

Day of Pentecost

Evangelical Lutheran Worship, Setting 2

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

PRELUDE

GATHERING

WELCOME & ANNOUNCEMENTS

OPENING PRAYER

- P Christ is Risen!
- C The Lord is risen indeed! Alleluia! Alleluia!
- P Let the fields be jubilant, and everything in them; let all the trees of the forest sing for joy. Let all creation rejoice before the Lord! Alleluia! Alleluia!
- C Praise to You, Lord Jesus Christ, who in your self-emptying love gathered up and reconciled all creation to the Father. In all the galaxies of the heavens, we worship you. For all the creatures that grace the earth, we rejoice in you. In the deepest seas, we adore the work of your hand. And with all of them, we give you praise, grant that we may cherish the earth, our home, and live in harmony with this good creation, for you live and reign with the Father and Holy Spirit, one God, now and forever. Amen.

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C Amen.

P Let us come into the light, the revealing and healing light of God.

Silence for reflection and self-examination.

- P God of grace and glory,
- C you have brought us through the night of sin into the light of Jesus' resurrection. Yet our lives are still shadowed by sin. Make us alive in Christ, O God. Make us new as you make all things new. Rescue us from evil and the gloom of sin, renew us in grace, and restore us to living in your holiness, through Jesus Christ, our risen Lord. Amen.

- Р Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. Jesus Christ loves you and + frees you from your sins by his blood. To him be glory and dominion forever and ever!
- C Amen.



GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

Kyrie





PRAYER OF THE DAY

- P The Lord be with you.
- C And also with you.
- P Let us pray. Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C Amen.

WORD

FIRST READING: ACTS 2:1-21

Originally Pentecost was a Jewish festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

¹When the day of Pentecost had come, the apostles were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. 7Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? 9Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine." ¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: ¹⁷In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on

the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved."

L The Word of the Lord.

C Thanks be to God.

PSALM 104:24-34, 35B

²⁴How manifold are your works, O LORD! In wisdom you have made them all; the earth is full of your creatures. ²⁵Yonder is the sea, great and wide, with its swarms too man-y to number, living things both small and great. ²⁶There go the ships to and fro, and Leviathan, which you made for the sport of it. ²⁷All of them look to you to give them their food in due season. ²⁸You give it to them; they gather it; you open your hand, and they are filled with good things. ²⁹When you hide your face, they are terrified; when you take away their breath, they die and return to their dust. ³⁰You send forth your Spirit, and they are created; and so you renew the face of the earth. ³¹May the glory of the LORD endure forever; O LORD, rejoice in all your works. ³²You look at the earth and it trembles; you touch the mountains and they smoke. ³³I will sing to the LORD as long as I live; I will praise my God while I have my being. ³⁴May these words of mine please God. I will rejoice in the LORD. ^{35b}Bless the LORD, O my soul. Hallelujah!

Spoken responsively

SECOND READING: ROMANS 8:22-27

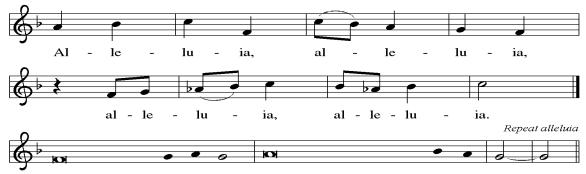
By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.

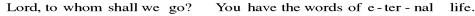
²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

- L The Word of the Lord.
- C Thanks be to God.

GOSPEL ACCLAMATION





P The Holy Gospel, according to John, the fifteenth chapter.

C Glory to you, O Lord.

GOSPEL: JOHN 15:26-27, 16:4B-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as "the Helper" and describes the difference the Spirit will make in their lives and in the world.

Jesus said, ²⁶"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}"I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

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- P The Gospel of the Lord.
- C Praise to you, O Christ.

SERMON **PR. ANDREW C. PATTY** in (O Living Breath of God **ELW 407** HYMN OF THE DAY As (The and cu-bris-te_el a - gua, So-plo de Dios vi-vien - te que en el prin-ci - pio 1 O liv-ing Breath of God, wind at the be-gin - ning up - on the wa - ters; 1 liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us; 2 0 The 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters; is ir aliv So - plo de Dios vi - vien - te que fe - cun - da - ste la cre - a - ción: Tog liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth: 0 we'] liv-ing Breath of God, who to the cre - a - tion gives life 0 a - new: the liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth: 0 Refrain / Estribillo in - fún - de - nos tus Ven hoy a nues-tras al mas. do nes: Come now, and fill our spir its; pour out your gifts a - bun dant. So - plo de Dios vi - vien - te, oh San-to_E-spí - ri - tu del Se - ñor. liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray. 0

- P Let us confess our faith with the words of the Apostles' Creed.
- C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

A Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

- A Gracious God, you give the Holy Spirit to your church, filling it with many gifts. In the church throughout the world, strengthen us in our visioning and dreaming, that it may discover anew the Spirit's creative work. Hear us, O God.
- C Your mercy is great.
- A God of life, your mighty works are too numerous to count. The earth is full of your creatures, living things both great and small. Open your hand and give them the necessities of this life. Send your fresh Spirit over the face of the earth. Hear us, O God.
- C Your mercy is great.
- A God of the nations, at the sound of the rushing wind, people speaking different languages proclaimed and heard together your deeds of power. Fill the leaders of nations with your Holy Spirit, so that they exercise your gracious will in the lives of people. Hear us, O God.

C Your mercy is great.

A God of faithfulness, you tend to the needs of your people, even the sighs of our hearts. Hear those who cry out to you in distress. Restore to wholeness all who are in any need this day, especially Helen Laughlin, Linda Longren, Don O'Brien, Liz Utech, Linda Patty, and Martha Nemeth. Hear us, O God.

C Your mercy is great.

A God of love, fill this congregation, and Bethany Lutheran in Lindsborg, Gloria Dei Lutheran in Lucas, Resurrection Lutheran in Haysville, Emanuel Lutheran in Hutchinson, and Kansas University Campus Ministry in Lawrence, Kansas, with gratitude for the gifts we have received from you. Renew our ministries, heal our divisions, and open us to the needs of our neighbors. Hear us, O God.

C Your mercy is great.

A God of life, you bless us with many joys. Today we pray for Bronwyn King, Daniella King, Elania King, Sara King, and Larry McGinnis as they remember their baptisms, and for Russ & Tresa Johnson as they celebrate their wedding anniversary. Hear us, O God.

C Your mercy is great.

A God of hope, those who have died in you raise their eternal song of praise. We give you thanks for the many gifts of your people and rejoice in the witness of your saints. Hear us, O God.

C Your mercy is great.

P In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

C Amen.

THE PEACE

- P The peace of the Lord be with you always.
- C And also with you.

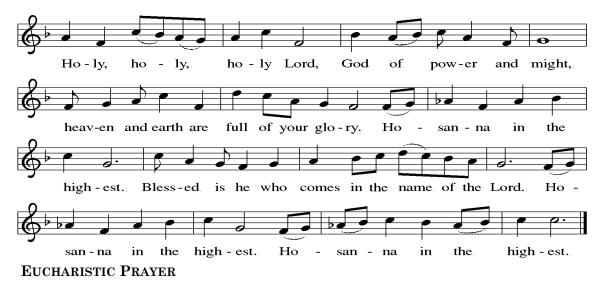
PRESENTATION OF THE GIFTS

OFFERTORY PRAYER

- A God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ.
- C Amen.

THE GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



- P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
- For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

THE LORD'S PRAYER

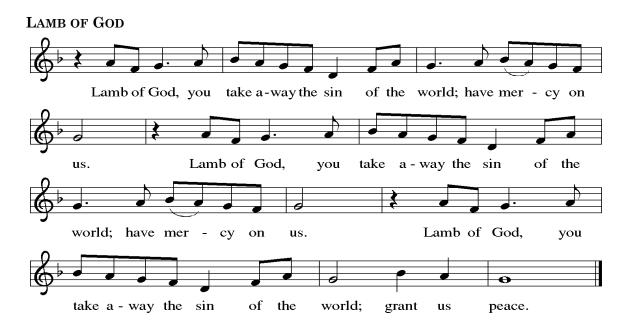
P Lord, remember us in your kingdom, and teach us to pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and

ever. Amen.

INVITATION TO COMMUNION

P The risen Christ invites us to this table. Come, eat and be satisfied.



COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord.

C Amen.

SENDING

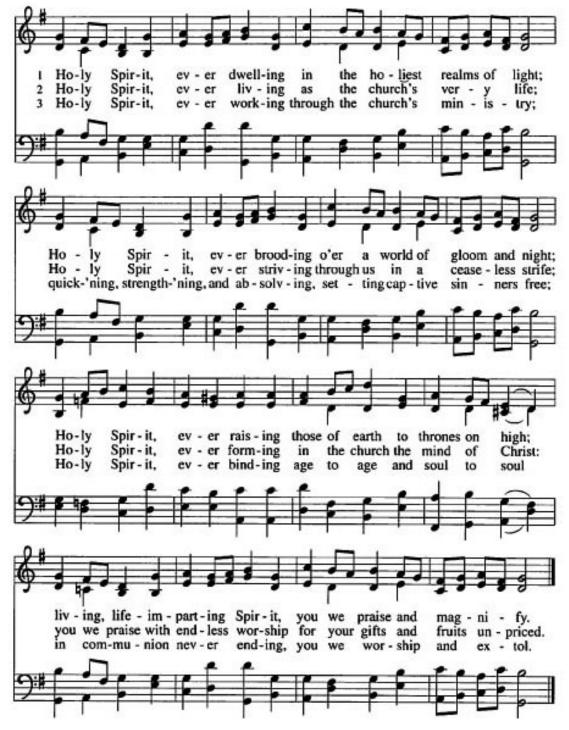
BLESSING

- P May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, + Son, and Holy Spirit, bless you now and forever.
- C Amen.

SENDING HYMN

Holy Spirit, Ever Dwelling

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DISMISSAL

- A Alleluia! Christ is risen.
- C Christ is risen indeed. Alleluia!
- A Go in peace. Share the good news. Alleluia!
- C Thanks be to God. Alleluia!

POSTLUDE

UPCOMING EVENTS AT TRINITY

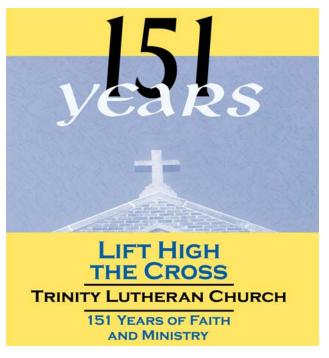
Sunday, May 23	Day of Pentecost	
	Worship & Communion	
Sunday, May 30		10:30 AM
Monday, May 31	Memorial Day (office will be closed)	

Today we gather together for worship in our sanctuary. Please remember to use all safety precautions: masks must be worn properly (both nose & mouth covered), physical distancing, no congregational singing (humming is OK), and communion wine and wafers will be distributed to seats along with bulletins prior to worship. No Sunday school or coffee hour yet; restrooms will be available for emergencies only.

OFFERING, ATTENDANCE, and FINANCIAL STATUS							
					Weekly		
					Income Minus		
				Average	Average		
			Total Weekly	Weekly	Weekly	Attendance/	
Date	General	Other	Income	Expense	Expense	Communion	
Apr. 25	\$1,776.22	\$18.50	\$1,794.72	-\$2,211.54	-\$416.82	0	
May 2	\$1,470.00	\$40.00	\$1,510.00	-\$2,211.54	-\$701.54	0	
May 9	\$2,710.00	\$0.00	\$2,710.00	-\$2,211.54	\$498.46	0	
May 16	\$2,646.00	120.00	\$2,646.00	-\$2,211.54	\$434.46	28	
			Income	Expense	Behind/Ahead		
		April 2021	\$6,632.22	-\$9,808.40	-\$3,176.18		
		Jan Mar.	\$45,462.90	$-\$45,\!594.05$	-\$131.15		



Originally scheduled for December 5, our reimagined Summer Art Fair features the works of local artisans and is hosted on the Hollis grounds to ensure safety for all involved. A portion of all sales support the mission and ministry of Hollis. "Sip & Shop" from 5-7 PM. Complimentary wine & cheese provided for "of age" guests.



Plans are moving ahead for our 151st Anniversary Celebration. As of now, this event is planned for August 8, with a catered meal.

June 27 worship will feature an outdoor coffee hour with special treats provided.

Mark your calendars!

We have included an envelope in the bulletin this Sunday for an offering that will be collected during the Central States Synod Assembly. Each year, the synod assembly planning committee makes a recommendation to the synod council regarding the distribution of offerings collected during assembly. Typically this includes a Churchwide, synod-wide, and local ministry. Synod council approved the recommendation to designate • Lutheran Disaster Response • Bishop's Good Samaritan Fund • Advocacy • Kansas Interfaith Action • Missouri Faith Voices as recipients of the 2021 synod assembly offering. Each ministry will receive one third of the total. KIFA & MFV will share one third of the total offering.

You may drop your offering for synod in the offering plate as you leave worship today. Or you can drop it off or mail to the office this week. Thanks.

20 Lutheran Disaster Response 20

Bringing God's hope, healing and renewal to people whose lives have been disrupted by disasters in the United States and around the world When the dust settles and the headlines change, we stay to provide ongoing assistance to those in need.

Lutheran Disaster Response follows Christ's call to bring hope and healing to our neighbor in need, some key areas of our work include:

- · Providing emotional and spiritual care for people who have been affected by a disaster and for leaders who respond to a disaster
- Coordinating volunteers through our local affiliates
- Assisting refugees in a holistic way by meeting the varied needs of the community
- Promoting disaster risk-reduction by helping communities build their assets thereby reducing the effects of likely disasters
- Providing long-term recovery efforts by addressing the unmet needs months or even years after a disaster strikes

Lutheran Disaster Response would not exist if it were not for the thousands, if not millions, of people who make an impact by getting involved. Whether efforts are financial support, volunteering or helping to prepare communities for disasters, lives and livelihoods are improved.

Bishop's Good Samaritan Fund 44 40 Central States Synod Evangelical Lutheran Church in An God's work. Our hands.

A restricted fund to be used by the Bishop at her discretion, primarily to assist pastors and members of the synod with emergency needs such as

- Counseling
- family issues economic hardships

Just as such funds are often used in congregations, the Bishop's Good Samaritan Fund provides resources to help and care for our neighbors across the synod. Seeing and responding to needs in concrete ways that bring healing as "Good Samaritans.

Central States Synod, ELCA

420 W. 14th Street Suite 101 Kansas City, MO 64105

Phone: 913-948-9701 Email: assembly@css-elca.org

Advocacy Central States Synod elical Lut 20



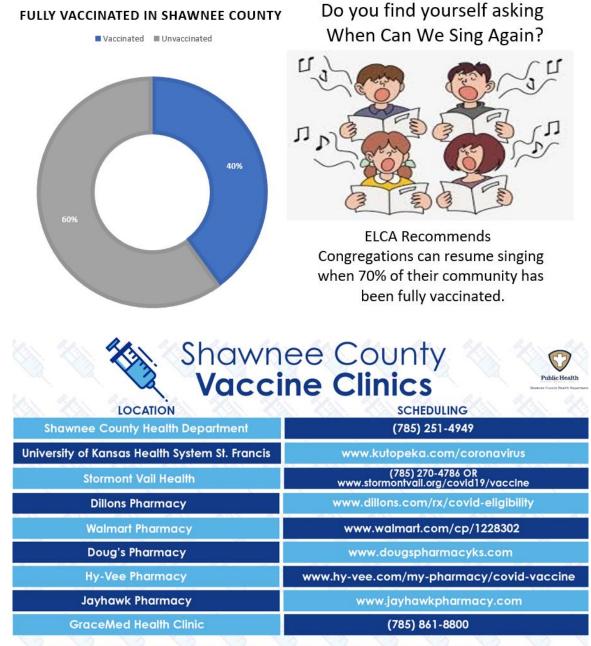
issue-advocacy organization is the state public policy office (SPPO) of the Central States Synod. "puts faith into action" by

educating, engaging and advocating on behalf of people of faith and the public regarding critical social, economic, and climate justice issues. KIFA supporters are shaped by the values of our diverse faiths, which connect us to an age-old concern for justice, peace, and human dignity. Rooted in faith, we join hands across difference to work for moral public policy in Kansas.



committed to disrupting white supremacy and confronting all systems shaped and conditioned to sustain it. We are dedicated to untethering faith from white supremacy and reclaiming the prophetic voice and role of faith leaders to act with our people as Prophets of Resistance. Missouri Faith Voices fight for racial equity and deeply invest in the leadership and well being of people of Color and those who have been marginalized and subjected to the

trauma caused by unfair policies, practices and oppressed by racial and economic injustice.



Please contact the individual entity for information on phase eligibility and requirements.

Synod staff is "resurrecting" Pause and Pray. . .

Monday, Wednesday, and Friday at 1:00 p.m.



... to reflect and pray collectively on the resurrection hope for the post-pandemic church. These short (five to seven minute) reflections will be posted on the <u>synod's Facebook page</u>. You are invited to join us live for this time to pause and pray or listen to the reflection at a later time.

Just type <u>www.facebook.com/CSSELCA</u> into your search engine.



Thank you to our worship assistants who agreed to serve today, some on short notice. Today's service, while so desired, is still a challenge to do correctly and safely.



The mission of Trinity Evangelical Lutheran Church is to

- worship God the Father, Son, and Holy Spirit,
- serve those in need, and
- reach out to share the Good News of salvation through Jesus Christ!

 $\mathbf{T}_{ogether}$ in Community • \mathbf{L}_{iving} with Christ • \mathbf{C}_{aring} for Neighbors

TRINITY LUTHERAN CHURCH

725 SW Buchanan St. • Topeka, Kansas 66606 Phone: 785-233-0767 • Email: office@topekatlc.org Website: trinitylutherantopeka.org

OFFICE HOURS

10:00AM-3:30PM, Monday thru Thursday Telephone: (785) 233-0767

Congregation Council							
F	Pr. Andrew C. Patty	423-748-9922					
President Diane Bottorff	785.271.7131	Shelley Andrews	785.272.3086				
Vice President Ted Murphy_	785.817.0372	Vickie Jacobs	785.379.5430				
Secretary Monica Spencer	405.513.4430	Howard Reece	785.221.8992				
Tre	easurer Bob Kobbeman	785.478.0381					