlasting. Amen.**

THE PRAYERS

A Drawn together in the compassion of God, we pray for the church, the world,
and all those in need.

A brief silence.

A In all the world, give your church unity. Inspire all the baptized with the mind
of Christ. Where the church is powerful and where it struggles, shape us with
humility and obedience so that your love may be at work in us. Lord, in your
mercy,

C hear our prayer.

A Your Son took on all of bodily life in our world, even to death. Preserve and keep
your creation, O God. Mend and redeem places that are polluted and damaged,
so that all of creation confesses you as Lord. Lord, in your mercy,

C hear our prayer.

A Turn the nations toward life. Where our ways are unfair, give us new hearts
and new spirits. Where sin permeates our cultures and institutions, change our
minds and teach us to trust your authority. Lord, in your mercy,

C hear our prayer.

A Our lives are yours, O God. Relieve the suffering of those who are ill in body,
mind, or spirit. Defend the lives and welfare of children who are abused or ne-
glected, hungry or exploited, bullied or lonely. Lord, in your mercy,

C hear our prayer.

A Turn this congregation away from our own interests toward the interests of oth-
ers. Fill us with your compassion and sympathy. Bless ministries of care in our
community; make us into signs of your mercy and justice for our neighbors.
Lord, in your mercy,

C hear our prayer.

- A Even beyond our expectations, you choose to give generously. Grant life, health, and courage to all who are in need, especially Helen Laughlin and Lucille Brill. Lord, in your mercy,
- C hear our prayer.**
- A Grant merciful strength for service in your name to Immanuel Lutheran in Wilson, Kansas, Trinity Lutheran in Chesterfield and Resurrection Lutheran in St. Louis, Missouri, and MOSAIC in Omaha, Nebraska. Lord, in your mercy,
- C hear our prayer.**
- A God of joy, bless Dean McGinnis, Ameerah Esquibel, and Charles Hutchison as they celebrate their birthdays this week and Andy Winsor and Loni Reece as they remember their baptisms and Hugh O'Neil & Loretta Hoerman as they celebrate their wedding anniversary. Lord, in your mercy,
- C hear our prayer.**
- P Thank you for those who have gone into the kingdom ahead of us—tax collectors and prostitutes, likely and unlikely, obedient and slow to learn. By their witness, teach us to confess Jesus Christ as Lord in life and in death. Lord, in your mercy,
- C hear our prayer.**
- P All these things and whatever else you see that we need, we entrust to your mercy; through Christ our Lord.
- C Amen.**

THE PEACE

- P The peace of the Lord be with you always.
- C And also with you.**

OFFERTORY PRAYER

- P Blessed are you, O God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord.
- C Amen.**

THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray:

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

SENDING

PRAYER

A Almighty and merciful God, let your Word abide in our hearts and minds that our faith being increased may go into the world with more knowledge and love in all that we do, strengthened by our faith in you; through Jesus Christ our Lord.

C **Amen.**

BLESSING

A The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

C **Amen.**

DISMISSAL

A Go in peace. Share the good news.

C **Thanks be to God.**

POSTLUDE

Hello All,

Doorstep is low on or out of some food and hygiene items, and can openers.

Food items needed are:

Peanut Butter
Canned Fruit
Tuna
Peas
Cream of Mushroom Soup
Vegetable Soup
Ramen Noodles

Hygiene Items:

Shampoo + Conditioner
Deodorant
Razors

Manual Can Openers

We are open for food donations Monday – Friday from 9am – 2pm.

Please share and help where you can.

OFFERING, ATTENDANCE, and FINANCIAL STATUS						
Date	General	Other	Total Weekly Income	Average Weekly Expense	Weekly Income Minus Average Weekly Expense	Attendance/ Communion
Aug 30	\$1,820.00	\$25.00	\$1,845.00	-\$2,792.00	-\$947.00	0
Sept 6 & 13	\$4,430.00	\$0.00	\$4,430.00	-\$2,792.00	\$1,638.00	24
Sept. 20	\$730.77	\$0.00	\$730.77	-\$2,792.00	-\$2,061.23	0
			Income	Expense	Behind/Ahead	
		Aug 2020	\$9,823.03	-\$11,152.64	-\$1,329.61	
		Jan. - Aug	\$81,223.03	-\$81,593.95	-\$370.92	

Remember our shut-ins!

Lucille Brill Marlene Hassan Keith Springer
Peggy Buchholz Roy O'Neil Naomi Walker
Don Longren Ron Owensby





The mission of
**Trinity Evangelical
 Lutheran Church**
 is to

- worship God the Father, Son, and Holy Spirit,
- serve those in need, and
- reach out to share the Good News of salvation through Jesus Christ!

Together in Community • **L**iving with Christ • **C**aring for Neighbors

TRINITY LUTHERAN CHURCH

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Website: trinitylutherantopeka.org

OFFICE HOURS

10:00AM-3:30PM, Monday, Tuesday, & Thursday

Noon to 5:00 PM Wednesday

Telephone: (785) 233-0767

Congregation Council

Pr. Andrew C. Patty _____ 423-748-9922			
President Curt Lewis _____	633-6661	Treasurer Bob Kobbeman _____	478-0381
Vice President Ted Murphy _____	817-0372	Laurie Jackson _____	224-9683
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