

September 12, 2021

16th Sunday of Pentecost

September 12, 2021

151st Anniversary Liturgy —A Collection of Our Worship Heritage

Three weeks ago we heard Peter's confession of faith as told in John's gospel. This week we hear Mark's version, when Peter says, "You are the Messiah." In John, the stumbling block is Jesus' invitation to eat his flesh, given for the life of the world. In Mark too the scandal has to do with Jesus' words about his own coming death, and here Peter himself stumbles over Jesus' words. But Jesus is anointed (the meaning of messiah) in Mark only on the way to the cross (14:3); so we are anointed in baptism with the sign of the cross.

PRELUDE

GATHERING

CHURCH SERVICE BOOK, AUGUSTANA SYNOD 1928

WELCOME & ANNOUNCEMENTS

GATHERING HYMN *Immortal, Invisible, God Only Wise* **PAGE 3**

P In the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

Silence is kept for reflection.

C Holy and righteous God, merciful Father, we confess unto Thee that we are by nature sinful and unclean, and that we have sinned against Thee by thought, word, and deed. We have not loved Thee above all things, nor our neighbors as ourselves, and are worthy, therefore, to be cast away from Thy presence, if Thou shouldst judge us according to our sins. But Thou hast promised, O Heavenly Father, to receive with tender mercy all penitent sinners who turn unto Thee and with a living faith seek refuge in Thy compassion and in the merits of the Saviour, Jesus Christ. Their transgressions Thou wilt not regard, nor impute unto them their sins. Relying upon Thy promise, we confidently beseech Thee to be merciful and gracious unto us and to forgive us all our sins, to the praise and glory of Thy Holy Name.

P If this be your sincere confession, and if with penitent hearts, you earnestly desire the forgiveness of your sins for the sake of Jesus Christ. God, according to Thy will, forgiveth you all your sins; and by the authority of God's Word, and by the command of our Lord Jesus Christ, I declare unto you that God, through grace, hath forgiven all your sins; in the Name of God the Father, and the Son, and the Holy Spirit.

C Amen.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish like leaves on the tree,
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

GLORIA IN EXCELSIS

P Glory be to God on High! And on earth peace, good will toward men.

Congregation Sings:

All glo - ry be to Thee, Most High, To Thee all a - do-

ra - tion! In grace and truth Thou draw - est nigh To of - fer

us sal - va - tion. Thou show - est Thy good will to

men, And peace shall reign on earth a - gain; We praise Thy

Name for - ev - er. Modulation to B \flat . Modulation to G minor. (Lent.)

P The Lord be with you.

C And with thy spirit.

P O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

WORD

EVANGELICAL LUTHERAN WORSHIP, ELCA 2006

FIRST READING: ISAIAH 50:4-9A

The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

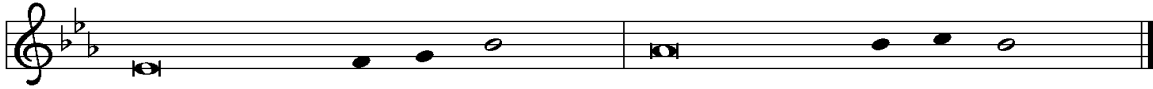
⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

L The word of the Lord.

C Thanks be to God.

PSALM 116:1-9

Sung responsively



¹I love the LORD, who has | heard my voice,
and listened to my | supplication,
²**for the LORD has given | ear to me**
whenev- | er I called.
³The cords of death entangled me; the anguish of the grave | came upon me;
I came to | grief and sorrow.
⁴**Then I called upon the name | of the LORD:**
“O LORD, I pray you, | save my life.”
⁵Gracious is the | LORD and righteous;
our God is full | of compassion.
⁶**The LORD watches o- | ver the innocent;**
I was brought low, | and God saved me.
⁷Turn again to your rest, | O my soul.
for the LORD has dealt | well with you.
⁸**For you have rescued my | life from death,**
my eyes from tears, and my | feet from stumbling;
⁹I will walk in the presence | of the LORD
in the land | of the living.

SECOND READING: JAMES 3:1-12

This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father,

and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

L The word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION

Please stand as you are able.

The musical score consists of two systems, each with a vocal staff (treble clef) and a piano accompaniment staff (bass clef). The key signature has one flat (B-flat). The lyrics are: "Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia." The melody is simple and repetitive, with the piano accompaniment providing a steady harmonic foundation.

P The Holy Gospel, according to Mark, the eighth chapter.

C **Glory to you, O Lord.**

GOSPEL: MARK 8:27-38

This story provides the turning point in Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" ²⁸And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets."

²⁹He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and

after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

SERMON

PASTOR ANDREW C. PATTY

HYMN OF THE DAY

Will You Come and Follow Me

PAGE 9

As you are able, please stand for the last verse.

THE CREED

P Let us confess our faith with the words of the Apostle's Creed.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the

forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



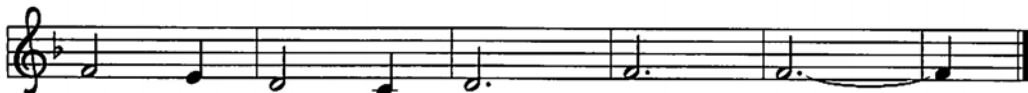
know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

THE PRAYERS

A Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

A Revealing God, you have made yourself known through bread and wine, water and word. Nurture your church to be a place where your presence is felt and shared. Lord, in your mercy,

C hear our prayer.

A Creating God, you brought life into being and called it good. Bring repair to lands devastated by tornadoes, hurricanes, floods, fires, and other disasters. Restore forests and curb overflowing waters. Lord, in your mercy,

C hear our prayer.

A Protecting God, allow us to live in peace and safety. Provide for all who are in danger. Strengthen first responders to help meet to the needs of others. Provide care and compassion as they face trauma themselves. Lord, in your mercy,

C hear our prayer.

A Transforming God, release the captives and free the oppressed. Break chains of discrimination and injustice. Amplify voices that go unheard and inspire us to advocate for the those who are overlooked. Lord, in your mercy,

C hear our prayer.

A Forming God, you gather this community together. Shape our life so that our prayer, praise, and worship honors you and encourages others. Keep our disagreements civil and increase our joy in working together. Lord, in your mercy,

C hear our prayer.

A Healing God, we pray for your gentle touch on those who are struggling, especially Helen Laughlin, Linda Longren, Don O'Brien, Linda Stone, Liz Utech, and Martha Nemeth. Lord, in your mercy,

C hear our prayer.

A Life-giving God, share your blessings with Janice Greenlee, Elania King, and Diane Botorff as they celebrate their birthdays this week, with Mary McGinnis, Jake Kennedy, and Zane Kennedy as they remember their baptisms, and with Charles & Adrienne Hutchison as they celebrate their wedding anniversary. Lord, in your mercy,

C hear our prayer.

P Redeeming God, you accompany your people through every stage of life. We give you thanks for the saints who now rest in your embrace. Lord, in your mercy,

C hear our prayer.

P Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

C Amen.

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

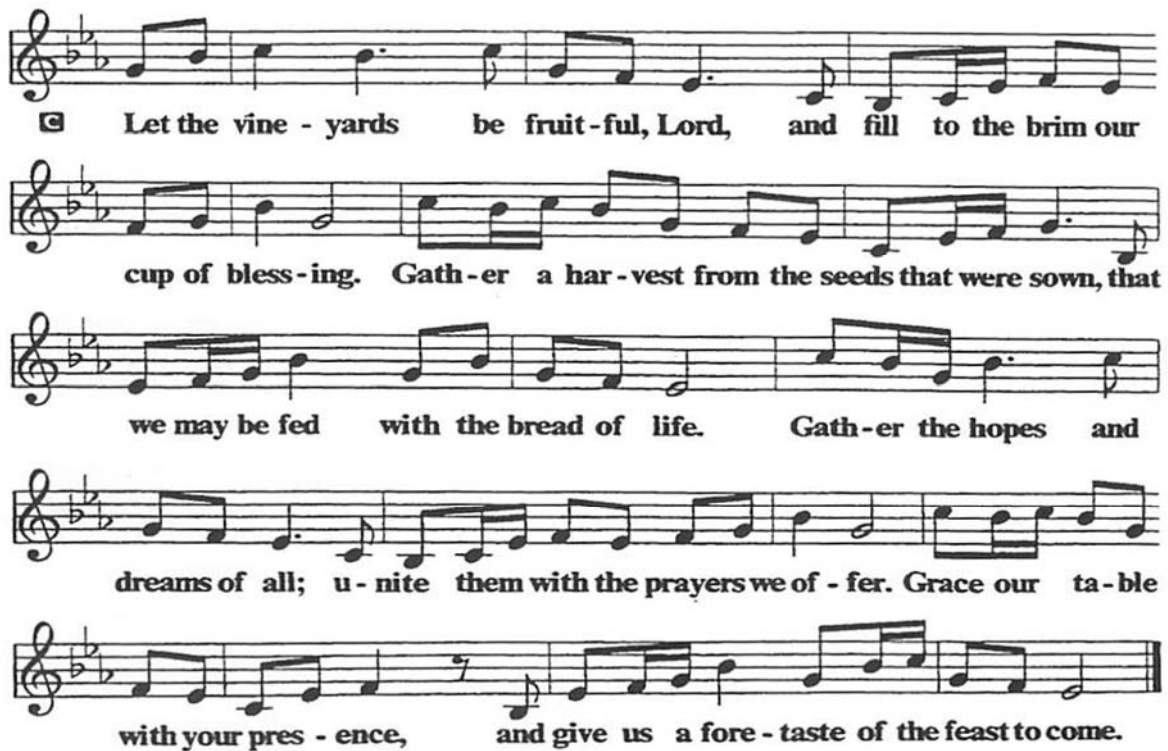
Let us greet one another with God's peace.

Please be seated.

SERVICE OF THE TABLE

LUTHERAN BOOK OF WORSHIP, LCA/ALC/MISSOURI SYNOD 1978

OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath - er the hopes and
dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

A Jesus, Bread of life,

C you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The musical score is written for a single melodic line on a treble clef staff. The key signature consists of two sharps (F# and C#), and the time signature is common time (C). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. The text is as follows:

Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name
of the Lord. Ho - san - na in the high - est.

P You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, then, his death and resurrection, we lift this bread and cup before you, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

And we ask you: Send your Spirit upon these gifts of your Church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ.

Through him all glory and honor are yours, Almighty Father, with the Holy Spirit, in your holy Church both now and forever.

C Amen.

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; have mer-cy on us. Lamb of
God, you take a - way the sin of the world;
grant us peace, grant us peace.

COMMUNION

P The body of Christ, given for you. The blood of Christ, shed for you.

POST-COMMUNION

P The Body of our Lord Jesus Christ and his precious Blood strengthen and preserve you unto eternal life.

Please stand as you are able.

SENDING

SERVICE BOOK AND HYMNAL, LCA 1958

NUNC DIMITTIS

Lord, now let - test thou thy ser - vant de - part in peace:

ac - cord - ing to thy word; For mine eyes have

seen thy sal - va - tion: which thou hast pre - pared be - fore the

face of all peo - ple; A light to light - en the

Gen - tiles: and the glo - ry of thy peo - ple Is - - ra - el.

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost: As it was in the be - gin - ning, is now, and

ev - - - er shall be, world with - out end. A - men.

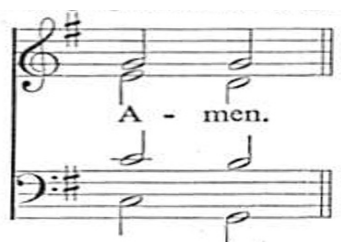
POST-COMMUNION COLLECT

Minister *Congregation*

O give thanks unto the Lord, for he is good. R/. And his mercy endureth for ev - er.

P We give thanks to thee, Almighty God, that thou hast refreshed us with this thy salutary gift; and we beseech thee, of thy mercy, to strengthen us through the same gift, in faith toward thee and in fervent love toward one another; through Jesus Christ, thy dear Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

C




THE BENEDICTION

<i>Minister</i>	<i>Congregation</i>
<p>The Lord be with you.</p>	<p>R̃. And with thy spirit.</p>
<i>Minister</i>	<i>Congregation</i>
<p>Bless we the Lord.</p>	<p>R̃. Thanks be to God.</p>

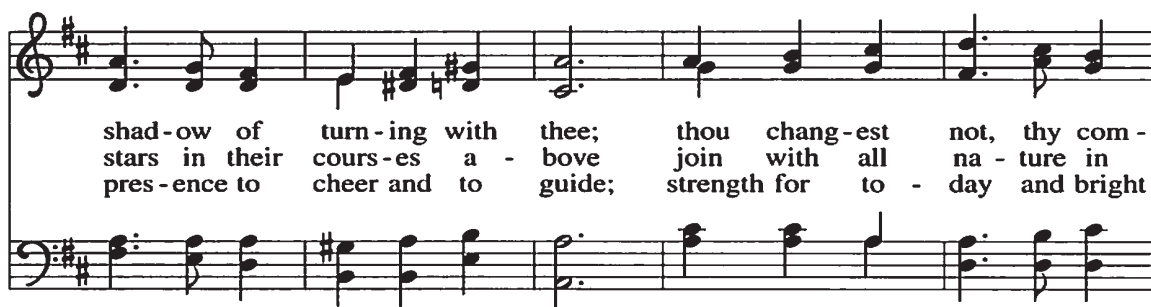
P The Lord bless thee, and keep thee. The Lord make his face shine upon thee, and be gracious unto thee. The Lord lift up his countenance upon thee, and give thee peace. In the Name of the Father, and of the Son, and of the Holy Ghost,

C

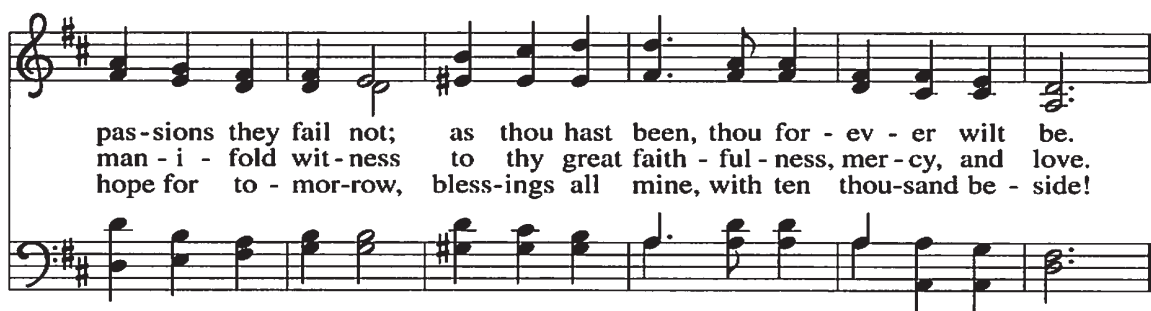




1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear

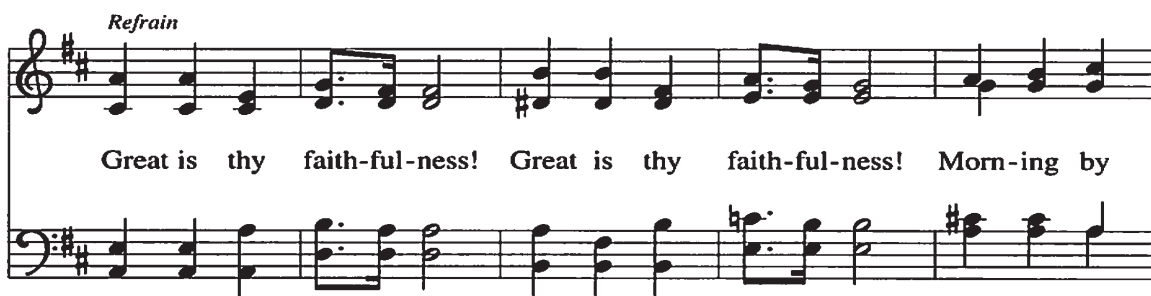


shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by

morn-ing new mer-cies I see; all I have need-ed thy
hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

A Go in Peace. Serve the Lord.

C Thanks be to God.

POSTLUDE

UPCOMING EVENTS AT TRINITY

Today, Sept. 12..... Worship & Communion..... 10:30 AM
 PFLAG meeting..... 2:00 PM
 Mon. Sept. 13..... Church Council meeting 7:00 PM
 Tues., Sept. 14..... Quilters..... 9:00 AM
 Sunday, Sept. 19 Worship & Communion..... 10:30 AM

Worship Assistants						
Date	Usher(s)	Musicians	Lector	Altar Guild	Assisting Minister	Presiding Minister
Sept. 12, 2021	Dean McGinnis,	Laurie Jackson	Diane Bottorff	Janice Greenlee & Team 2	Marsha Ridinger	Pr. Andrew Patty
Sept. 19, 2021	Duane Pomeroy, Howard Reece	Laurie Jackson	Marcy Carlson	Janice Greenlee & Team 2	Ted Murphy	Pr. Andrew Patty



If you like to sew, please consider joining our quilters group. They meet on Tuesday mornings at 9 am and work until around noon.

Call Jackie at 785-271-4408 or the church office.

Hello All!

With kids going back to school, and more Impact Avenues families being housed we need some specific items.

We need Boys and Girls clothing Sizes 4T- 8

We need Men's Jeans, Sizes 30, 32 and 40 for our clothing room and the shower trailer.

We also really need:

- Pots & Pans
- Silverware
- Lamps & Curtains
- Small Household Appliances
- Bed Pillows (preferably new)
- Twin & Queen Sheet Sets & Comforters (adult-queen & child-twin)

Some of volunteers have shopped garage sales to pick up things like lamps and curtains to help Impact families so you never know what you might find that others really need at garage sale prices! But, check your house first!

You can bring clothing and household donations on Mondays, Wednesdays, and Fridays from 9am – 2pm, South Door.

*Thank you, Lisa Cain
Doorstep Executive Director*

OFFERING, ATTENDANCE, and FINANCIAL STATUS						
Date	General	Other	Total Weekly Income	Average Weekly Expense	Weekly Income Minus Average Weekly Expense	Attendance/ Communion
Aug. 15	\$1,410.00	\$650.00	\$2,060.00	-\$2,211.54	-\$151.54	27
Aug. 22	\$1,645.00	\$0.00	\$1,645.00	-\$2,211.54	-\$566.54	22
Aug. 29	\$265.00	\$0.00	\$265.00	-\$2,211.54	-\$1,946.54	24
Sept. 5	\$2,055.00	\$151.00	\$2,206.00	-\$2,211.54	-\$5.54	25
			Income	Expense	Behind/Ahead	
		July 2021	\$8,601.58	-\$11,201.73	-\$2,600.15	
		Jan. - July	\$80,359.52	-\$76,408.76	\$3,950.76	

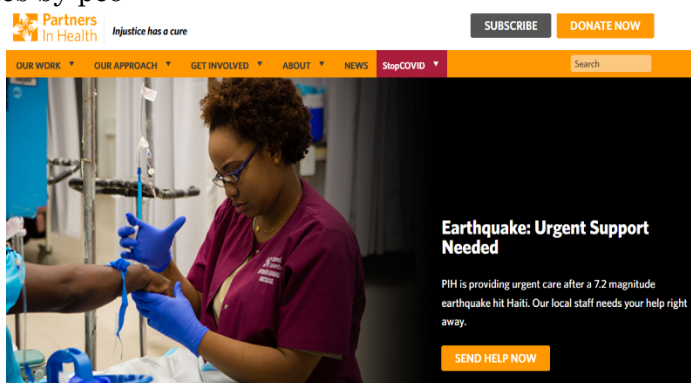
Partners in Health (PIH) was founded in 1987 to assist forming health ministries for areas facing the highest poverty levels in the world. Unique to PIH, they encourage the development of local ministries by people in the communities to assist in training and supplying those ministries for the health needs that are faced. While based on principles of Christian social justice, the organization supports the empowerment of all local health ministries for those in the developing world. PIH in partnership with Zanmi Lasante (the first flagship organization founded by PIH), they manage two hospitals, 24 health care clinics, and employ local healthcare workers in need.

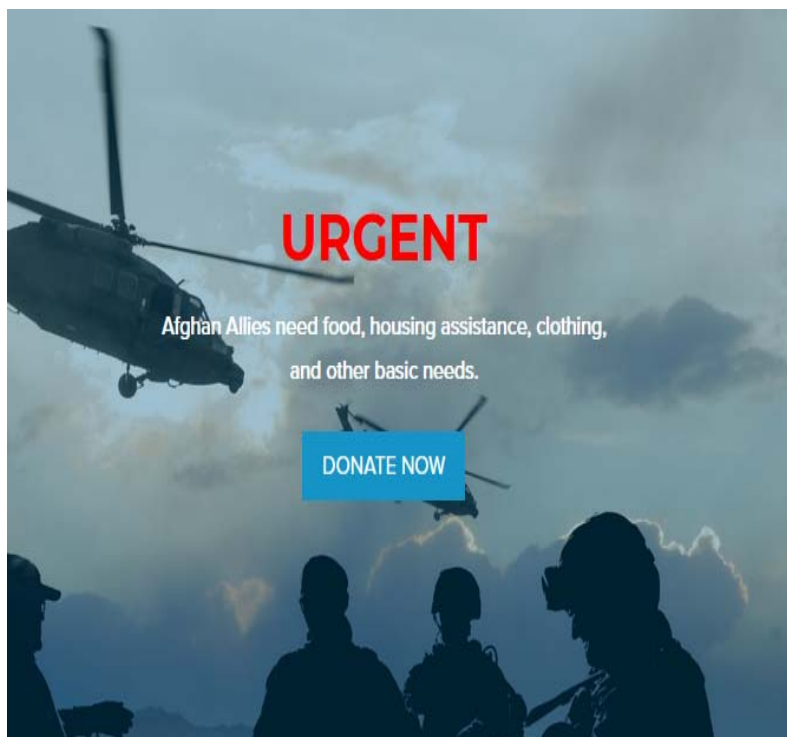
With hundreds dead and thousands injured, and both counts rising, PIH is enacting emergency protocols to quickly help those affected. In the coming days, PIH expects to transport and care for trauma victims at its sites in Mirebalais, Saint-Marc, and Hinche, which are about 150 miles (about eight hours by car) east of Les Cayes, the epicenter of the earthquake. PIH clinical teams also are en route to Les Cayes and surrounding areas to provide support. The leadership team is working with Haiti's Ministry of Public Health and Population and several non-government organizations to develop a comprehensive plan to respond to the acute health needs in the affected communities. In short, all of PIH's 6,598 staff members in Haiti, including community health workers, nurses, doctors, drivers, and more, are focused on providing collaborative, lifesaving care.

DONATE NOW

Online at www.pih.org or send donations to:

Partners in Health
PO Box 996
Fredrick, MD 21705





LIRS

80 Years
of Welcome



The following is a statement by Krish O'Mara Vignarajah, President and CEO of Lutheran Immigration and Refugee Service (a national refugee resettlement agency that has welcomed and supported more than 11,000 Afghan and Iraqi allies through the SIV program):

"We are grateful that there are assurances of relocation of Afghan allies alongside American civilians, though it is unfortunate this urgency has only been spurred months later by a dire security situation. It is paramount that we now see a clear plan for relocation of allies from the administration before the security situation further deteriorates. We remain concerned that Afghan allies will be evacuated to Qatar, a country that is not a signatory to the refugee convention and does

not assure freedom of expression or movement. The easiest and most efficient way forward is to move allies to U.S. territory. The U.S. has already welcomed 1,200 allies and family members through Fort Lee, Virginia, and Guam remains a viable and historically reliable staging ground for processing. Anything less than a full evacuation of all allies and their family members in danger would be an abdication of our moral responsibility."

Donate online at www.lirs.org or mail donations to:

Lutheran Immigration and Refugee Service

PO Box 17467

Baltimore, MD 21297-1467



Here is an address where you may go to find out more information about the Blessings Abound Golf Benefit and other Hollis events: <https://www.holliscenter.org/events.html>

Or sign up at www.blessingsaboundgolf2021.eventbrite.com



Our Mission: Mobilizing women to act boldly on their faith in Jesus Christ.

Our Purpose: As a community of women created in the image of God, called to discipleship in Jesus Christ, and empowered by the Holy Spirit, we commit ourselves to grow in faith, affirm our gifts, support one another in our callings, engage in ministry and action, and promote healing and wholeness in the church, the society, and the world.

Remember our shut-ins!

Peggy Buchholz	Keith Springer
Marlene Hassan	Naomi Walker
Ron Owensby	





The mission of
**Trinity Evangelical
 Lutheran Church**
 is to

- worship God the Father, Son, and Holy Spirit,
- serve those in need, and
- reach out to share the Good News of salvation through Jesus Christ!

Together in Community • **L**iving with Christ • **C**aring for Neighbors

TRINITY LUTHERAN CHURCH

725 SW Buchanan St. • Topeka, Kansas 66606

Phone: 785-233-0767 • Email: office@topekatlc.org

Website: trinitylutherantopeka.org

Pastor Andrew C. Patty
(423) 748-9922 pr_andrew@topekatlc.org

OFFICE HOURS

10:00AM-3:30PM, Monday thru Thursday

Telephone: (785) 233-0767

Congregation Council

Pr. Andrew C. Patty _____ 423-748-9922			
President Diane Bottorff _____	785.271.7131	Shelley Andrews _____	785.554.3005
Vice President Ted Murphy _____	785.817.0372	Vickie Jacobs _____	785.379.5430
Secretary _____		Howard Reece _____	785.221.8992
Treasurer Bob Kobbeman _____		785.478.0381	