



Mary, Mother of Our Lord

August 15, 2021

Mary, Mother of Our Lord

August 15, 2021

151st Anniversary Liturgy —A Collection of Our Worship Heritage

Mary's role is not limited to giving birth to Jesus and mothering him in his childhood. In John's gospel, she is among the women standing near the cross; in Acts, she is among the disciples awaiting the gift of the Spirit. Through all that happened she continued to see how God was at work through her son, keeping the ancient promises to her ancestors, brushing aside the rich and powerful, and focusing on those as poor and powerless as Mary herself.

PRELUDE

GATHERING

CHURCH SERVICE BOOK, AUGUSTANA SYNOD 1928

WELCOME & ANNOUNCEMENTS

GATHERING HYMN *An Angel Gabriel from Heaven Came* **PAGE 3**

P In the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

Silence is kept for reflection.

C Holy and righteous God, merciful Father, we confess unto Thee that we are by nature sinful and unclean, and that we have sinned against Thee by thought, word, and deed. We have not loved Thee above all things, nor our neighbors as ourselves, and are worthy, therefore, to be cast away from Thy presence, if Thou shouldst judge us according to our sins. But Thou hast promised, O Heavenly Father, to receive with tender mercy all penitent sinners who turn unto Thee and with a living faith seek refuge in Thy compassion and in the merits of the Saviour, Jesus Christ. Their transgressions Thou wilt not regard, nor impute unto them their sins. Relying upon Thy promise, we confidently beseech Thee to be merciful and gracious unto us and to forgive us all our sins, to the praise and glory of Thy Holy Name.

P If this be your sincere confession, and if with penitent hearts, you earnestly desire the forgiveness of your sins for the sake of Jesus Christ. God, according to Thy will, forgiveth you all your sins; and by the authority of God's Word, and by the command of our Lord Jesus Christ, I declare unto you that God, through grace, hath forgiven all your sins; in the Name of God the Father, and the Son, and the Holy Spirit.

C Amen.

1 The an - gel Ga - bri - el from heav - en came,
 2 "For know a bless - ed moth - er thou shalt be,
 3 Then gen - tle Mar - y meek - ly bowed her head;
 4 Of her, Em - man - u - el, the Christ, was born

with wings as drift - ed snow, with eyes as flame:
 all gen - er - a - tions laud and hon - or thee;
 "To me be as it pleas - eth God," she said.
 in Beth - le - hem all on a Christ - mas morn,

"All hail to thee, O low - ly maid - en Mar - y,
 thy son shall be Em - man - u - el, by seers fore - told,
 "My soul shall laud and mag - ni - fy God's ho - ly name."
 and Chris - tian folk through - out the world will ev - er say:

most high - ly fa - vored la - dy."
 most high - ly fa - vored la - dy."
 Most high - ly fa - vored la - dy,
 "Most high - ly fa - vored la - dy."
 Glo - ri - a!

GLORIA IN EXCELSIS

P Glory be to God on High! And on earth peace, good will toward men.

Congregation Sings:

All glo - ry be to Thee, Most High, To Thee all a - do-

ra - tion! In grace and truth Thou draw - est nigh To of - fer

us sal - va - tion. Thou show - est Thy good will to

men, And peace shall reign on earth a - gain; We praise Thy

Name for - ev - er. *Modulation to B \flat .* *Modulation to G minor. (Lent.)*

P The Lord be with you.

C And with thy spirit.

P Almighty God, in choosing the virgin Mary to be the mother of your Son, you made known your gracious regard for the poor, the lowly, and the despised. Grant us grace to receive your word in humility, and so to be made one with your Son, Jesus Christ our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

WORD

EVANGELICAL LUTHERAN WORSHIP, ELCA 2006

FIRST READING: ISAIAH 61:7-11

The prophet proclaims a hopeful message: God loves justice and will make an everlasting covenant with Israel and her descendants. In response, the prophet sings a joyful song, like Mary many generations later, about God's mercy and salvation.

⁷Because the shame of God's people was double,
and dishonor was proclaimed as their lot,
therefore they shall possess a double portion; everlasting joy shall be theirs.

⁸For I the LORD love justice, I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.

⁹Their descendants shall be known among the nations,
and their offspring among the peoples;
all who see them shall acknowledge
that they are a people whom the LORD has blessed.

¹⁰I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.

¹¹For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

L The word of the Lord.

C Thanks be to God.

Sung responsively

Sung responsively



¹I will bless the LORD¹ at all times;
the praise of God shall ever be ¹ in my mouth.

**²I will glory | in the LORD;
let the lowly hear | and rejoice.**

³Proclaim with me the greatness ¹ of the LORD;
let us exalt God's ¹ name together.

**4I sought the LORD, who | answered me
and delivered me from | all my terrors.**

⁵Look upon the LORD¹ and be radiant,
and let not your faces ¹ be ashamed.

**⁶I called in my affliction, and | the LORD heard me
and saved me from | all my troubles.**

⁷The angel of the LORD encamps around those who | fear the LORD
and de- | livers them.

**⁸Taste and see that the | LORD is good;
happy are they who take ref- | uge in God!**

⁹Fear the LORD, you saints | of the LORD,
for those who fear the | LORD lack nothing.

SECOND READING: GALATIANS 4:4-7

In the promise of the Incarnation, Jesus Christ embodies God's mother-father heart, in love claiming people as adopted children.

⁴When the fullness of time had come, God sent his Son, born of a woman, born under the law, ⁵in order to redeem those who were under the law, so that we might receive adoption as children. ⁶And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave but a child, and if a child then also an heir, through God.

L The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION

Please stand as you are able.

The musical score consists of two systems, each with a vocal staff (treble clef) and a piano accompaniment staff (bass clef). The lyrics are: "Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia." The melody is in a major key with a key signature of one flat (B-flat). The piano accompaniment features a steady eighth-note pattern in the left hand and chords in the right hand.

P The Holy Gospel, according to Luke, the first chapter.

C **Glory to you, O Lord.**

GOSPEL: LUKE 1:46-55

Mary's song, the Magnificat, serves as a thematic anthem for God's work in the world and therefore for the ministry of her son, Jesus. In Mary's praise we hear of a saving God who remembers the humble, scatters the proud, lifts up the lowly, and fulfills all things.

⁴⁶Mary said,

"My soul magnifies the Lord, ⁴⁷and my spirit rejoices in God my Savior, ⁴⁸for he has looked with favor on the lowliness of his servant.

Surely, from now on all generations will call me blessed; ⁴⁹for the Mighty One has done great things for me, and holy is his name.

⁵⁰His mercy is for those who fear him from generation to generation.

⁵¹He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts.

⁵²He has brought down the powerful from their thrones, and lifted up the lowly;

⁵³he has filled the hungry with good things, and sent the rich away empty.

⁵⁴He has helped his servant Israel, in remembrance of his mercy, ⁵⁵according to the promise he made to our ancestors, to Abraham and to his descendants forever."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

SERMON

PASTOR ANDREW C. PATTY

HYMN OF THE DAY

Once in Royal David's City

ELW 269

As you are able, please stand for the last verse.

1 Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,
2 He came down to earth from heav - en who is God and Lord of all,
3 And our eyes at last shall see him, through his own re - deem - ing love;
4 Not in that poor low - ly sta - ble, with the ox - en stand - ing by,

where a moth - er laid her ba - by in a man - ger for his bed;
and his shel - ter was a sta - ble, and his cra - dle was a stall;
for that child so dear and gen - tle is our Lord in heav'n a - bove;
we shall see him; but in heav - en, set at God's right hand on high;

Mar - y was that moth - er mild, Je - sus Christ, her lit - tle child.
with the poor and meek and low - ly, lived on earth our Sav - ior ho - ly.
and he leads his chil - dren on to the place where he is gone.
there his chil - dren gath - er round, bright like stars, with glo - ry crowned.

THE CREED

P Let us confess our faith with the words of the Apostle's Creed.

**C I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived
by the Holy Spirit, born of the virgin Mary, suffered under Pontius
Pilate, was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at
the right hand of the Father, and he will come to judge the living and
the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of
saints, the
forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

THE PRAYERS

A Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence.

A You have revealed your love for people overlooked and cast aside, sending your son to be born among the humble and poor. Send your church to proclaim good news to those who feel abandoned, despised, or rejected and make our congregations places of genuine welcome and hospitality. God, in your mercy,

C hear our prayer.

A All creation longs for healing and restoration. Thwart the destruction of plant and animal habitats and amplify the voices of those who advocate for wise stewardship of the earth's resources. God, in your mercy,

C hear our prayer.

A We remember your promise to our ancestors and look to you for justice. Expose pride, greed, and exploitation wherever it is found and raise up humble leaders who act on behalf of those who are poor, oppressed, or in other need. God, in your mercy,

C hear our prayer.

A Your Spirit lives in our hearts and makes us heirs of salvation. Rescue us from shame and dishonor. Lift up the lowly, fill the hungry with good things, and have mercy on those who turn to you for help, especially Helen Laughlin, Linda Longren, Don O'Brien, Linda Stone, and Martha Nemeth. God, in your mercy,

C hear our prayer.

A Mary's song of praise and amazement echoes through this assembly. Attend to those in this congregation expecting a child and console those struggling to conceive. Come to the aid of those enduring a difficult pregnancy and those who have experienced a miscarriage. God, in your mercy,

C hear our prayer.

A We pray for those who celebrate this week. For Brian McGinnis as he celebrates his birthday. For Paula Southerland and Glenda Visocsky as they remember their baptisms. For Tom & Mary Heald as they celebrate their wedding anniversary, God, in your mercy,

C hear our prayer.

P We give thanks for the saints who have found refuge in you, O God especially Mary, mother of Jesus. As you have delivered them from all their afflictions, so save us from all our earthly troubles until that day when we sing your praise together in heaven. God, in your mercy,

C hear our prayer.

P We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

C Amen.

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

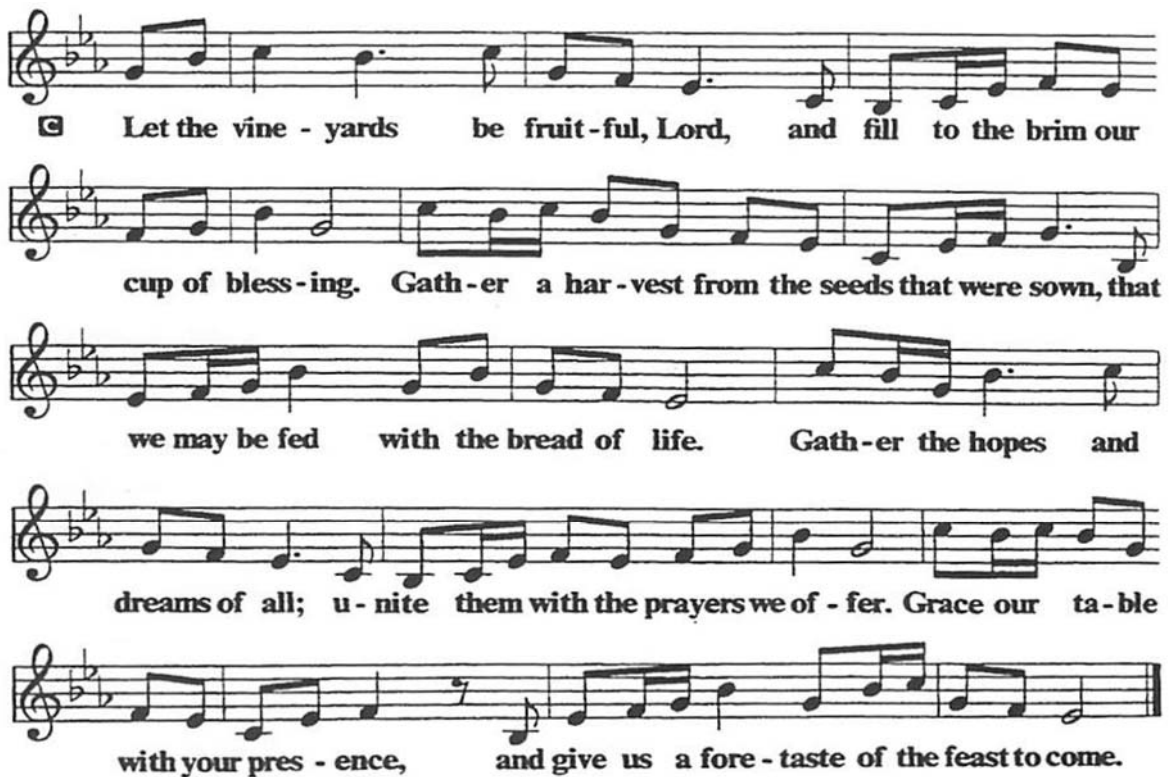
Let us greet one another with God's peace.

Please be seated.

SERVICE OF THE TABLE

LUTHERAN BOOK OF WORSHIP, LCA/ALC/MISSOURI SYNOD 1978

OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath - er the hopes and
dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Blessed are you,

C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The musical score is written for a single voice part on a treble clef staff with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might: Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score consists of five lines of music. The first line starts with a square box containing a cross symbol. The second line has a colon after "might". The third line has a period after "ry.". The fourth line has a period after "name". The fifth line ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name
of the Lord. Ho - san - na in the high - est.

P You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, then, his death and resurrection, we lift this bread and cup before you, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

And we ask you: Send your Spirit upon these gifts of your Church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ.

Through him all glory and honor are yours, Almighty Father, with the Holy Spirit, in your holy Church both now and forever.

C Amen.

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; have mer-cy on us. Lamb of
God, you take a-way the sin of the world;
grant us peace, grant us peace.

COMMUNION

P The body of Christ, given for you. The blood of Christ, shed for you.

POST-COMMUNION

P The Body of our Lord Jesus Christ and his precious Blood strengthen and pre-serve you unto eternal life.

Please stand as you are able.

SENDING

SERVICE BOOK AND HYMNAL, LCA 1958

NUNC DIMITTIS

Lord, now let - test thou thy ser - vant de - part in peace:

ac - cord - ing to thy word; For mine eyes have

seen thy sal - va - tion: which thou hast pre - pared be - fore the

face of all peo - ple; A light to light - en the

Gen - tiles: and the glo - ry of thy peo - ple Is - - ra - el.

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost: As it was in the be - gin - ning, is now, and

ev - - - er shall be, world with - out end. A - men.

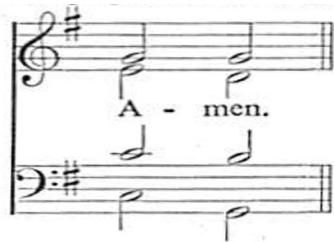
POST-COMMUNION COLLECT

Minister *Congregation*

O give thanks unto the Lord, for he is good. R. And his mercy endureth for ev - er.

P We give thanks to thee, Almighty God, that thou hast refreshed us with this thy salutary gift; and we beseech thee, of thy mercy, to strengthen us through the same gift, in faith toward thee and in fervent love toward one another; through Jesus Christ, thy dear Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

C



THE BENEDICTION

<i>Minister</i>	<i>Congregation</i>
<i>Minister</i>	<i>Congregation</i>

P The Lord bless thee, and keep thee. The Lord make his face shine upon thee, and be gracious unto thee. The Lord lift up his countenance upon thee, and give thee peace. In the Name of the Father, and of the Son, and of the Holy Ghost,

C



1 O lit - tle town of Beth - le - hem, how still we see thee lie!
2 For Christ is born of Mar - y, and, gath - ered all a - bove
3 How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!
4 O ho - ly child of Beth - le - hem, de - scend to us, we pray;

A - bove thy deep and dream-less sleep the si - lent stars go by;
while mor-tals sleep, the an - gels keep their watch of won-d'ring love.
So God im-parts to hu - man hearts the bless - ings of his heav'n.
cast out our sin, and en - ter in, be born in us to - day.

yet in thy dark streets shin - eth the ev - er - last - ing light.
O morn-ing stars, to - geth - er pro - claim the ho - ly birth,
No ear may hear his com - ing; but, in this world of sin,
We hear the Christ-mas an - gels the great glad tid - ings tell;

The hopes and fears of all the years are met in thee to - night.
and prais - es sing to God the king, and peace to all the earth!
where meek souls will re - ceive him, still the dear Christ en - ters in.
oh, come to us, a - bide with us, our Lord Im - man - u - el!

DISMISSAL

A Go in Peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

UPCOMING EVENTS AT TRINITY

Today, Aug. 15 Worship & Communion.....10:30 AM
..... Administration Committee meeting..... after worship
Tues., Aug. 17..... Quilters9:00 AM
Wed., Aug. 18 August Trinity Tidings deadline
Sunday, Aug. 15..... Worship & Communion.....10:30 AM
..... Administration Committee meeting..... after worship

OFFERING, ATTENDANCE, and FINANCIAL STATUS

Date	General	Other	Total Weekly Income	Average Weekly Expense	Weekly Income Minus Average Weekly Expense	Attendance/ Communion
July 18	\$2,355.00	\$435.00	\$2,790.00	-\$2,211.54	\$578.46	20
July 25	\$2,256.58	\$345.00	\$2,601.58	-\$2,211.54	\$390.04	20
Aug. 1	\$3,235.00	\$525.00	\$3,760.00	-\$2,211.54	\$1,548.46	29
Aug. 8	\$3,240.00	\$520.00	\$3,760.00	-\$2,211.54	\$1,548.46	89
			Income	Expense	Behind/Ahead	
		June 2021	\$8,148.00	-\$9,672.63	-\$1,524.63	
		Jan. - June	\$71,757.94	-\$65,201.01	\$6,556.93	



If you like to sew, please consider joining our quilters group. They meet on Tuesday mornings at 9 am and work until around noon.

Call Jackie at 785-271-4408 or the church office.



The mission of
**Trinity Evangelical
 Lutheran Church**
 is to

- worship God the Father, Son, and Holy Spirit,
- serve those in need, and
- reach out to share the Good News of salvation through Jesus Christ!

Together in Community • **L**iving with Christ • **C**aring for Neighbors

TRINITY LUTHERAN CHURCH

725 SW Buchanan St. • Topeka, Kansas 66606

Phone: 785-233-0767 • Email: office@topekatlc.org

Website: trinitylutherantopeka.org

Pastor Andrew C. Patty
(423) 748-9922 pr_andrew@topekatlc.org

OFFICE HOURS

10:00AM-3:30PM, Monday thru Thursday

Telephone: (785) 233-0767

Congregation Council

Pr. Andrew C. Patty _____ 423-748-9922			
President Diane Bottorff _____	785.271.7131	Shelley Andrews _____	785.554.3005
Vice President Ted Murphy _____	785.817.0372	Vickie Jacobs _____	785.379.5430
Secretary Monica Spencer _____	405.513.4430	Howard Reece _____	785.221.8992
Treasurer Bob Kobbeman _____		785.478.0381	