

151 years

1870 - 2021



SUNDAY, AUGUST 8, 2021

**LIFT HIGH
THE CROSS**

TRINITY LUTHERAN CHURCH

**151 YEARS OF FAITH
AND MINISTRY**

We gather today to honor our past, celebrate our present, and hope for the future of this congregation called Trinity Lutheran Church. Founded by immigrants when this city was just prairie fields, we continue to be in the heart of our community and work toward being a place of love for God and our neighbors. Let us continue our mission from over 150 year ago to lift high the cross of our faith for the future of the church and our world.

Rev. Andrew C. Patty

Pastor of Trinity Lutheran Church



Welcome to Our Celebration of 151 Years Of Ministry!



Today we celebrate 151 years of God's movement among the folks who have called Trinity their church home. From the beginning in 1870 as a congregation of the Augustana Synod to the LCA and now the ELCA, we are grateful to all who have been a part of the faith community. Some have moved on to other locations or congregations and many have moved to the church triumphant. It is my hope that God will continue to radiate his love and grace through us as we serve to His glory in the years ahead.

Diane Bottorff

Congregation Council President



151st Anniversary Liturgy —A Collection of Our Worship Heritage

Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

PRELUDE

GATHERING

CHURCH SERVICE BOOK, AUGUSTANA SYNOD 1928

WELCOME & ANNOUNCEMENTS

GATHERING

GATHERING HYMN

What Feast of Love

PAGE 4

P In the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

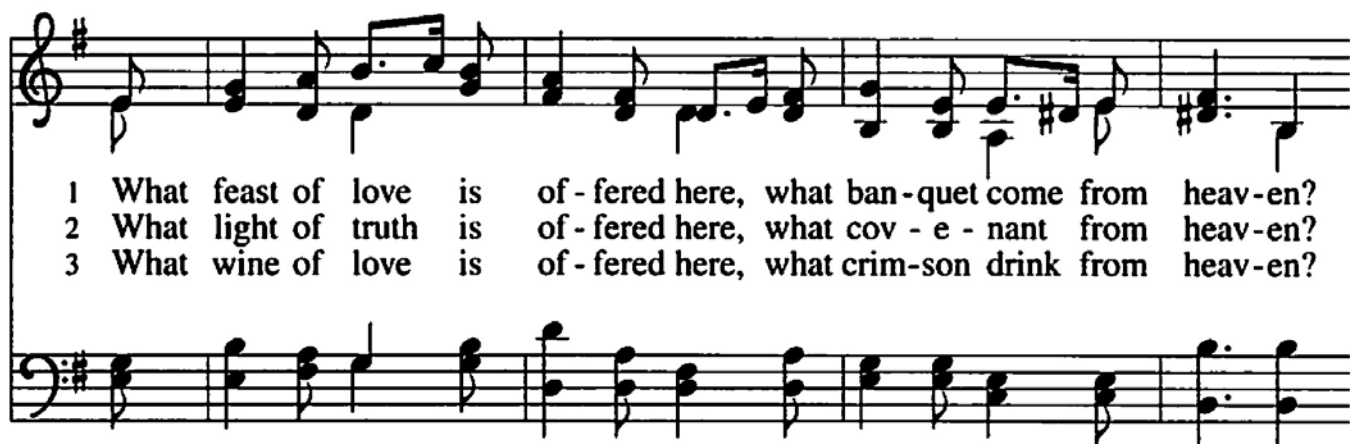
CONFESSION AND ABSOLUTION

Silence is kept for reflection.

C Holy and righteous God, merciful Father, we confess unto Thee that we are by nature sinful and unclean, and that we have sinned against Thee by thought, word, and deed. We have not loved Thee above all things, nor our neighbors as ourselves, and are worthy, therefore, to be cast away from Thy presence, if Thou shouldst judge us according to our sins. But Thou hast promised, O Heavenly Father, to receive with tender mercy all penitent sinners who turn unto Thee and with a living faith seek refuge in Thy compassion and in the merits of the Saviour, Jesus Christ. Their transgressions Thou wilt not regard, nor impute unto them their sins. Relying upon Thy promise, we confidently beseech Thee to be merciful and gracious unto us and to forgive us all our sins, to the praise and glory of Thy Holy Name.

P If this be your sincere confession, and if with penitent hearts, you earnestly desire the forgiveness of your sins for the sake of Jesus Christ. God, according to Thy will, forgiveth you all your sins; and by the authority of God's Word, and by the command of our Lord Jesus Christ, I declare unto you that God, through grace, hath forgiven all your sins; in the Name of God the Father, and the Son, and the Holy Spirit.

C Amen.



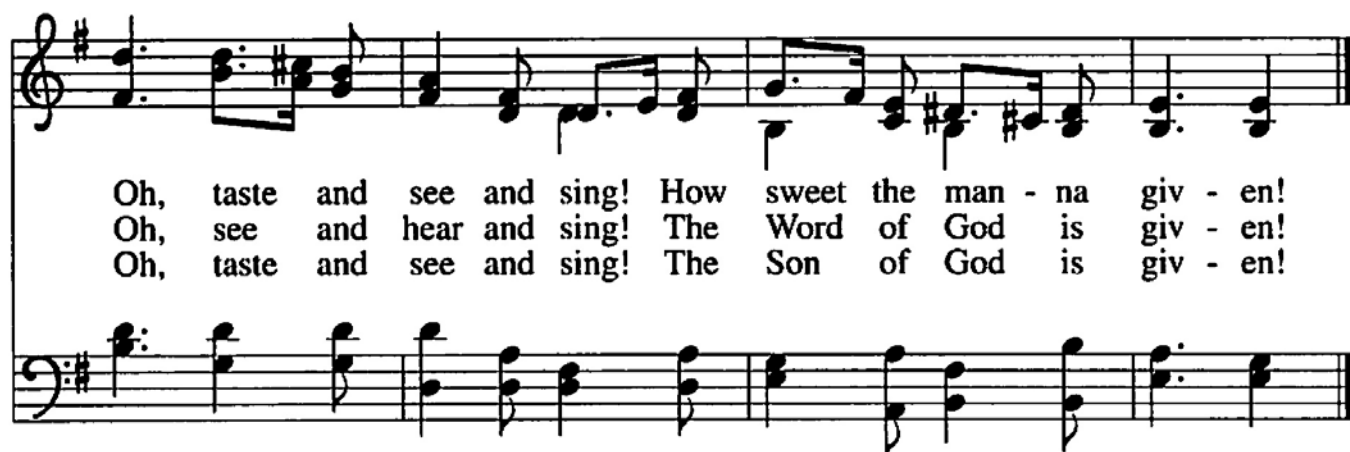
1 What feast of love is of-fered here, what ban-quet come from heav-en?
 2 What light of truth is of-fered here, what cov-e-nant from heav-en?
 3 What wine of love is of-fered here, what crim-son drink from heav-en?



What food of ev-er-last-ing life, what gra-cious gift is giv-en?
 What hope of ev-er-last-ing life, what won-drous word is giv-en?
 What stream of ev-er-last-ing life, what pre-cious blood is giv-en?



This, this is Christ the king, the bread come down from heav-en.
 This, this is Christ the king, the sun come down from heav-en.
 This, this is Christ the king, the sweet-est wine of heav-en.



Oh, taste and see and sing! How sweet the man-na giv-en!
 Oh, see and hear and sing! The Word of God is giv-en!
 Oh, taste and see and sing! The Son of God is giv-en!

GLORIA IN EXCELSIS

P Glory be to God on High! And on earth peace, good will toward men.

Congregation Sings:

All glo - ry be to Thee, Most High, To Thee all a - do-

ra - tion! In grace and truth Thou draw - est nigh To of - fer

us sal - va - tion. Thou show - est Thy good will to

men, And peace shall reign on earth a - gain; We praise Thy

Name for - ev - er. *Modulation to B♭.*

Modulation to G minor. (Lent.)

P The Lord be with you.

C And with thy spirit.

P We beseech Thee, Almighty God, Heavenly Father, to grant us a true faith, a firm hope in Thy mercy, and a sincere love to our fellow-man, through Jesus Christ, our Lord.

C Amen. *Please be seated.*

WORD

EVANGELICAL LUTHERAN WORSHIP, ELCA 2006

FIRST READING: 1 KINGS 19:4-8

First Kings chapter 18 describes the contest between Elijah and the prophets of Baal. The contest proves that the LORD is God, and afterward Elijah orders the killing of the Baal prophets. Angered by the deaths of her prophets, Queen Jezebel threatens to kill Elijah. This reading finds Elijah fleeing, fatigued, and in utter despair.

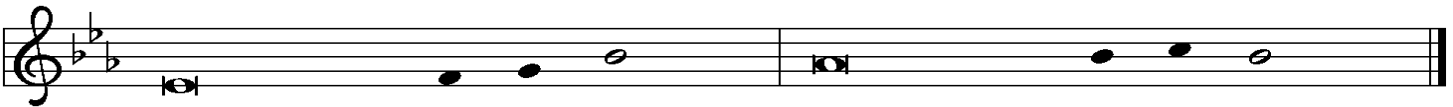
⁴Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."⁵Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."⁶He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. ⁷The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."⁸He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

L The word of the Lord.

C Thanks be to God.

PSALM 34:1-8

Sung responsively



¹I will bless the LORD¹ at all times;
the praise of God shall ever be ¹ in my mouth.

²**I will glory ¹ in the LORD;**
let the lowly hear ¹ and rejoice.

³Proclaim with me the greatness ¹ of the LORD;
let us exalt God's ¹ name together.

⁴**I sought the LORD, who ¹ answered me**
and delivered me from ¹ all my terrors.

⁵Look upon the LORD¹ and be radiant,
and let not your faces ¹ be ashamed.

⁶**I called in my affliction, and ¹ the LORD heard me**
and saved me from ¹ all my troubles.

⁷The angel of the LORD encamps around those who ¹ fear the LORD
and de- ¹ livers them.

⁸**Taste and see that the ¹ LORD is good;**
happy are they who take ref- ¹ uge in God!

SECOND READING: EPHESIANS 4:25—5:2

Christians are called to be imitators of God. This does not mean Christians are perfect. Rather, the Spirit works in our lives so that our actions and attitudes reflect the love and forgiveness we received through Christ and his death.

²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. ²⁶Be angry but do not sin; do not let the sun go down on your anger, ²⁷and do not make room for the devil. ²⁸Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. ²⁹Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. ³¹Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, ³²and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. ^{5:1}Therefore be imitators of God, as beloved children, ²and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

L The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION

Please stand as you are able.



P

The Holy Gospel, according to John, the sixth chapter.

C Glory to you, O Lord.

GOSPEL: JOHN 6:41-51

After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.

³⁵Jesus said to the crowd, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. ⁴¹Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” ⁴²They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” ⁴³Jesus answered them, “Do not complain among yourselves. ⁴⁴No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. ⁴⁵It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. ⁴⁶Not that anyone has seen the Father except the one who is from God; he has seen the Father. ⁴⁷Very truly, I tell you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your ancestors ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

HYMN OF THE DAY

Guide Me Ever, Great Redeemer

PAGE 9

As you are able, please stand for the last verse.

THE CREED

P Let us confess our faith with the words of the Apostle's Creed.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius

Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

A Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence.

A For the church of Christ in all its diverse forms. For mission developers, new mission starts, and all communities of faith exploring new models of ministry for the sake of the gospel. For congregations facing difficult decisions about their future. God, in your mercy,

C hear our prayer.

A For the health and well-being of creation. For shade trees that provide refuge from the hot summer sun. For lakes, rivers, and oceans contaminated by pollution and all who lack clean water. God, in your mercy,

C hear our prayer.

A For those called to positions of authority in our legal system, we pray. For judges, lawyers, and court employees who ensure the fair administration of justice. For corrections officers and prison chaplains, that they would deal mercifully with those who are incarcerated. God, in your mercy,

C hear our prayer.

A For all who cry out to you in their affliction. For exiles and refugees who face long and difficult journeys, uncertain about the future. For all who mourn the death of a loved one. For all who are sick, especially Helen Laughlin, Linda Longren, Don O'Brien, and Martha Nemeth. God, in your mercy,

C hear our prayer.

A For this assembly gathered around your table, we pray. For those among us who bake bread and prepare the vessels for our communion celebration. For those who bring the food from this table to those who are homebound or hospitalized. God, in your mercy,

C hear our prayer.

A For all who celebrate, we pray. For Merle Adams and Glenda Visocsy as they celebrate their birthdays. For Marilyn Hypse and Marilyn Heckman as they remember their baptisms. For Bob & Janeen Horton as they celebrate their wedding anniversary, God, in your mercy,

C hear our prayer.

P For those who have been raised to eternal life, we give thanks. With (*Dominic, name/s, and*) all the saints we praise you for the bread of life that keeps us in your love forever. God, in your mercy,

C hear our prayer.

P We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

C Amen.

1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

THE PEACE

P The peace of the Lord be with you always.

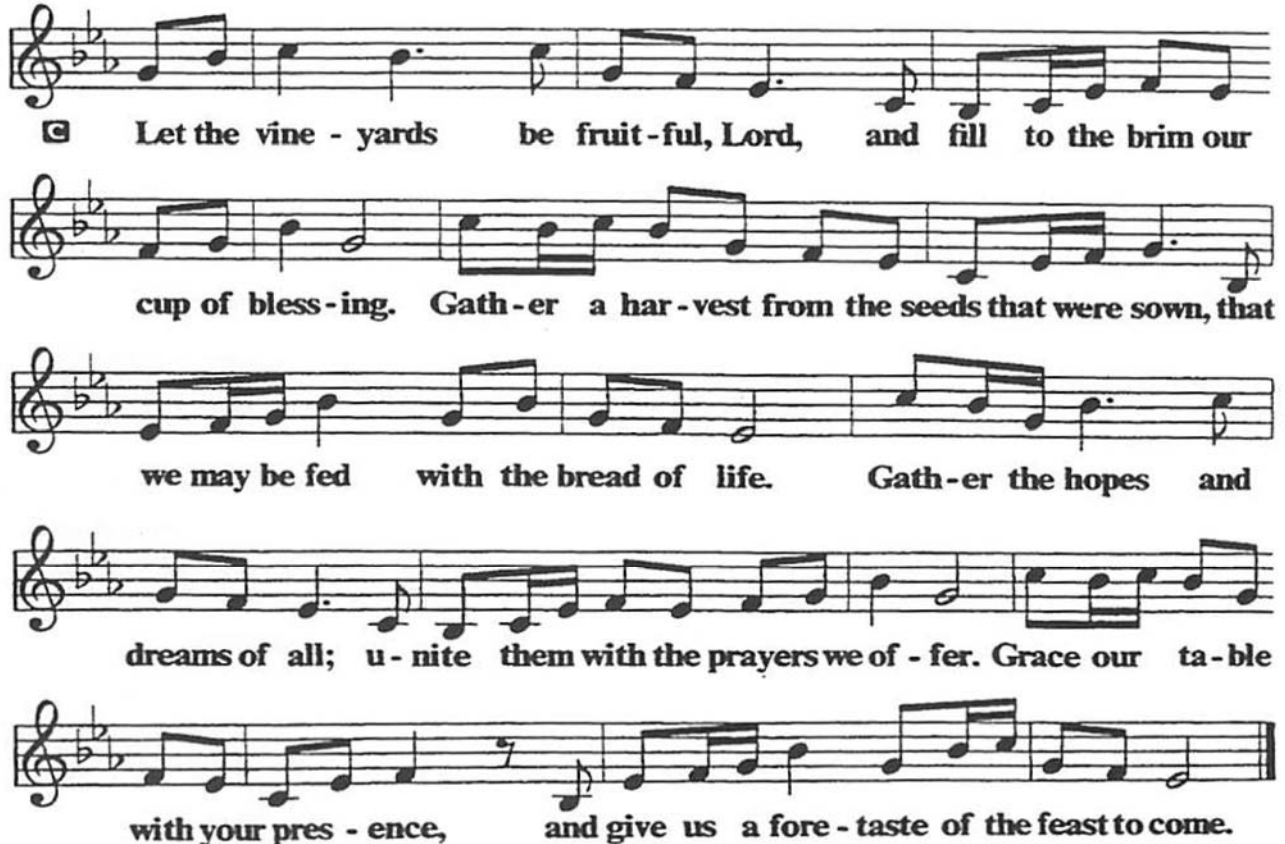
C And also with you.

Let us greet one another with God's peace. Please be seated.

SERVICE OF THE TABLE

LUTHERAN BOOK OF WORSHIP, LCA/ALC/MISSOURI SYNOD 1978

OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath - er the hopes and
dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

A Let us pray. Blessed are you,

C O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

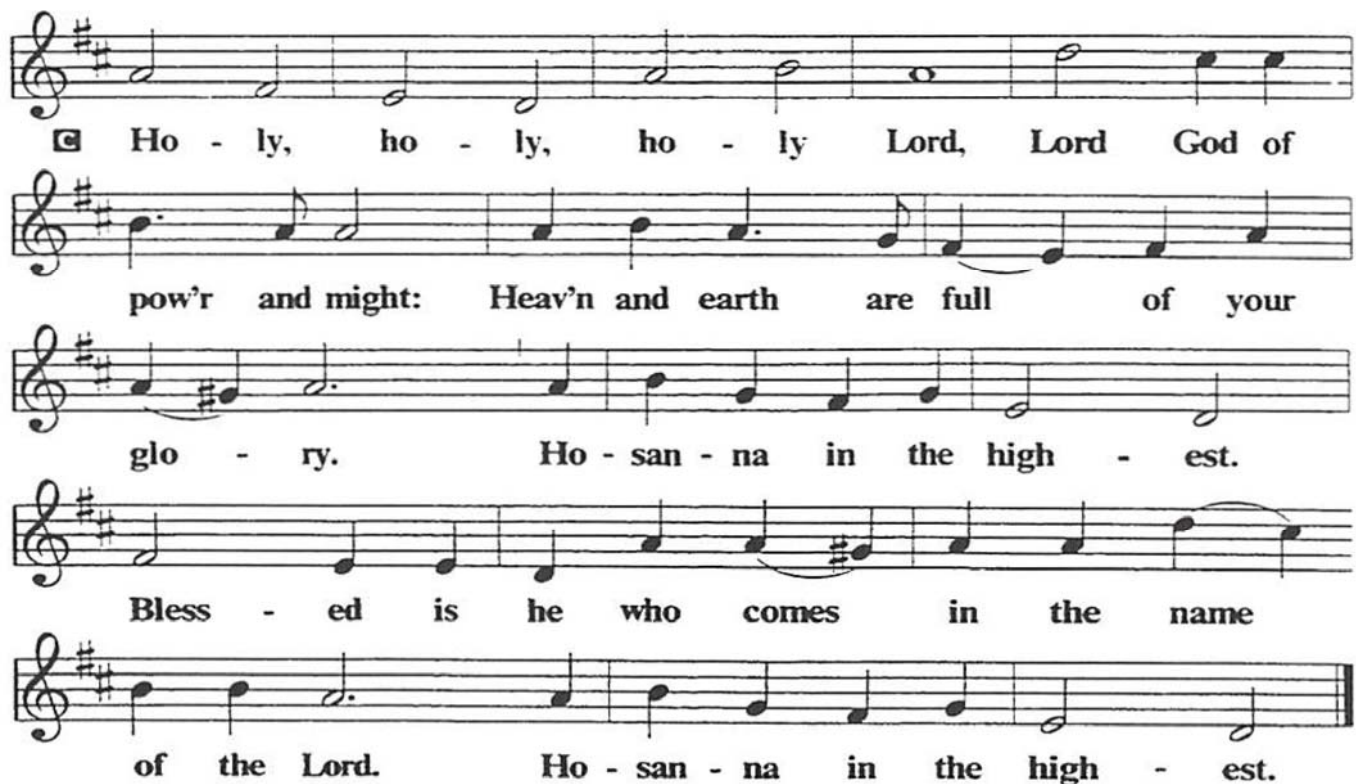
P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



P You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, then, his death and resurrection, we lift this bread and cup before you, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

And we ask you: Send your Spirit upon these gifts of your Church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ.

Through him all glory and honor are yours, Almighty Father, with the Holy Spirit, in your holy Church both now and forever.

C Amen.

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; have mer-cy on us. Lamb of
God, you take a-way the sin of the world;
grant us peace, grant us peace.

COMMUNION

P The body of Christ, given for you. The blood of Christ, shed for you.

POST-COMMUNION

P The Body of our Lord Jesus Christ and his precious Blood strengthen and preserve you unto eternal life.

Please stand as you are able.

SENDING

SERVICE BOOK AND HYMNAL, LCA 1958

NUNC DIMITTIS

Lord, now let - test thou thy ser - vant de - part in peace:

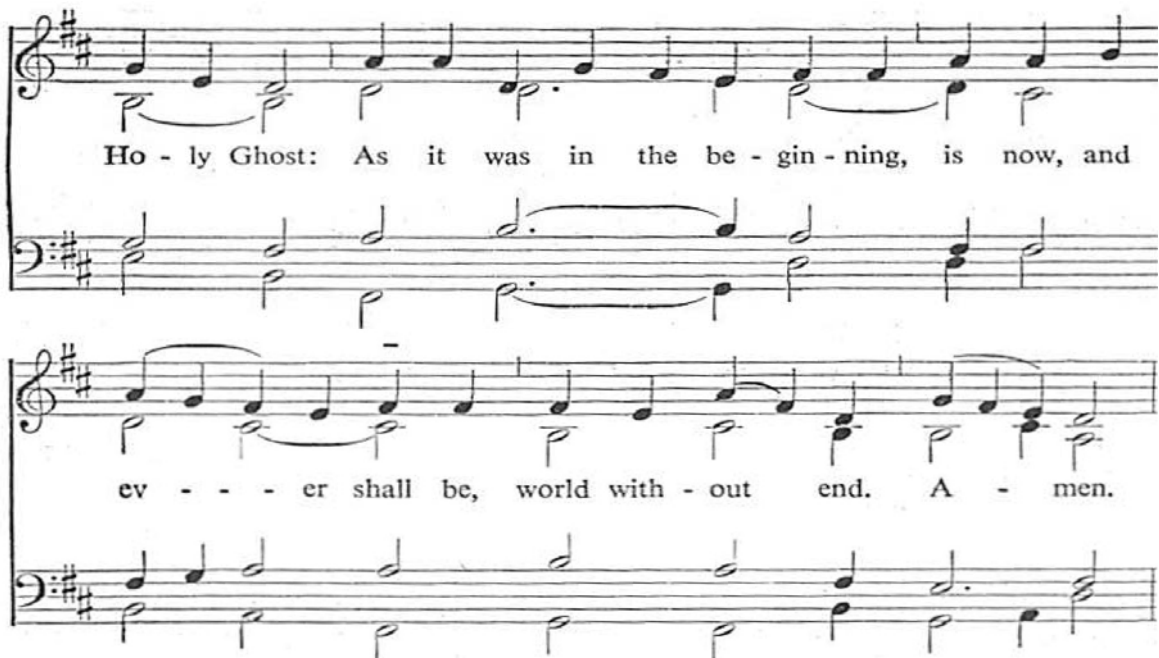
ac - cord - ing to thy word; For mine eyes have

seen thy sal - va - tion: which thou hast pre - pared be - fore the

face of all peo - ple; A light to light - en the

Gen - tiles: and the glo - ry of thy peo - ple Is - - ra - el,

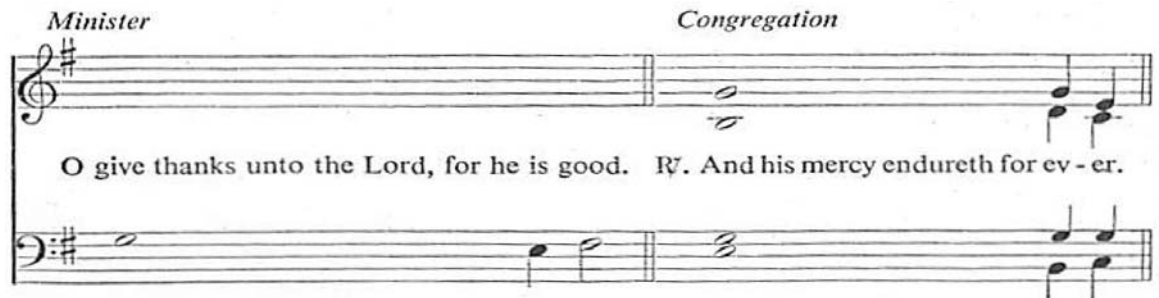
Glo - ry be to the Fa - ther, and to the Son, and to the



Ho - ly Ghost: As it was in the be - gin - ning, is now, and

ev - - - er shall be, world with - out end. A - men.

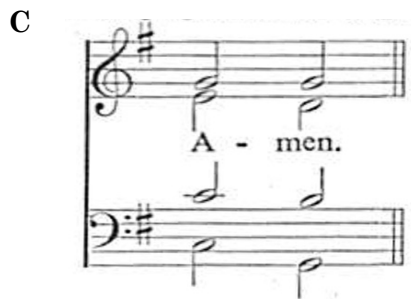
POST-COMMUNION COLLECT



Minister *Congregation*

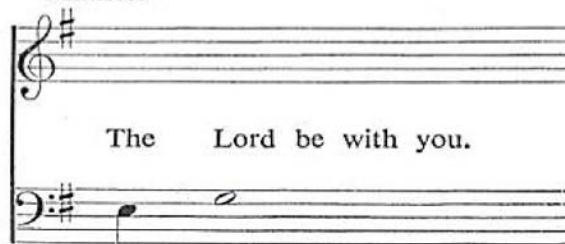

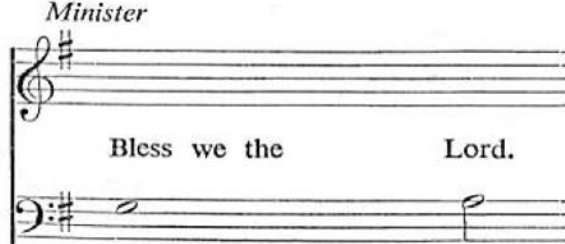
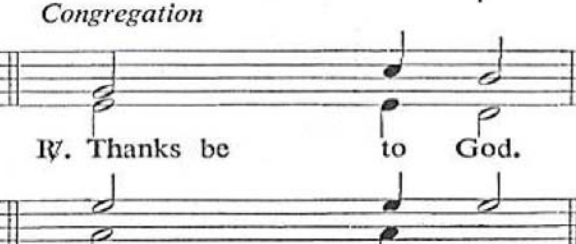
O give thanks unto the Lord, for he is good. R/. And his mercy endureth for ev - er.

P We give thanks to thee, Almighty God, that thou hast refreshed us with this thy salutary gift; and we beseech thee, of thy mercy, to strengthen us through the same gift, in faith toward thee and in fervent love toward one another; through Jesus Christ, thy dear Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.



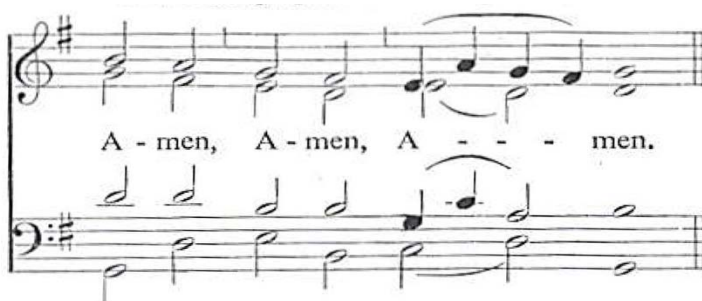
A - men.

THE BENEDICTION

<p><i>Minister</i></p>  <p>The Lord be with you.</p>	<p><i>Congregation</i></p>  <p>R/. And with thy spirit.</p>
<p><i>Minister</i></p>  <p>Bless we the Lord.</p>	<p><i>Congregation</i></p>  <p>R/. Thanks be to God.</p>

P The Lord bless thee, and keep thee. The Lord make his face shine upon thee, and be gracious unto thee. The Lord lift up his countenance upon thee, and give thee peace. In the Name of the Father, and of the Son, and of the Holy Ghost,

C



A - men, A - men, A - - - men.

SENDING HYMN

Son of God, Eternal Savior

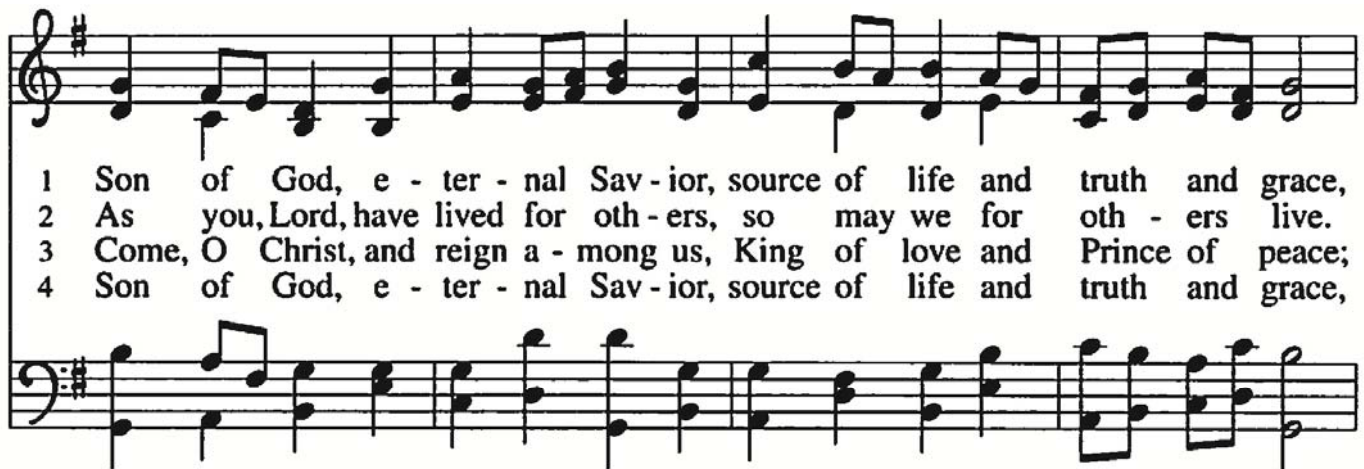
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DISMISSAL

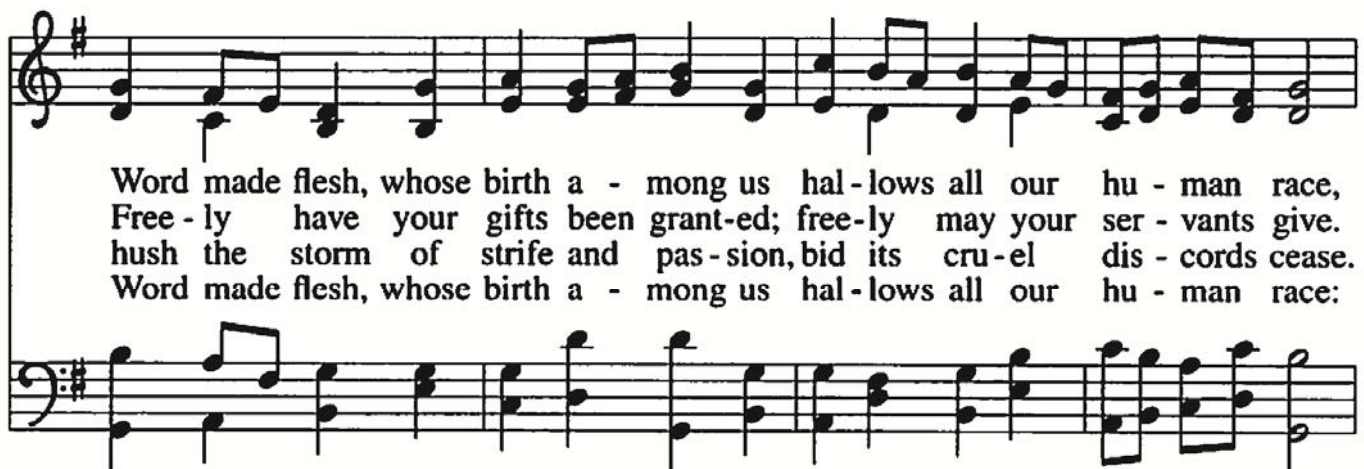
A Go in Peace. Serve the Lord.

C Thanks be to God.

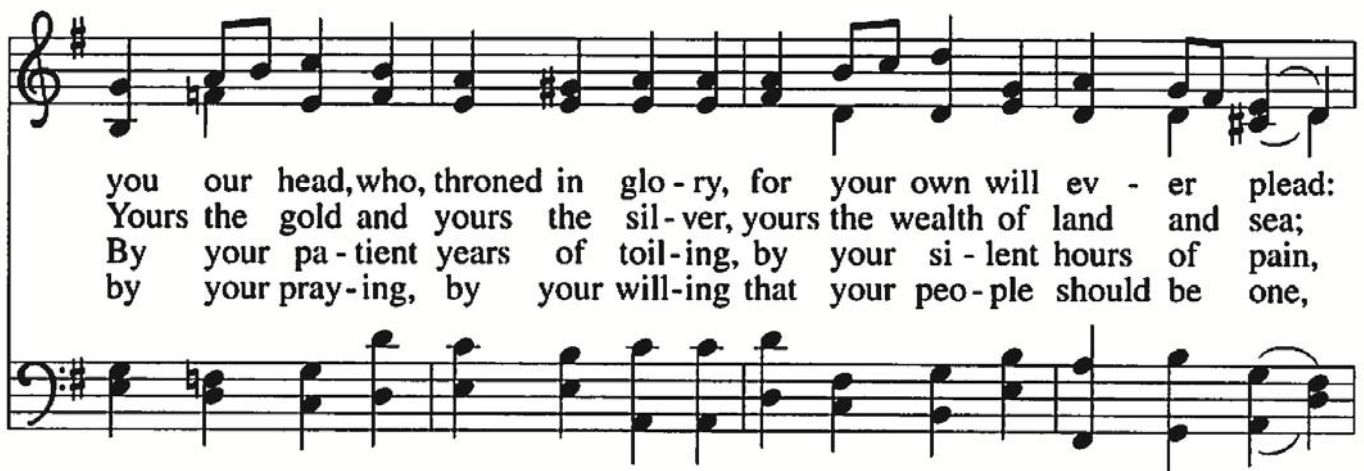
POSTLUDE



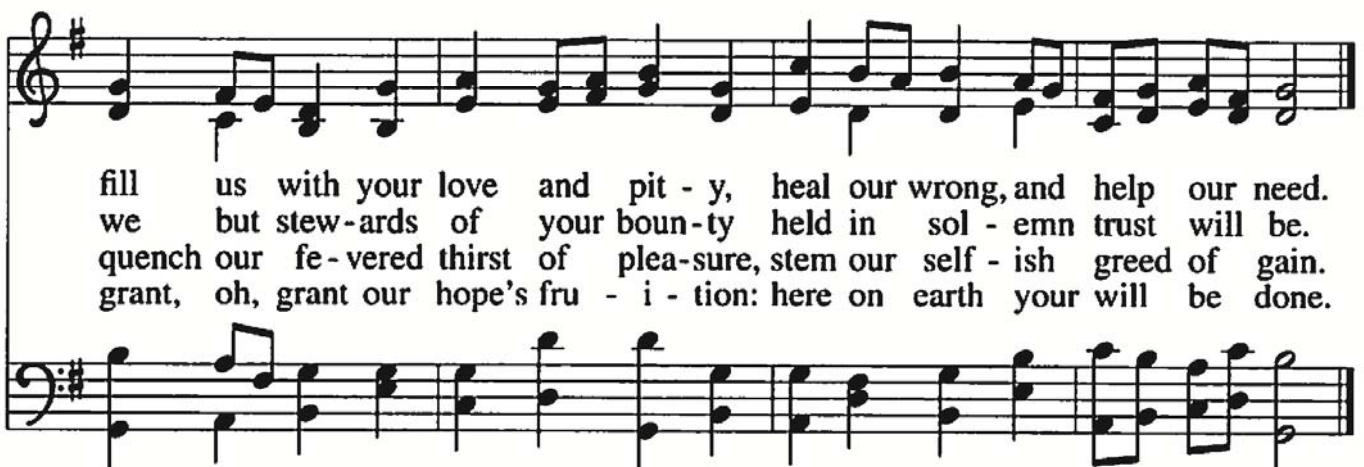
1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,
 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.
 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;
 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,
 Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;
 By your pa - tient years of toil - ing, by your si - lent hours of pain,
 by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.
 we but stew - ards of your boun - ty held in sol - emn trust will be.
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

UPCOMING EVENTS AT TRINITY

Today, Aug. 8.....Worship & Communion with Bishop Candea..... 10:30 AM
151st Anniversary Luncheonafter worship

Tues., Aug. 3.....Quilters..... 9:00 AM

Sunday, Aug. 15 Worship & Communion..... 10:30 AM
Administration Committee meeting.....after worship

Welcome to our guests.

Thanks to ushers, greeters

Crucifer Ted Murphy

Worship Assistants						
Date	Usher(s)	Musician	Lector	Altar Guild	Assisting Minister	Presiding Minister
August 1, 2021	Marcy Carlson, Bob Horton	Laurie Jackson	Betty Quarnstrom	Marilyn Heckman & Team 1	Vickie Jacobs	Pr. Andrew Patty
August 8, 2021	Dean McGinnis,	Laurie Jackson	Loni Reece	Marilyn Heckman & Team 1	Bob Horton	Pr. Andrew Patty

OFFERING, ATTENDANCE, and FINANCIAL STATUS

Date	General	Other	Total Weekly Income	Average Weekly Expense	Weekly Income Minus Average Weekly Expense	Attendance/ Communion
July 3	\$2,320.00	\$0.00	\$2,320.00	-\$2,211.54	\$108.46	26
July 11	\$1,370.00	\$235.00	\$1,605.00	-\$2,211.54	-\$606.54	23
July 18	\$2,355.00	\$435.00	\$2,790.00	-\$2,211.54	\$578.46	20
July 25						
			Income	Expense	Behind/Ahead	
		June 2021	\$8,148.00	-\$9,672.63	-\$1,524.63	
		Jan. - June	\$71,757.94	-\$65,201.01	\$6,556.93	



If you like to sew, please consider joining our quilters group. They meet on Tuesday mornings at 9 am and work until around noon.

Call Jackie at 785-271-4408 or the church office.

Lunch program

Speakers

Martin Luther

Early pastors

Andrew

Thanks to Engroff Catering

Etc...

Our Journey in Ministry

1850



1854 Nine people build cabin along Kansas River and found the City of Topeka

1860 State of Kansas is founded

1865 Washburn University is founded

1870 Pearson family offers their home for new Swedish Lutherans. The First Swedish Lutheran Church is founded as a member of the Augustana Synod. Pastor CJ Scheleen is called and they celebrate their first service on Tyler Street on Christmas Day.



1875

Women start a sewing club to sell blankets to support fellow immigrants and church missions.



1879 Kanas State Capitol Building begins construction from the West Wing.

1883 The second church on Tyler Street begins construction. To save money the church building is constructed by the men of the congregation along with Pastor Vestling.

1885 Second church is dedicated in time for Christmas Service.



1900

1903 Kanas State Capitol dome is finished.

1907 Congregation raises funds to build our first organ.

1922 Congregation changes their name to Trinity Evangelical Lutheran Church.

1929 On January 19th, the second church building is lost in a fire. In three days, 80 members came together to buy current property and construction started on August 4th.

1930 Our third and current church building is completed on March 9th.

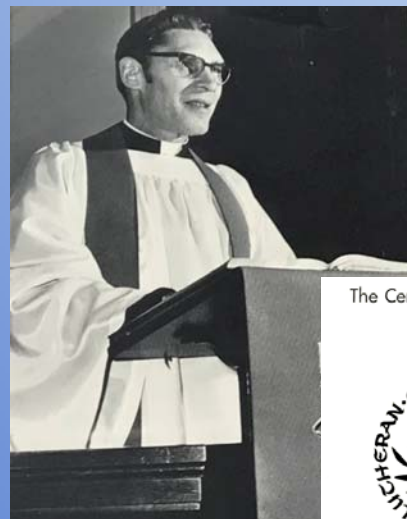
1944 Trinity becomes founding member of the Topeka Council of Churches and hosts Kansas Pan-Lutheran Unity Meetings.

1950

1955 Trinity Calls Rev. J. Edward Nelson. He will become the longest serving pastor retiring in 1982.

1962 Trinity becomes a member of the Lutheran Church in America and co-hosts the founding worship of the Central States Synod in Topeka.

Lutheran Home Association is founded with First Lutheran to provide economical housing to the elderly residents of Topeka.



The Central States Synod



The Service Of Thanksgiving

Topeka Municipal Auditorium
September 10, 1962 8:00 P.M.

1969 Fundraising and construction of an education and office building. Trinity Hall is built over a three year period and was dedicated on October 27th.

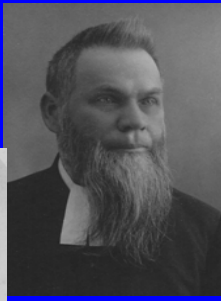
1980 Trinity is founding member of the Lutheran Fine Arts Council of Topeka.

1988 Trinity becomes a member church of the Evangelical Lutheran Church in America creating the largest Lutheran denomination in the United States.

2005 Trinity unites Church Building and Trinity Hall.



Pastors Throughout The Years



**Rev. C J Scheleen
1870-1872**

**Rev. C V Vestling
1873-1883**

**Rev. John Holcomb
1883-1887**

**Rev. J F Seedoff
1888-1890**

**Rev. August Norrbom
1890-1896**

**Rev. C A Engstrand
1897-1900**

**Rev. A M Herenius
1901-1905**

**Rev. David Nordling
1905-1908**

**Rev. Julius Nordling
1908-1911**

**Rev. George Anderson
1912-1916**

**Rev. J A Jacobson
1916-1925**

**Rev. Eric Hedeon
1928-1937**

**Rev. C R E Friedstrom
1938-1947**

**Rev. Oscar Mattson
1947-1951**

**Rev. Robert Hurty
1952-1954**

**Rev. J Edward Nelson
1955-1982**

**Rev. Thomas F Schaeffer
1982-1987**

**Rev. J Glen Sandquist
1988-1993**

**Rev. David C Fulton
1993-2004**

**Rev. Trudy Cretsinger
2005-2012**

**Rev. J Mamy Ranaivoson
2012-2016**

**Rev. Andrew C. Patty
2019-Present**



