**Trinity Evangelical Lutheran Church** 725 SW Buchanan Street, Topeka KS 66606 (785) 233-0767 office@topekatlc.org Website: trinitylutherantopeka.org Pastor Andrew C. Patty pr\_andrew@topekatlc.org (423) 748-9922



# June 13, 2021

#### 3rd Sunday of Pentecost

### All Creation Sings – Holy Communion Setting 12

The mustard seed becomes a great shrub that shelters the birds, recalling ancient images of the tree of life. We'd expect a cedar or a sequoia, but Jesus finds the power of God better imaged in a tiny, no-account seed. It's not the way we expect divine activity to look. Yet the tree of life is here, in the cross around which we gather, the tree into which we are grafted through baptism, the true vine that nourishes us with its fruit in the cup we share. It may not appear all that impressive, but while nobody's looking it grows with a power beyond our understanding.

#### PRELUDE

### GATHERING

#### WELCOME & ANNOUNCEMENTS

**P** The Holy Spirit calls us together as the people of God.

### **CONFESSION AND FORGIVENESS**

- P Blessed be the holy Trinity, + one God, who looks upon us in compassion, forgives our sin, and heals our lives.
- C Amen.

P Let us confess our sin in the presence of God and of one another. *Silence for reflection and self-examination.* 

- P Holy and gracious God,
- C we confess that we have sinned against you this day. Some of our sin we know—the thoughts and words and deeds of which we are ashamed—but some is known only to you. In the name of Jesus Christ we ask forgiveness. Deliver and restore us, that we may rest in peace. Amen.
- P By the mercy of God we are united with Jesus Christ, in whom we are forgiven. We rest now in the peace of Christ and rise to serve with world with love.
- C Amen.

GATHERING HYMN	We Are Baptized in Christ Jesus	ELW 451
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#### GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.
- **Kyrie**



HYMN OF PRAISE Refrain to God in the high-est, and peace to God's peo-ple on earth. Glo-ry • 0 . -0 0 1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we 6 Þ Þ . 0 ð • wor-ship you, we give you thanks, we praise you for your glo - ry. Refrain peace to God's peo-ple on earth. Glo-ry to God in the high-est, and 3 -2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of 0. Ŧþ • • you are God, you take a-way the sin of the world: have mer-cy on us; ο seat-ed at the right hand of the Fa - ther: re - ceive our prayer. Refrain and peace to God's peo-ple on earth. Glo-ry to God in the high-est, 0 0. ø . Þ 3 For a - lone are the Ho-ly One, a-lone are the Lord, you you 0. you a-lone are the Most High, Je - sus Christ, with the Ho - ly Б ο Spir-it, in the glo - ry of God the Fa - ther. A - men. Refrain • Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

#### PRAYER OF THE DAY

P Let us pray.

- P O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.
- C Amen.

### WORD

### FIRST READING: EZEKIEL 17:22-24

Tree imagery is used in a messianic prophecy to tell how the LORD will choose someone from Judah's royal family (the cedar tree) to reign over all creation. This tree will be planted on Mount Zion, the location of the holy temple.

<sup>22</sup>Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. <sup>23</sup>On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. <sup>24</sup>All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

L Word of God, Work of Life.

C Thanks be to God.

PSALM 92:1-4, 12-15

Spoken responsively

<sup>1</sup>It is a good thing to give thanks to the LORD, to sing praise to your name, O Most High;

<sup>2</sup>to herald your love in the morning and your faithfulness at night; <sup>3</sup>on the psaltery, and on the lyre, and to the melody of the harp.

<sup>4</sup>For you have made me glad by your acts, O LORD; and I shout for joy because of the works of your hands.

 $^{12}{\rm The}$  righteous shall flourish like a palm tree, and shall spread abroad like a cedar of Lebanon.

<sup>13</sup>Those who are planted in the house of the LORD shall flourish in the courts of our God;

<sup>14</sup>they shall still bear fruit in old age; they shall be green and succulent;
<sup>15</sup>that they may show how upright the LORD is, my rock, in whom there is no injustice.

#### SECOND READING: 2ND CORINTHIANS 5:6-17

Paul encourages believers to live by faith and not by sight. We do not consider Jesus from a human perspective but through the eyes of faith, believing he died for all and was raised. All who are in Christ are now in God's new creation.

<sup>6</sup>So we are always confident; even though we know that while we are at home in the body we are away from the Lord—<sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. <sup>11</sup>Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. <sup>12</sup>We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. <sup>13</sup>For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. <sup>14</sup>For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. <sup>15</sup>And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. <sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away: see, everything has become new!

- L Word of God, Word of Life.
- C Thanks be to God.



#### **GOSPEL ACCLAMATION**

Lord, to whom shall we go? You have the words of e-ter - nal life.

P The Holy Gospel, according to Mark, the fourth chapter.

### C Glory to you, O Lord.

#### GOSPEL: MARK 4:26-34

Jesus frequently uses parables to teach ordinary people as they are able to hear and understand. Images of sowing and growing show the vitality of God's kingdom.

<sup>26</sup>Jesus said, "The kingdom of God is as if someone would scatter seed on the ground,<sup>27</sup>and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. <sup>28</sup>The earth produces of itself, first the stalk, then the head, then the full grain in the head. <sup>29</sup>But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

<sup>30</sup>He also said, "With what can we compare the kingdom of God, or what parable will we use for it? <sup>31</sup>It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup>yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it; <sup>34</sup>he did not speak to them except in parables, but he explained everything in private to his disciples.

P The Gospel of the Lord.

C Praise to you, O Christ.

#### SERMON

PR. ANDREW C. PATTY

HYMN OF THE DAY

For the Fruit of All Creation

ELW 679



- P Let us confess our faith with the words of the Apostle's Creed.
- C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### THE PRAYERS

A Let us come before the triune God in prayer.

- A brief silence.
- A Holy God, you plant the seeds of faith in every nation. Enliven your church, so that the good news of your grace may root and grow throughout the world. God of grace,
- C hear our prayer.
- A Creator God, even the trees, shrubs, and flowers delight in your goodness. From the depths of the soil to the highest mountain, bring forth new plants. Restore growth to places suffering drought. God of grace,

### C hear our prayer.

A Judge of nations, we pray for our leaders and those in power. Grant them the ability to regard those under their charge with humility, dedicating their lives in service to others. God of grace,

### C hear our prayer.

A Divine comforter, you show compassion to those in need and provide relief to those who call on you. Bless all who suffer, especially people trapped in cycles of poverty and homelessness. God of grace,

### C hear our prayer.

A Sovereign God, this house of worship belongs to you. We give thanks and pray for our church musicians. We dedicate to you the joyful noise that comes from this place; the cries of children, the melody of voice and instruments, and the songs from our hearts. God of grace,

### C hear our prayer.

- A Healing God, we pray for all who are in need this day, especially Helen Laughlin, Linda Longren, Don O'Brien, Linda Patty, and Martha Nemeth. God of grace,
- C hear our prayer.

- A Life-giving God, we pray for Vickie Jacobs and Mary McGinnis as they celebrate their birthdays. God of grace,
- C hear our prayer.
- P Eternal God, we give thanks for our ancestors in the faith who are now at home with you. We look forward to that day when we are reunited in your new creation. God of grace,
- C hear our prayer.
- P We lift our prayers to you, O God, trusting in your abiding grace.
- C Amen.

### THE PEACE

- P The peace of the Lord be with you always.
- C And also with you.

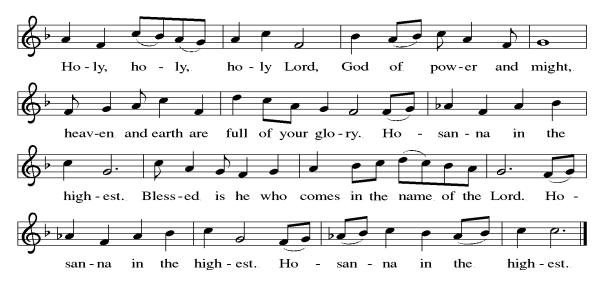
### PRESENTATION OF THE GIFTS

### **OFFERTORY PRAYER**

- A God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song.
- C Amen.

### THE GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



#### **EUCHARISTIC PRAYER**

- P By your promise, you bound yourself to earth and all its creatures, granting them life and calling them to flourish, setting the sign of your bow in the clouds, the colors of your love and faithfulness. Your mercy endures forever.
- C Your mercy endures forever.
- P By your promise, you bound yourself to your people of old, blessing them with family outnumbering the stars and calling them to be a blessing to others, showing them steadfast love in every generation and calling them to be a light to the nations. Your mercy endures forever.
- C Your mercy endures forever.
- P By your promise, you joined us to Jesus, your Beloved, grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.
- In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
- With this bread and cup we remember his life laid down and lifted up as we proclaim the mystery of faith.
- C Christ has died. Christ is risen. Christ will come again.
- P Send your Holy Spirit upon us and these gifts of bread and wine. Bless us to be a blessing. Make us a sign of your faithfulness. Send us to tend and cherish the earth and to serve the world with mercy and love. With the earth and all its

creatures, with sun and moon and stars, we praise you, O God, through Christ Jesus, in your Spirit, now and forever.

### C Amen.

### THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

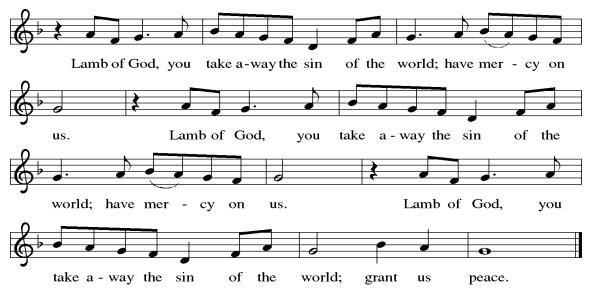
C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For this is the kingdom, and the newer, and the glowy forever, and

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **INVITATION TO COMMUNION**

P Taste and see that the Lord is good.

### LAMB OF GOD



### **COMMUNION BLESSING**

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

#### **PRAYER AFTER COMMUNION**

- A We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever.
- C Amen.

### SENDING

P God blesses us and sends us in mission to the world.

#### BLESSING

P God, the Source of glory, God, the Word of life, God, the Spirit of truth + bless you all, now and forever.

**PAGE 15** 

C Amen.

### SENDING HYMN Come, Thou Fount of Every Blessing

#### DISMISSAL

- A Go in peace. Share the good news.
- C Thanks be to God.

### POSTLUDE

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Worship Assistants								
Date	Usher(s)	Musician	Lector	Altar Guild	Assisting Minister	Presiding Minister		
June 13, 2021	Marcy Carlson, Dean McGinnis	Mitch Bean	Diane Bottorff	Jane Lewis & Team 2	Bob Horton	Pr. Andrew Patty		
June 20, 2021	Ted Murphy, Duane Pomeroy	Laurie Jackson	Bob Horton	Jane Lewis & Team 2	Vickie Jacobs	Pr. Andrew Patty		
June 27, 2021	Howard Reece, Curt Lewis	Laurie Jackson	Shelley Andrews	Jane Lewis & Team 2	Ted Murphy	Pr. Andrew Patty		





## The mission of Trinity Evangelical Lutheran Church is to

- worship God the Father, Son, and Holy Spirit,
- serve those in need, and
- reach out to share the Good News of salvation through Jesus Christ!

 $\mathbf{T}_{ogether}$  in Community •  $\mathbf{L}_{iving}$  with Christ •  $\mathbf{C}_{aring}$  for Neighbors

## TRINITY LUTHERAN CHURCH

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## **OFFICE HOURS**

10:00AM-3:30PM, Monday thru Thursday Telephone: (785) 233-0767

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Vice President Ted Murphy_	785.817.0372	Vickie Jacobs	785.379.5430				
Secretary Monica Spencer	405.513.4430	Howard Reece	785.221.8992				
Tre	easurer Bob Kobbeman	785.478.0381					