# 

# JULY II, 2021

#### 7th Sunday of Pentecost

# All Creation Sings – Holy Communion Setting 12

When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power, and Herod has him killed. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God's saving love.

# PRELUDE

# GATHERING

#### WELCOME & ANNOUNCEMENTS

P The Holy Spirit calls us together as the people of God.

#### **CONFESSION AND FORGIVENESS**

- P Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.
- C Amen.

P Drawn to Christ and seeking God's abundance, let us confess our sin. *Silence is kept for reflection.* 

- P God, our provider,
- C help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.
- P Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.
- C Amen.

#### GATHERING HYMN

Faith of Our Fathers

ELW 812





#### GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

**Kyrie** 



HYMN OF PRAISE Refrain to God in the high-est, peace to God's peo-ple on earth. Glo-ry and .3 ---. 0 0 0 1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we Ť 6 Þ . -D • ð wor-ship you, we give you thanks, we praise you for your glo-ry. Refrain . 0 --Glo-ry to God in the high-est, and peace to God's peo-ple on earth. - 3 -Г Je - sus Christ, on-ly Son of the Fa - ther, 2 Lord Lord God, Lamb of .3 -0. . sin of the world: have mer-cy God, you take a-way the on us; you are 0 seat-ed at the right hand of the Fa - ther: re - ceive prayer. our Refrain and peace to God's peo-ple on earth. Glo-ry to God in the high-est, ο 0. - • a-lone are the Lord, you a - lone are the Ho-ly One, 3 For you 0. you a-lone are the Most High, Je - sus Christ, with the Ho - ly 0 0 5 of God the Fa - ther. Spir-it, the glo - ry A - men. in Refrain Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

#### **PRAYER OF THE DAY**

P Let us pray.

- P O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.
- C Amen.

#### WORD

#### FIRST READING: AMOS 7:7-15

Amos is not the kind of prophet attached to temples or royal courts. Rather, he is an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of judgment through Amos conflicts with the king's court prophet Amaziah, whom Amos encounters at Bethel.

<sup>7</sup>This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line

in the midst of my people Israel;

I will never again pass them by;

<sup>9</sup>the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

<sup>10</sup>Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. <sup>11</sup>For thus Amos has said,

'Jeroboam shall die by the sword,

and Israel must go into exile

away from his land.""

<sup>12</sup>And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; <sup>13</sup>but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

<sup>14</sup>Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, <sup>15</sup>and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

L Word of God, Word of Life.

C Thanks be to God.

#### **PSALM 85:8-13**

Spoken responsively

<sup>8</sup>I will listen to what the LORD God is saying; for you speak peace to your faithful people and to those who turn their hearts to you.

# <sup>9</sup>Truly, your salvation is very near to those who fear you, that your glory may dwell in our land.

<sup>10</sup>Steadfast love and faithfulness have met together; righteousness and peace have kissed each other.

<sup>11</sup>Faithfulness shall spring up from the earth, and righteousness shall look down from heaven.

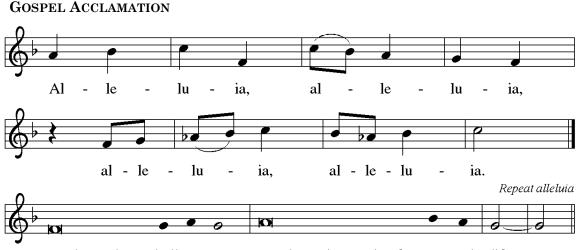
<sup>12</sup>The LORD will indeed grant prosperity, and our land will yield its increase. <sup>13</sup>**Righteousness shall go before the LORD and shall prepare for God a pathway.** 

#### Second Reading: Ephesians 1:3-14

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he lavished on us. With all wisdom and insight <sup>9</sup>he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

- L Word of God, Word of Life.
- C Thanks be to God.



Lord, to whom shall we go? You have the words of e-ter - nal life.

- P The Holy Gospel, according to Mark, the sixth chapter.
- C Glory to you, O Lord.

#### GOSPEL: MARK 6:14-29

As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.

<sup>14</sup>King Herod heard of the disciples' preaching, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." <sup>15</sup>But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

<sup>17</sup>For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. <sup>18</sup>For John had been telling Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him, and wanted to kill him. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. <sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. <sup>22</sup>When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." <sup>23</sup>And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." <sup>24</sup>She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." <sup>25</sup>Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup>Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, <sup>28</sup>brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup>When his disciples heard about it, they came and took his body, and laid it in a tomb.

- P The Gospel of the Lord.
- C Praise to you, O Christ.

SERMON

**PR. ANDREW C. PATTY** 

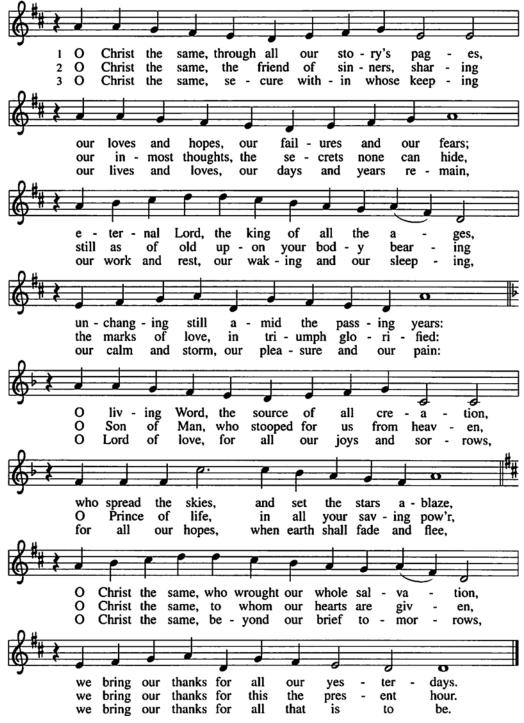
HYMN OF THE DAY

O Christ the Same

**PAGE 10** 

- P Let us confess our faith with the words of the Apostle's Creed.
- C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



# THE PRAYERS

A Let us come before the triune God in prayer.

A brief silence.

- A Holy parent, you welcome your people into one family and gather all things to yourself. Bestow your grace upon your beloved church, lavish your wisdom upon us, and redeem us from our faults, that by our witness all might praise your glory. God of grace,
- C hear our prayer.
- A Awesome Creator, you steadfastly tend to the smallest of seeds and the mightiest of trees. Bring growth from the earth, nourish the fruits, grains, and other crops, and bless the work of farmers and laborers. God of grace,

# C hear our prayer.

A God of the oppressed, turn the ears of those who are in power to the voices of prophets in our own day. Protect those who speak difficult truths when it is risky to do so. God of grace,

# C hear our prayer.

A God of strength, you are near to those who endure difficulty. Comfort all who are survivors of violence, guard the refugee and the immigrant, and protect all those who are victims of prejudice and discrimination. God of grace,

# C hear our prayer.

A God of love, we pray for this holy house and all those who worship here. We pray especially for those whose efforts behind the scenes often go unnoticed; for the custodian and maintenance workers, for our office staff, and for all of our volunteers. God of grace,

# C hear our prayer.

A God of compassion, strengthen those who feel faint, give courage to those who fear, and bring wholeness to those in need, especially Helen Laughlin, Linda Longren, Don O'Brien, Linda Patty, and Martha Nemeth. God of grace,

# C hear our prayer.

A God of joy, you give lives to celebrate. Be with Janelle Meredith, Curt Lewis, and Marilyn Hypse as they celebrate their birthdays and with Cindy McGinnis as she remembers her baptism, God of grace,

# C hear our prayer.

P We thank you, God, for the saints, martyrs, and prophets who have died in the faith. We remember those in this community who have recently died. United with them as God's children, assure us that we are yours forever. God of grace,

# C hear our prayer.

- P We lift our prayers to you, O God, trusting in your abiding grace.
- C Amen.

#### THE PEACE

- P The peace of the Lord be with you always.
- C And also with you.

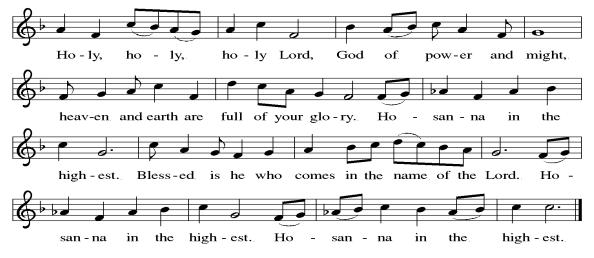
# PRESENTATION OF THE GIFTS

## **OFFERTORY PRAYER**

- A Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.
- C Amen.

### THE GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



#### **EUCHARISTIC PRAYER**

- P By your promise, you bound yourself to earth and all its creatures, granting them life and calling them to flourish, setting the sign of your bow in the clouds, the colors of your love and faithfulness. Your mercy endures forever.
- C Your mercy endures forever.
- P By your promise, you bound yourself to your people of old, blessing them with family outnumbering the stars and calling them to be a blessing to others, showing them steadfast love in every generation and calling them to be a light to the nations. Your mercy endures forever.

# C Your mercy endures forever.

- P By your promise, you joined us to Jesus, your Beloved, grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.
- In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
- With this bread and cup we remember his life laid down and lifted up as we proclaim the mystery of faith.
- C Christ has died. Christ is risen. Christ will come again.
- P Send your Holy Spirit upon us and these gifts of bread and wine. Bless us to be a blessing. Make us a sign of your faithfulness. Send us to tend and cherish the earth and to serve the world with mercy and love. With the earth and all its creatures, with sun and moon and stars, we praise you, O God, through Christ Jesus, in your Spirit, now and forever.
- C Amen.

# THE LORD'S PRAYER

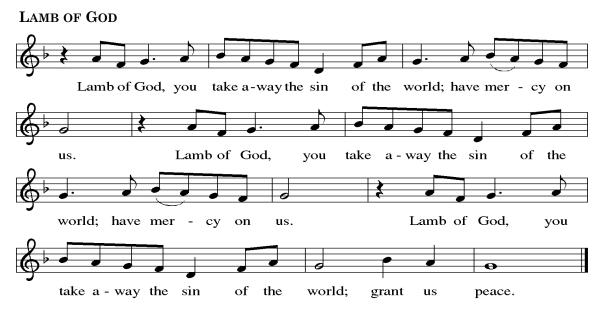
- P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# **INVITATION TO COMMUNION**

P Christ has set the table with more than enough for all. Come!



## **COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

# C Amen.

# **PRAYER AFTER COMMUNION**

A Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

## C Amen.

# SENDING

P God blesses us and sends us in mission to the world.

#### BLESSING

P May the Holy Spirit, work in all who confess the risen Christ to spread God's message of hope, love and salvation to every person in this world.

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C Amen.
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| Sending Hymn | God, Who Stretched the Spangled Heavens | PAGE 15 |
|--------------|---|---------|
|--------------|---|---------|



DISMISSAL

- A Go in peace. You are the body of Christ.
- C Thanks be to God.

POSTLUDE

# UPCOMING EVENTS AT TRINITY

|   | ,   |
|---|---|
| Church Council Meeting                                  | 7:00 PM   |
| Quilters  | 9:00 AM   |
| Eleanor Jewell Memorial Service                         | 11:00 AM  |
| Worship & Communion<br>Spiritual Care Committee meeting |   |
|   | Congregational Life Committee meeting<br>Church Council Meeting<br>Quilters |

| Worship Assistants |                                   |                   |                     |                                |                       |                       |
|--------------------|-----------------------------------|-------------------|---------------------|--------------------------------|-----------------------|-----------------------|
| Date               | Usher(s)                          | Musician          | Lector              | Altar Guild                    | Assisting<br>Minister | Presiding<br>Minister |
| July 11, 2021      | Howard<br>Reece, Dean<br>McGinnis | Mitchell<br>Bean  | Loni Reece          | Pam<br>Kobbeman &<br>Team 3    | Bob<br>Horton         | Pr. Andrew<br>Patty   |
| July 18, 2021      | Duane<br>Pomeroy,<br>Howard Reece | Laurie<br>Jackson | Duane<br>Pomeroy    | Pam<br>Kobbeman &<br>Team 3    | Ted<br>Murphy         | Pr. Andrew<br>Patty   |
| July 25, 2021      | Diane<br>Bottorff,                | Mitchell<br>Bean  | Shelley<br>Andrews  | Pam<br>Kobbeman &<br>Team 3    | Bob<br>Horton         | Pr. Andrew<br>Patty   |
| August 1           | Marcy<br>Carlson, Bob<br>Horton   | Laurie<br>Jackson | Betty<br>Quarnstrom | Marilyn<br>Heckman &<br>Team 1 | Vickie<br>Jacobs      | Pr. Andrew<br>Patty   |

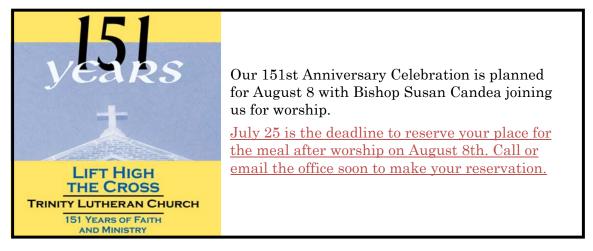


We are in need of a second usher for July 25th. Please call or email the office if you can help. Thanks!

| OFFERING, ATTENDANCE, and FINANCIAL STATUS |            |          |              |              |              |             |
|--|------------|----------|--------------|--------------|--------------|-------------|
|  |            |          |              |              | Weekly       |             |
|  |            |          |              |              | Income Minus |             |
|  |            |          |              | Average      | Average      |             |
|  |            |          | Total Weekly | Weekly       | Weekly       | Attendance/ |
| Date                                       | General    | Other    | Income       | Expense      | Expense      | Communion   |
| June 13                                    | \$2,150.00 | \$540.00 | \$2,690.00   | -\$2,211.54  | \$478.46     | 24          |
| June 20                                    | \$2,000.00 | \$150.00 | \$2,150.00   | -\$2,211.54  | -\$61.54     | 20          |
| June 27                                    | \$968.00   | \$40.00  | \$1,008.00   | -\$2,211.54  | -\$1,203.54  | 37          |
| July 3                                     | \$2,320.00 | \$0.00   | \$2,320.00   | -\$2,211.54  | \$108.46     | 26          |
|  |            |          | Income       | Expense      | Behind/Ahead |             |
|  |            | May 2021 | \$7,597.04   | -\$9,934.33  | -\$2,337.29  |             |
|  |            | Jan May  | \$61,459.94  | -\$55,528.38 | \$5,931.56   |             |

Today there is an envelope in your bulletin for a special offering that will be used to help support Parker Jackson as a counselor at Camp Tomah Shinga this summer





The MAPS unit will be at 1st Lutheran Church on July 24th, 8 am to 3 pm.

MAPS is a state of the art mobile facility that provides shower, laundry, and restrooms to Topeka's unsheltered population and other individuals in need. This project is a collaboration between Valeo Behavioral Health Care, the Topeka Rescue Mission, Stormont Vail Health, and The Topeka Police Department's Behavioral Health Unit.

We are looking for a few volunteers to help set up tables at 7:45 am.

While clients are waiting for laundry services to finish, they are offered refreshments. So we are also asking for donation of some ready-to-eat food items, such as granola bars, cheese & crackers, etc. We need enough for about 15 to 20 people.

Thanks so much for your generosity.



Looking for an exciting part-time opportunity? The National Assessment of Educational Progress (NAEP) is seeking motivated individuals to proctor in-school assessment sessions with fourth and eighth grade students. Must be available to work January 24 to March 4, 2022. Paid training, paid time, mileage reimbursement for local driving, and weekly paychecks. This is a part-time, temporary position. For more information, visit <u>http://www.WorkNAEP.com</u> and provide your name and email. We will email you a link to our online application when it is available. *Online applications will be accepted beginning in July 2021*.

Questions? Email: <u>NAEPrecruit@westat.com</u> We invite you to watch this short video to see more about the job: <u>https://players.brightcove.net/pages/v1/index.html?</u> <u>ac-</u> <u>countId=1232842447001&playerId=rJEMVGkGf&videoId=5787772233001&autopl</u> <u>ay=true</u>

Protecting the health and safety of our employees and survey participants is a top priority for Westat. Based on recommendations from the CDC and other public health authorities, we require staff to protect and monitor their health while working on their assignment. The use of personal protective equipment, regular testing for COVID-19, or other screening activities is required; getting vaccinated is strongly recommended and may be required in some locations.

You are welcome to share this information with others. NAEP is hiring across the Nation and in Puerto Rico. WESTAT EOE, including disability/veterans

Pr. Andrew will be out of the office July 25 thru July 31.

# Remember our shut-ins!

Peggy Buchholz Marlene Hassan Ron Owensby Keith Springer Naomi Walker





# The mission of Trinity Evangelical Lutheran Church

is to

- worship God the Father, Son, and Holy Spirit,
- serve those in need, and
- reach out to share the Good News of salvation through Jesus Christ!

 $\mathbf{T}_{ ext{ogether}}$  in Community •  $\mathbf{L}_{ ext{iving}}$  with Christ •  $\mathbf{C}_{ ext{aring}}$  for Neighbors

# TRINITY LUTHERAN CHURCH

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Pastor Andrew C. Patty (423) 748-9922 pr\_andrew@topekatlc.org

**OFFICE HOURS** 

10:00AM-3:30PM, Monday thru Thursday Telephone: (785) 233-0767

| Congregation Council       |                       |                 |              |  |  |
|----------------------------|-----------------------|-----------------|--------------|--|--|
|                            | Pr. Andrew C. Patty   | 423-748-9922    |              |  |  |
| President Diane Bottorff   | 785.271.7131          | Shelley Andrews | 785.272.3086 |  |  |
| Vice President Ted Murphy_ | 785.817.0372          | Vickie Jacobs   | 785.379.5430 |  |  |
| Secretary Monica Spencer   | 405.513.4430          | Howard Reece    | 785.221.8992 |  |  |
| Tı                         | reasurer Bob Kobbeman | 785.478.0381    |              |  |  |