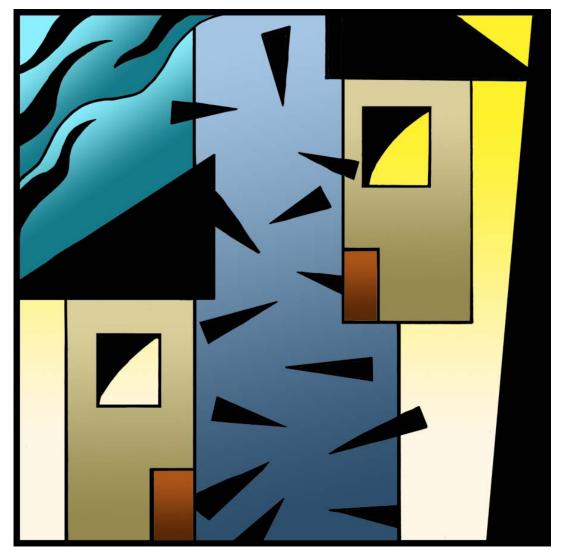
**Trinity Evangelical Lutheran Church** 725 SW Buchanan Street, Topeka KS 66606 (785) 233-0767 office@topekatlc.org Website: trinitylutherantopeka.org Pastor Andrew C. Patty 9922 pr\_andrew@topekatlc.org (423) 748-9922



June 6, 2021

# 2nd Sunday of Pentecost

# All Creation Sings – Holy Communion Setting 12

A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.

### PRELUDE

# GATHERING

#### WELCOME & ANNOUNCEMENTS

**P** The Holy Spirit calls us together as the people of God.

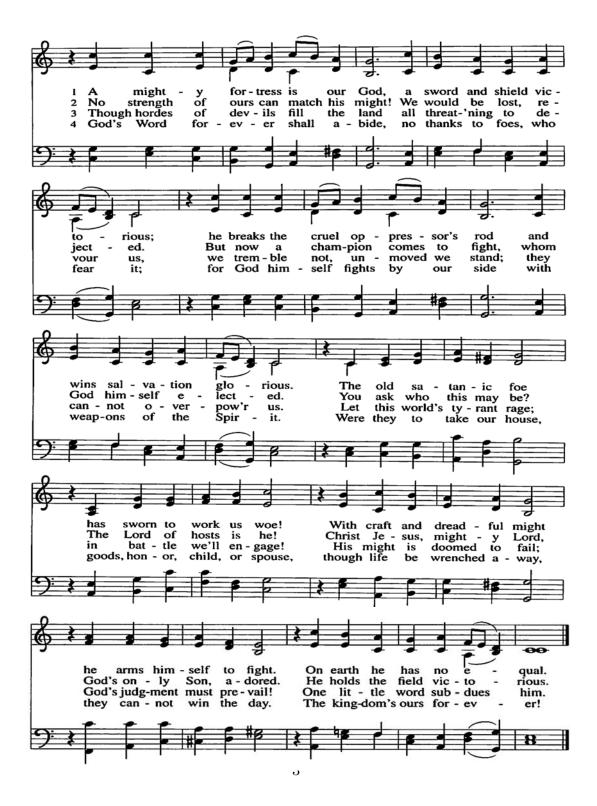
# **CONFESSION AND FORGIVENESS**

- P Blessed be the holy Trinity, + one God, who looks upon us in compassion, forgives our sin, and heals our lives.
- C Amen.

P Let us confess our sin in the presence of God and of one another. *Silence for reflection and self-examination.* 

- P Holy and gracious God,
- C we confess that we have sinned against you this day. Some of our sin we know—the thoughts and words and deeds of which we are ashamed—but some is known only to you. In the name of Jesus Christ we ask forgiveness. Deliver and restore us, that we may rest in peace. Amen.
- P By the mercy of God we are united with Jesus Christ, in whom we are forgiven. We rest now in the peace of Christ and rise to serve with world with love.
- C Amen.

GATHERING HYMN	A Mighty Fortress Is Our God	ELW 504
	11 highly 1 of 1,000 10 O al Goa	



#### GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.
- **Kyrie**



HYMN OF PRAISE Refrain to God in the high-est, and peace to God's peo-ple on earth. Glo-ry • 0 . -0 0 1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we 6 Þ Þ . 0 ð • wor-ship you, we give you thanks, we praise you for your glo - ry. Refrain peace to God's peo-ple on earth. Glo-ry to God in the high-est, and 3 -2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of 0. Ŧþ • • you are God, you take a-way the sin of the world: have mer-cy on us; ο seat-ed at the right hand of the Fa - ther: re - ceive our prayer. Refrain and peace to God's peo-ple on earth. Glo-ry to God in the high-est, 0 0. ø . Þ 3 For a - lone are the Ho-ly One, a-lone are the Lord, you you 0. you a-lone are the Most High, Je - sus Christ, with the Ho - ly Б ο Spir-it, in the glo - ry of God the Fa - ther. A - men. Refrain • Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

#### PRAYER OF THE DAY

#### P Let us pray.

- P All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.
- C Amen.

#### WORD

#### FIRST READING: GENESIS 3:8-15

Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.

<sup>8</sup>[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.<sup>9</sup>But the LORD God called to the man, and said to him, "Where are you?" <sup>10</sup>He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." <sup>14</sup>The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup>I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

- L Word of God, Work of Life.
- C Thanks be to God.

#### PSALM 130

Spoken responsively

<sup>1</sup>Out of the depths I cry to you, O LORD;

# <sup>2</sup>O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.

<sup>3</sup>If you were to keep watch over sins, O LORD, who could stand?

<sup>4</sup>Yet with you is forgiveness, in order that you may be feared.

<sup>5</sup>I wait for you, O LORD; my soul waits; in your word is my hope.

<sup>6</sup>My soul waits for the Lord more than those who keep watch for the morn-

#### ing, more than those who keep watch for the morning.

<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

#### <sup>8</sup>For the LORD shall redeem Israel from all their sins.

### SECOND READING: 2ND CORINTHIANS 4:13-5:1

Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. <sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

- L Word of God, Word of Life.
- C Thanks be to God.

# Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. al - le - lu - ia, al - le - lu - ia.Repeat alleluia

#### **GOSPEL ACCLAMATION**

Lord, to whom shall we go? You have the words of e-ter - nal life.

P The Holy Gospel, according to Mark, the third chapter.

# C Glory to you, O Lord.

#### **GOSPEL: MARK, 3:20-35**

In response to charges that he is possessed, Jesus wonders aloud how anyone who is demonpossessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.

Jesus went home; <sup>20</sup>and the crowd came together again, so that Jesus and the disciples could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." <sup>22</sup>And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." <sup>23</sup>And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. <sup>28</sup>"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—<sup>30</sup>for they had said, "He has an unclean spirit." <sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." <sup>33</sup>And he replied, "Who are my mother and my brothers?" <sup>34</sup>And looking at those who sat around him, he said, "Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother."

P The Gospel of the Lord.

#### C Praise to you, O Christ.

#### SERMON

HYMN OF THE DAY

Let Us Go Now to the Banquet

PR. ANDREW C. PATTY t ELW 523

Refrain / Estribillo 0 dos ban la Va - mos to al que te, a \_ Let us now to the ban - quet, the go to me - sa de la crea - ción; ca - da cual con su ta - bu feast of the u - ni verse. The ta-ble's set and a place is re te tie-ne\_un pues - to y\_u - na mi - sión. wait - ing; come, ev - 'ry - one, with your gifts to share. 1 Hoy me le van - to muy tem pra no; me\_es ya 1 I will rise in the ear morn - ing; ly the com -God in -2 vites all the poor and hun - gry the to 3 May we build such a place a mong us where all pe - ra la co - mu - ni - dad; voy su - bien - do\_a - le - gre la mu - ni-ty's wait - ing for me. With a spring in my step I'm ban-quet of jus - tice and good where the har - vest will not be peo - ple are e - qual in love. God has called us to work to -Refrain / Estribillo cues - ta, voy en bus - ca de tu\_a - mis tad. walk - ing with my friends and my fam - i ly. hoard - ed SO that no one will lack for food. geth - er and to share ev - 'ry - thing we have. 2 Dios invita\_a todos los pobres Dios nos manda\_a\_hacer de\_este mundo 3 a\_esta mesa común por la fe, una mesa donde haya\_igualdad. donde no hay acaparadores trabajando y luchando juntos, y\_a nadie le falta\_el conqué. Estribillo compartiendo la propiedad. Estribillo

.

- P Let us confess our faith with the words of the Apostle's Creed.
- C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# THE PRAYERS

A Let us come before the triune God in prayer.

- A brief silence.
- A God of wholeness, we pray for believers all over the globe. Unify us in service of the gospel, that we may work together as beloved siblings to share your love with all. God of grace,
- C hear our prayer.
- A God of the cosmos, we pray for creation; the gardens, waterways and creatures near to us and diverse forms of life that remain unseen. Teach us to treat the natural world with reverence, seeking restoration when human divisions have caused harm to your beloved creation. God of grace,
- C hear our prayer.
- A God of all people, we pray for harmony among the nations. Cast out from us unclean spirits of greed and fear, that we may work in solidarity with one another for the common good. God of grace,

# C hear our prayer.

A God of abundance, we pray for those who are oppressed or in any need. Encourage those who have begun to lose heart. Strengthen and renew us with your Spirit. God of grace,

# C hear our prayer.

A God of righteousness, we pray for this holy house of worship. Set our gaze upon things eternal, that in thanksgiving for your mercy, we may extend grace to more and more people. God of grace,

# C hear our prayer.

- A God of healing, we pray for all who are in need this day, especially Helen Laughlin, Linda Longren, Don O'Brien, Linda Patty, and Martha Nemeth. God of grace,
- C hear our prayer.

A God of joy, we pray for Camdyn Ralph, Carsyn Ralph, and John Carlson as they celebrate their birthdays, and Donna Allen as she remembers her baptism. God of grace,

# C hear our prayer.

P God of the ages, in your goodness you have sent us faithful witnesses for every time and place. We give you thanks for those saints who now rest in your eternal mercy. God of grace,

# C hear our prayer.

- P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
- C Amen.

# THE PEACE

- P The peace of the Lord be with you always.
- C And also with you.

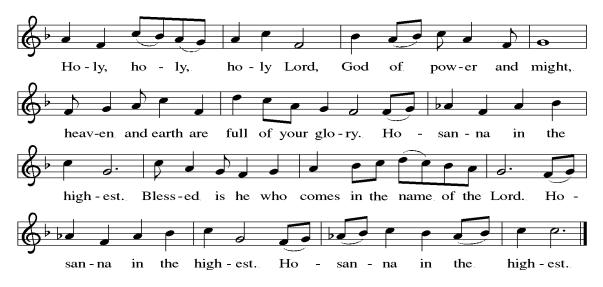
# **PRESENTATION OF THE GIFTS**

# **OFFERTORY PRAYER**

- A God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song.
- C Amen.

# THE GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



### **EUCHARISTIC PRAYER**

- P By your promise, you bound yourself to earth and all its creatures, granting them life and calling them to flourish, setting the sign of your bow in the clouds, the colors of your love and faithfulness. Your mercy endures forever.
- C Your mercy endures forever.
- P By your promise, you bound yourself to your people of old, blessing them with family outnumbering the stars and calling them to be a blessing to others, showing them steadfast love in every generation and calling them to be a light to the nations. Your mercy endures forever.
- C Your mercy endures forever.
- P By your promise, you joined us to Jesus, your Beloved, grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.
- In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
- With this bread and cup we remember his life laid down and lifted up as we proclaim the mystery of faith.
- C Christ has died. Christ is risen. Christ will come again.
- P Send your Holy Spirit upon us and these gifts of bread and wine. Bless us to be a blessing. Make us a sign of your faithfulness. Send us to tend and cherish the earth and to serve the world with mercy and love. With the earth and all its

creatures, with sun and moon and stars, we praise you, O God, through Christ Jesus, in your Spirit, now and forever.

# C Amen.

# THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

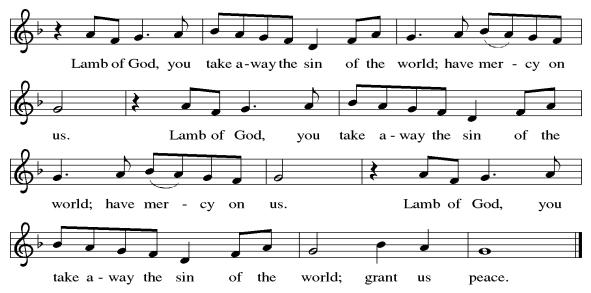
C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For this is the kingdom, and the newer, and the glowy forever, and

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# **INVITATION TO COMMUNION**

P Taste and see that the Lord is good.

# LAMB OF GOD



# **COMMUNION BLESSING**

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

#### **PRAYER AFTER COMMUNION**

- A We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever.
- C Amen.

# SENDING

P God blesses us and sends us in mission to the world.

#### BLESSING

- P God, the Source of glory, God, the Word of life, God, the Spirit of truth + bless you all, now and forever.
- C Amen.

SENDING HYMN Rise, Shine, You People! **ELW 665** peo - ple! Christ the Rise, shine, Lord 1 you has tered en 2 See how he sends the pow'rs of e vil reel ing; -3 Come, cel e brate; your ban - ners high un furl ing, Son 4 Tell how the Fa - ther sent the save to us. hu - man sto - ry; God in him is cen - tered. our He comes to he free - dom, light and life and heal - ing. brings us All men and your songs and prayers a - gainst the dark-ness hurl - ing. То all the Ťell of the Son, who life and free-dom gave us. Tell how the death and sin sur-round-ed, by us, with grace un - bound-ed. wom - en. who by guilt are driv - en, now are for - giv - en. world go out and tell the of Je - sus' sto - ry glo - ry. Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

# DISMISSAL

- A Go in peace. Share the good news.
- C Thanks be to God.

# POSTLUDE

# UPCOMING EVENTS AT TRINITY

Today, June 6	Worship & Communion	10:30 AM
	New Committee Structure Meeting.	after worship
	All are invited to stay & participate.	
Wed., June 9	Historic Old Town NIA Meeting	6:30 PM
<b>U</b> ,	Worship & Communion Administrative Committee Meeting.	

**Today we gather together for worship in our sanctuary.** Please remember to use all safety precautions: masks must be worn properly (both nose & mouth covered), physical distancing, no congregational singing (humming is OK), and communion wine and wafers will be distributed to seats along with bulletins prior to worship. No Sunday school or coffee hour yet; restrooms will be available for emergencies only.

Worship Assistants						
Date Usher(s)	Musician Le	Lector	Lector Altar Guild	Assisting	Presiding	
		Heeron		Minister	Minister	
June 6, 2021		Laurie	Marcy	Jane Lewis &	Ted	Pr. Andrew
	Jackson	Carlson	Team 2	Murphy	Patty	
June 13,		Laurie	Diane Bottorff	Jane Lewis &	Rosie	Pr. Andrew
2021		Jackson	Diane Dottorii	Team 2	Nichols	Patty
June 20,		Laurie	Morry Hoold	Jane Lewis &	Vickie	Pr. Andrew
2021		Jackson	Mary Heald	Team 2	Jacobs	Patty
June 27,		Laurie	Shelley	Jane Lewis &	Bob	Pr. Andrew
2021		Jackson	Andrews	Team 2	Horton	Patty



# The mission of Trinity Evangelical Lutheran Church is to

- worship God the Father, Son, and Holy Spirit,
- serve those in need, and
- reach out to share the Good News of salvation through Jesus Christ!

 $\mathbf{T}_{ogether}$  in Community •  $\mathbf{L}_{iving}$  with Christ •  $\mathbf{C}_{aring}$  for Neighbors

# TRINITY LUTHERAN CHURCH

725 SW Buchanan St. • Topeka, Kansas 66606 Phone: 785-233-0767 • Email: office@topekatlc.org Website: trinitylutherantopeka.org

# **OFFICE HOURS**

10:00AM-3:30PM, Monday thru Thursday Telephone: (785) 233-0767

Congregation Council							
F	Pr. Andrew C. Patty	423-748-9922					
President Diane Bottorff	785.271.7131	Shelley Andrews	785.272.3086				
Vice President Ted Murphy_	785.817.0372	Vickie Jacobs	785.379.5430				
Secretary Monica Spencer	405.513.4430	Howard Reece	785.221.8992				
Tre	easurer Bob Kobbeman	785.478.0381					