

August 29, 2021

151st Anniversary Liturgy —A Collection of Our Worship Heritage

Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life" (John 6:63). Now James says God has given us birth by the word of truth. We who were washed in the word when we were born in the font return to it every Sunday to ask God to create in us clean hearts.

PRELUDE

GATHERING

CHURCH SERVICE BOOK, AUGUSTANA SYNOD 1928

Welcome & Announcements

GATHERING HYMN

Gather Us In

PAGE 3

- P In the Name of the Father, and of the Son, and of the Holy Spirit.
- C Amen.

CONFESSION AND ABSOLUTION

Silence is kept for reflection.

- C Holy and righteous God, merciful Father, we confess unto Thee that we are by nature sinful and unclean, and that we have sinned against Thee by thought, word, and deed. We have not loved Thee above all things, nor our neighbors as ourselves, and are worthy, therefore, to be cast away from Thy presence, if Thou shouldst judge us according to our sins. But Thou hast promised, O Heavenly Father, to receive with tender mercy all penitent sinners who turn unto Thee and with a living faith seek refuge in Thy compassion and in the merits of the Saviour, Jesus Christ. Their transgressions Thou wilt not regard, nor impute unto them their sins. Relying upon Thy promise, we confidently beseech Thee to be merciful and gracious unto us and to forgive us all our sins, to the praise and glory of Thy Holy Name.
- P If this be your sincere confession, and if with penitent hearts, you earnestly desire the forgiveness of your sins for the sake of Jesus Christ. God, according to Thy will, forgiveth you all your sins; and by the authority of God's Word, and by the command of our Lord Jesus Christ, I declare unto you that God, through grace, hath forgiven all your sins; in the Name of God the Father, and the Son, and the Holy Spirit.
- C Amen.



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GLORIA IN EXCELSIS

P Glory be to God on High! And on earth peace, good will toward men. $\it Congregation Sings:$



- P The Lord be with you.
- C And with thy spirit.
- P O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord.

C Amen. Please be seated.

WORD

Evangelical Lutheran Worship, ELCA 2006

FIRST READING: DEUTERONOMY 4:1-2, 6-9

The Israelites believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and to neither add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.

¹So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. ²You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

⁶You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" ⁷For what other great nation has a god so near to it as the LORD our God is whenever we call to him? ⁸And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

⁹But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

- L The word of the Lord.
- C Thanks be to God.

PSALM 15

Sung responsively



¹LORD, who may dwell in your | tabernacle?

Who may abide upon your | holy hill?

²Those who lead a blameless life and do | what is right,

who speak the truth | from their heart;

3they do not slander with the tongue, they do no evil | to their friends;

they do not cast discredit up- | on a neighbor.

⁴In their sight the wicked are rejected, but they honor those who | fear the LORD.

They have sworn upon their health and do not take | back their word. ⁵They do not give their money in hope of gain, nor do they take bribes a- | gainst the innocent.

Those who do these things shall never be | overthrown.

SECOND READING: JAMES 1:17-27

The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. ¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰ for your anger does not produce God's righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. ²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴ for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. ²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

- L The word of the Lord.
- C Thanks be to God.

GOSPEL ACCLAMATION

Please stand as you are able.



- P The Holy Gospel, according to Mark, the seventh chapter.
- C Glory to you, O Lord.

GOSPEL: MARK 7:1-8, 14-15, 21-23

Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, 2they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; 4 and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) 5So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" ⁶He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; 7in vain do they worship me, teaching human precepts as doctrines.' 8You abandon the commandment of God and hold to human tradition." 14Then he called the crowd again and said to them, "Listen to me, all of you, and understand: 15there is nothing outside a person that by going in can defile, but the things that come out are what defile." ²¹For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person."

- P The Gospel of the Lord.
- C Praise to you, O Christ.

Please be seated.

HYMN OF THE DAY

Let Us Talents and Tongues Employ
As you are able, please stand for the last verse.

ELW 674



- 1 Let us tal ents and tongues em ploy, reach-ing out with a shout of joy:
- 2 Christ is a ble to make us one, at the ta ble he sets the tone.
- 3 Je sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, Christ is spo-ken and seen and heard. teach-ing peo-ple to live to bless, love in word and in deed ex-press. gives us love to tell, bread to share: God (Im-man-u-el) ev-'ry-where!



Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

THE CREED

- P Let us confess our faith with the words of the Apostle's Creed.
- C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the

forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

A Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

A We pray for the church, that it is a safe haven for all who seek your presence. Fill it with pastors, deacons, and leaders who echo your expansive and generous welcome. Lord, in your mercy,

C hear our prayer.

A We pray for the whole of creation, that plants and animals have the habitat and resources to thrive and flourish. Inspire us to protect threatened habitats and ensure a sustainable future for generations to come. Lord, in your mercy,

C hear our prayer.

A We pray for individuals in positions of authority. Raise up wise and discerning leaders in federal, state, and local governments and guide them to seek the benefit of every person. Lord, in your mercy,

C hear our prayer.

A We pray for all who are in need. Support and encourage those who are struggling with life and health. Bless all who in need of healing and support, especially Helen Laughlin, Linda Longren, Don O'Brien, Linda Stone, and Martha Nemeth. Lord, in your mercy,

C hear our prayer.

A We pray for teachers and school administrators in this new school year. Guide students in their learning and development. Accompany parents, foster parents, and caregivers who provide encouragement and love. Lord, in your mercy,

C hear our prayer.

A We pray for those who celebrate this week. For Adrienne Hutchison, Heather Klamm, Ellen Irwin, and David Ralph as they celebrate their birthdays. For Janeen Horton, Parker Jackson, Asher Klamm, and Charlotte Blenden as they remember their baptisms. Lord, in your mercy,

C hear our prayer.

A We pray for the Welp family on the passing of Dalleen Welp, sister of LaVell Winsor, who passed peacefully this week. Lord, in your mercy,

C hear our prayer.

P We give thanks for the faithful departed who showed us how to honor God with our heart. Inspire us by their example and renew our faith, trusting that we will be united with them in glory. Lord, in your mercy,

C hear our prayer.

P Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

C Amen.

THE PEACE

- P The peace of the Lord be with you always.
- C And also with you.

Let us greet one another with God's peace.

Please be seated.

SERVICE OF THE TABLE LUTHERAN BOOK OF WORSHIP, LCA/ALC/MISSOURI SYNOD 1978 **OFFERTORY** Let the vine - yards be fruit-ful, Lord, and fill to the brim our cup of bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be fed with the bread of life. Gath-er the hopes and dreams of all; u-nite them with the prayers we of - fer. Grace our ta-ble and give us a fore - taste of the feast to come. with your pres - ence,

- A Jesus, Bread of life,
- C you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

THE GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



- P You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.
- In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

- C Christ has died. Christ is risen. Christ will come again.
- P Remembering, then, his death and resurrection, we lift this bread and cup before you, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.
- And we ask you: Send your Spirit upon these gifts of your Church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ.

Through him all glory and honor are yours, Almighty Father, with the Holy Spirit, in your holy Church both now and forever.

C Amen.

THE LORD'S PRAYER

- P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- C Our Father, who art in heaven,

hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

LAMB OF GOD



COMMUNION

P The body of Christ, given for you. The blood of Christ, shed for you.

POST-COMMUNION

P The Body of our Lord Jesus Christ and his precious Blood strengthen and preserve you unto eternal life.

Please stand as you are able.

SENDING

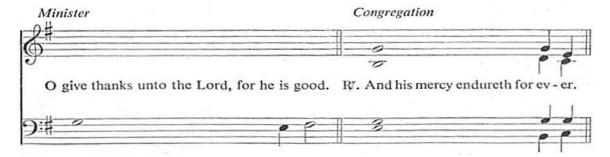
SERVICE BOOK AND HYMNAL, LCA 1958

NUNC DIMITTIS

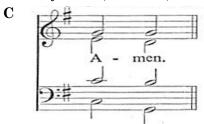




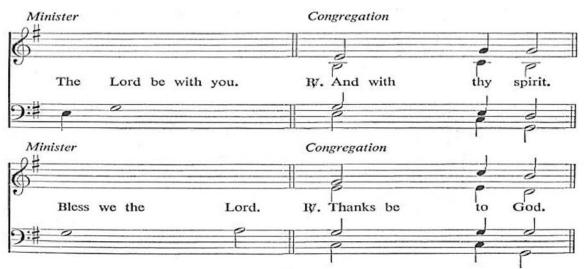
POST-COMMUNION COLLECT



P We give thanks to thee, Almighty God, that thou hast refreshed us with this thy salutary gift; and we beseech thee, of thy mercy, to strengthen us through the same gift, in faith toward thee and in fervent love toward one another; through Jesus Christ, thy dear Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.



THE BENEDICTION



P The Lord bless thee, and keep thee. The Lord make his face shine upon thee, and be gracious unto thee. The Lord lift up his countenance upon thee, and give thee peace. In the Name of the Father, and of the Son, and of the Holy Ghost,



SENDING HYMN

For the Beauty of the Earth

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DISMISSAL

A Go in Peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

| | UPCOMING EVENTS AT TRINITY | |
|-----------------|--|---------------|
| Today, Aug. 29 | Worship & Communion | 10:30 AM |
| | Worship & Communion Congregational Life Committee meeting | after worship |
| Tues., Aug. 31 | Quilters | 9:00 AM |
| Sunday, Sept. 5 | Worship & Communion | 10:30 AM |

| Worship Assistants | | | | | | |
|--------------------|---------------------------------|-------------------|--------------------|--------------------------------|-----------------------|-----------------------|
| Date | Usher(s) | Musicians | Lector | Altar Guild | Assisting Minister | Presiding Minister |
| August 29, 2021 | Bob Horton, Dean McGinnis | Laurie Jackson | Diane Bottorff | Marilyn Heckman & Team 1 | Ted Murphy | Pr. Andrew Patty |
| Sept. 5, 2021 | Ted Murphy, Marcy Carlson | Laurie Jackson | Shelley Andrews | Janice Greenlee & Team 2 | Bob Horton | Pr. Andrew Patty |
| Sept. 12, 2021 | Dean McGinnis, | Laurie Jackson | Diane Bottorff | Janice Greenlee & Team 2 | Vickie Jacobs | Pr. Andrew Patty |





If you like to sew, please consider joining our quilters group. They meet on Tuesday mornings at 9 am and work until around noon.

Call Jackie at 785-271-4408 or the church office.

Hello All!

With kids going back to school, and more Impact Avenues families being housed we need some specific items.

We need Boys and Girls clothing Sizes 4T-8

We need Men's Jeans, Sizes 30, 32 and 40 for our clothing room and the shower trailer.

We also really need:

•Pots & Pans

Silverware

•Lamps & Curtains

- •Small Household Appliances
- •Bed Pillows (preferably new)
- •Twin & Queen Sheet Sets & Comforters (adult-queen & child-twin)

Some of volunteers have shopped garage sales to pick up things like lamps and curtains to help Impact families so you never know what you might find that others really need at garage sale prices! But, check your house first!

You can bring clothing and household donations on Mondays, Wednesdays, and Fridays from 9am - 2pm, South Door.

Thank you, Lisa Cain

| OFFERING, ATTENDANCE, and FINANCIAL STATUS | | | | | | |
|--|------------|------------|--------------|--------------|--------------|-------------|
| | | | | | Weekly | |
| | | | | | Income Minus | |
| | | | | Average | Average | |
| | | | Total Weekly | Weekly | Weekly | Attendance/ |
| Date | General | Other | Income | Expense | Expense | Communion |
| July 25 | \$2,256.58 | \$345.00 | \$2,601.58 | -\$2,211.54 | \$390.04 | 20 |
| Aug. 1 | \$3,235.00 | \$525.00 | \$3,760.00 | -\$2,211.54 | \$1,548.46 | 29 |
| Aug. 8 | \$2,935.00 | \$1,991.00 | \$4,926.00 | -\$2,211.54 | \$2,714.46 | 89 |
| Aug. 15 | \$1,410.00 | \$650.00 | \$2,060.00 | -\$2,211.54 | -\$151.54 | 27 |
| | | | Income | Expense | Behind/Ahead | |
| | | July 2021 | \$8,601.58 | -\$11,201.73 | -\$2,600.15 | |
| | | Jan July | \$80,359.52 | -\$76,408.76 | \$3,950.76 | |



The mission of Trinity Evangelical Lutheran Church

is to

- worship God the Father, Son, and Holy Spirit,
- serve those in need, and
- reach out to share the Good News of salvation through Jesus Christ!

 ${f T}_{
m ogether}$ in Community • ${f L}_{
m iving}$ with Christ • ${f C}_{
m aring}$ for Neighbors

TRINITY LUTHERAN CHURCH

725 SW Buchanan St. • Topeka, Kansas 66606

Phone: 785-233-0767 • Email: office@topekatlc.org

Website: trinitylutherantopeka.org

Pastor Andrew C. Patty (423) 748-9922 pr_andrew@topekatlc.org

OFFICE HOURS

10:00AM-3:30PM, Monday thru Thursday Telephone: (785) 233-0767

| Congregation Council | | | | | |
|---------------------------------------|-----------------|--------------|--|--|--|
| Pr. Andrew C. Patty | 423-748-9922 | | | | |
| President Diane Bottorff | Shelley Andrews | 785.554.3005 | | | |
| Vice President Ted Murphy785.817.0372 | Vickie Jacobs | 785.379.5430 | | | |
| Secretary | Howard Reece | 785.221.8992 | | | |
| Treasurer Bob Kobbeman | 785.478.0381 | | | | |