lst Sunday of Lent February 21, 2021

1st Sunday of Lent

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LBW Setting 3 for Lent

On Ash Wednesday the church began its journey toward baptismal immersion in the death and resurrection of Christ. This year, the Sundays in Lent lead us to focus on five covenants God makes in the Hebrew Scriptures and to use them as lenses through which to view baptism. First Peter connects the way God saved Noah's family in the flood with the way God saves us through the water of baptism. The baptismal covenant is made with us individually, but the new life we are given in baptism is for the sake of the whole world.

PRELUDE

GATHERING

ORDER FOR CONFESSION AND FORGIVENESS

- P In the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.
- P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination.

- P Most merciful God,
- C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- P In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.
- C Amen.

ENTRANCE HYMN

A Mighty Fortress Is Our God

0 God, Α might for tress is our 1 У -2 No strength of ours can match his might! Though hordes 3 of dev ils fill the land Word God's 4 for ev er shall а bide, 6 0 sword and shield vic - to rious; а re - ject de - vour We would be lost, ed. all threat -'ning to us, thanks no to foes, who fear it; 0 he breaks the op - pres cruel sor's rod But now cham pion comes fight, а to we trem ble not, un - moved stand; we fights by for God him self side our 0 ~ 4 wins glo and sal tion rious. va whom God him self e lect ed. pow'r Spir can ver us. not they -0 with weap ons of the it. Ο #• 0 The old vil sworn e foe, to work us woe, Ask who this of may be: Lord hosts he! is This world's prince may rage, in fierce war en gage. If they take our house, goods, fame, child, spouse, or with dread craft might to fight. and he arms him - self Christ Je sus our Lord, God's on - ly Son, a - dored. -God's judg - ment must they can - not win He doomed fail; is to pre-vail! life wrench our the day. а way, 0 Ð On earth he has no qual. e He holds the field vic - to rious. One lit - tle The king - dom's sub - dues him. word for - ev er! ours

GREETING

- P The grace of our Lord Jesus Christ, the love of God +, and the communion of the Holy Spirit be with you all.
- C And also with you.

KYRIE

- P In peace, let us pray to the Lord.
- C Lord, have mercy.
- P For the peace from above, and for our salvation, let us pray to the Lord.
- C Lord, have mercy.
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C Lord, have mercy.

- P For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
- C Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.

PRAYER OF THE DAY

- P The Lord be with you.
- C And also with you.
- P Let us pray.

Holy God, heavenly Father, in the waters of the flood you saved the chosen, and in the wilderness of temptation you protected your Son from sin. Renew us in the gift of baptism. May your holy angels be with us, that the wicked foe may have no power over us, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

WORD

FIRST LESSON: GENESIS 9:8-17

Today's reading is the conclusion to the flood story. Because of human sin, God destroys the earth by flood, saving only Noah, his family, and the animals on the ark. Yet divine destruction gives way to divine commitment. As in the first creation, God blesses humanity and establishes a covenant with all creatures.

A The First Lesson is from the ninth chapter of Genesis.

- A ⁸God said to Noah and to his sons with him, ⁹"As for me, I am establishing my covenant with you and your descendants after you, ¹⁰and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. ¹¹I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." ¹²God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. ¹⁴When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. ¹⁶When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." ¹⁷God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."
- A Here ends the reading.

PSALM 25:1-10 Spoken responsively

¹To you, O LORD,

I lift up my soul.

²My God, I put my trust in you; let me not be put to shame, nor let my enemies triumph over me.

³Let none who look to you be put to shame;

rather let those be put to shame who are treacherous.

⁴Show me your ways, O LORD,

and teach me your paths.

⁵Lead me in your truth and teach me,

for you are the God of my salvation; in you have I trusted all the day long.

⁶Remember, O LORD, your compassion and love,

for they are from everlasting.

⁷Remember not the sins of my youth and my transgressions;

remember me according to your steadfast love and for the sake of your goodness, O LORD.

⁸You are gracious and upright, O LORD;

therefore you teach sinners in your way.

⁹You lead the lowly in justice

and teach the lowly your way.

¹⁰All your paths, O LORD, are steadfast love and faithfulness

to those who keep your covenant and your testimonies.

SECOND LESSON: 1 PETER 3:18-22

As God acted through Christ's suffering and death to bring us to God, so God acts through baptism to save us from a sinful existence. This spiritual cleansing marks our new life in Christ.

- A The Second Lesson is from the third chapter of 1st Peter
- A ¹⁸Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.
- A Here ends the reading.

GOSPEL: MARK 1:9-15

The Spirit that comes upon Jesus at his baptism sustains him when he is tested by Satan so that he might proclaim the good news of God's reign.

P The Holy Gospel according to St. Mark the first chapter.

C Glory to you, O Lord.

P ⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."
¹²And the Spirit immediately drove him out into the wilderness. ¹³He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

- P The Gospel of the Lord.
- C Praise to you, O Christ.

SERMON

PASTOR ANDREW C. PATTY

HYMN OF THE DAY

Thy Holy Wings

PAGE 7



NICENE CREED

- P Let us confess our faith with the words of the Creed
- C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS

- A Relying on the promises of God, we pray boldly for the church, the world, and all in need.
- A brief silence.
- A In Jesus your realm has come near to us in every place and time. Give your church throughout the world a spirit of humility and repentance; teach us to trust always in the good news of your salvation. Hear us, O God.

C Your mercy is great.

- A You have made a covenant of mercy with every living creature. Protect all the earth's creatures from destruction. Empower the work of biologists, conservationists, and science educators. Hear us, O God.
- C Your mercy is great.
- A All your paths are steadfast love and faithfulness. Direct the words and actions of leaders in our community and throughout the world, that they may maintain justice for the lowly. Hear us, O God.
- C Your mercy is great.

A Even in the wilderness you are with us. Walk alongside migrants and refugees crossing dangerous lands. Tend to those whose lives feel desolate. Give healing and strength to all who suffer, especially Helen Laughlin, Linda Longren, and Martha Nemeth. Hear us, O God.

C Your mercy is great.

P In the covenant of baptism you claim us. Nurture us in our baptismal identity and teach us to live within it for the sake of others. Give strength to Trinity Lutheran in Topeka, Trinity Lutheran in Greenleaf, St. Mark Lutheran in Waterville, and Hollis Renewal Center in Bonner Springs, Kansas as we go about our ministries of care and concern. Hear us, O God.

C Your mercy is great.

- A We join with Loretta Hoerman, Erin Lewis, Al Carpenter, Bronwyn King, and Brayden Winsor as they celebrate their birthdays and with Susan Fitz as she remembers her baptism. Hear us, O God.
- C Your mercy is great.
- P For you, Lord, have surrounded us with so great a cloud of witnesses. Grant that we be encouraged by the example of your servant Chuck Sodergren that we may share in your eternal joy with all the saints in heaven. Bless and support the family and friends of this saint as they celebrate his life. Hear us, O God.

C Your mercy is great.

P We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

C Amen.

PEACE

- P The peace of the Lord be with you always.
- C And also with you.

PRESENTATION OF THE GIFTS

OFFERTORY PRAYER

- P Let us pray. Blessed are you.
- C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

- P The Lord be with you
- C and also with you.
- P Lift up your hearts
- C We lift them up to God.
- P Let us give thanks to the Lord our God.
- C It is right to give him thanks and praise.
- P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:
- C Holy, holy, holy Lord, God of power and might: Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
- P You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints. All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.

THE LORD'S PRAYER

- P Lord, remember us in your kingdom, and teach us to pray:
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

- C Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace. Amen
- P The body of Christ, given for you. The blood of Christ, shed for you.
- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

PRAYER AFTER COMMUNION

P Let us pray.

Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C Amen.

SENDING

BLESSING

P Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C Amen.

SENDING HYMN Lord, Keep Us Steadfast in Your Word PAGE 12

DISMISSAL

- P Go in peace. Serve the Lord.
- C Thanks be to God

POSTLUDE



UPCOMING EVENTS AT TRINITY

Today, Feb. 21Online Worship with Holy Communion
Mon., Feb. 22 March Trinity Tidings deadline
Thurs., Feb. 25 Operation Food Secure delivery
Sunday, Feb. 28Online Worship with Holy Communion 10:30 AM

OFFERING, ATTENDANCE, and FINANCIAL STATUS								
					Weekly			
					Income			
					Minus			
			Total	Average	Average			
			Weekly	Weekly	Weekly	Attendance/		
Date	General	Other	Income	Expense	Expense	Communion		
Jan. 17	\$1,650.00	\$100.00	\$1,750.00	-\$2,792.00	-\$1,042.00	0		
Jan. 24	\$1,646.23	\$130.00	\$1,776.23	-\$2,792.00	-\$1,015.77	0		
Jan. 31	\$3,869.56	\$650.00	\$4,519.56	-\$2,792.00	\$1,727.56	0		
Feb. 7	\$2,975.00	\$125.00	\$3,100.00	-\$2,792.00	\$308.00	0		
			Income	Expense	Behind/Ahead			
		Jan 2021	\$16,813.23	-\$9,585.22	\$7,228.01			
		Jan Jan	\$16,813.23	-\$9,585.22	\$7,228.01			

Doorstep is in need of warm clothing and bedding items for their clothing bank. They need Men's Gloves, Men's & Women's Plus Size Coats 2X & up, Full & Queen Size Blankets.

These should be gently used items, not new.

We take clothing and household donations on Mondays, Wednesdays and Fridays from 9am - 2pm. Please come in the south door off the parking lot with donations. The West door stays locked.

Remember our shut-ins!

Peggy Buchholz Don Longren Marlene Hassan

z Roy O'Neil Ron Owensby n Keith Springer Naomi Walker





The mission of Trinity Evangelical Lutheran Church is to

- worship God the Father, Son, and Holy Spirit,
- serve those in need, and
- reach out to share the Good News of salvation through Jesus Christ!

 $\mathbf{T}_{ogether}$ in Community • \mathbf{L}_{iving} with Christ • \mathbf{C}_{aring} for Neighbors

TRINITY LUTHERAN CHURCH

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OFFICE HOURS

10:00AM-3:30PM, Monday through Thursday Telephone: (785) 233-0767

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