



September 26, 2021

18th Sunday of Pentecost

September 26, 2021

151st Anniversary Liturgy —A Collection of Our Worship Heritage

Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

PRELUDE

GATHERING

CHURCH SERVICE BOOK, AUGUSTANA SYNOD 1928

WELCOME & ANNOUNCEMENTS

GATHERING HYMN

Oh, Sing to the Lord

PAGE 3

P In the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

Silence is kept for reflection.

C Holy and righteous God, merciful Father, we confess unto Thee that we are by nature sinful and unclean, and that we have sinned against Thee by thought, word, and deed. We have not loved Thee above all things, nor our neighbors as ourselves, and are worthy, therefore, to be cast away from Thy presence, if Thou shouldst judge us according to our sins. But Thou hast promised, O Heavenly Father, to receive with tender mercy all penitent sinners who turn unto Thee and with a living faith seek refuge in Thy compassion and in the merits of the Saviour, Jesus Christ. Their transgressions Thou wilt not regard, nor impute unto them their sins. Relying upon Thy promise, we confidently beseech Thee to be merciful and gracious unto us and to forgive us all our sins, to the praise and glory of Thy Holy Name.

P If this be your sincere confession, and if with penitent hearts, you earnestly desire the forgiveness of your sins for the sake of Jesus Christ. God, according to Thy will, forgiveth you all your sins; and by the authority of God's Word, and by the command of our Lord Jesus Christ, I declare unto you that God, through grace, hath forgiven all your sins; in the Name of God the Father, and the Son, and the Holy Spirit.

C Amen.

1 *Can - tad al Se - ñor un cán - ti - co nue - vo.*
 1 Oh, sing to the Lord, oh, sing God a new song.
 2 For God is the Lord, and God has done won - ders.
 3 So dance for our God and blow all the trum - pets.
 4 Oh, shout to our God, who gave us the Spir - it.
 5 For Je - sus is Lord! A - men! Al - le - lu - ia!

Can - tad al Se - ñor un cán - ti - co nue - vo.
 Oh, sing to the Lord, oh, sing God a new song.
 For God is the Lord, and God has done won - ders.
 So dance for our God and blow all the trum - pets.
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 Oh, shout to our God, who gave us the Spir - it.
 For Je - sus is Lord! A - men! Al - le - lu - ia!

Can - tad al Se - ñor, can - tad al Se - ñor!
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.

GLORIA IN EXCELSIS

P Glory be to God on High! And on earth peace, good will toward men.

Congregation Sings:

All glo - ry be to Thee, Most High, To Thee all a - do-

ra - tion! In grace and truth Thou draw - est nigh To of - fer

us sal - va - tion. Thou show - est Thy good will to

men, And peace shall reign on earth a - gain; We praise Thy

Name for - ev - er. *Modulation to Bb.*

Modulation to G minor. (Lent.)

P The Lord be with you.

C **And with thy spirit.**

P Generous God, your Son gave his life that we might come to peace with you.
Give us a share of your Spirit, and in all we do empower us to bear the name of
Jesus Christ, our Savior and Lord.

C **Amen.**

Please be seated.

WORD

EVANGELICAL LUTHERAN WORSHIP, ELCA 2006

FIRST READING: NUMBERS 11:4-6, 10-16, 24-29

What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at."

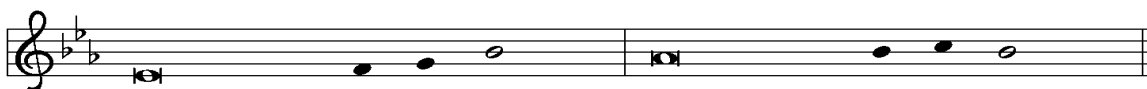
¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me?"

¹²Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors?' ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." ¹⁶So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. ²⁶Two men remained in the camp, one

L The word of the Lord.
C **Thanks be to God.**

Sung responsively



7The teaching of the LORD is perfect and re- | vives the soul;
the testimony of the LORD is sure and gives wisdom to | the simple.

8**The statutes of the LORD are just and re- | jice the heart;**
the commandment of the LORD is clear and gives light | to the eyes.

9The fear of the LORD is clean and en- | dures forever;
the judgments of the LORD are true and righteous | altogether.

10**More to be desired are they than gold, more than | much fine gold,**
sweeter far than honey, than honey | in the comb.

11By them also is your ser- | vant enlightened,
and in keeping them there is | great reward.

12**Who can detect one's | own offenses?**
Cleanse me from my | secret faults.

13Above all, keep your servant from presumptuous sins; let them not get dominion |
over me;
then shall I be whole and sound, and innocent of a | great offense.

14**Let the words of my mouth and the meditation of my heart be acceptable**
| in your sight,
O LORD, my strength and | my redeemer.

SECOND READING: JAMES 5:13-20

Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest. ¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

L The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION

Please stand as you are able.

The musical score is written for four staves, arranged in two systems of two staves each. The top system consists of a treble clef staff and a bass clef staff, both in the key of B-flat major (two flats). The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics 'Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.' are written below the first treble staff. The second system follows the same format, with the melody continuing in the treble staff and the bass staff providing support. The lyrics 'Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.' are written below the second treble staff. The music features a mix of eighth and sixteenth notes, with some measures containing chords. The piece concludes with a double bar line.

P The Holy Gospel, according to Mark, the ninth chapter.

C **Glory to you, O Lord.**

GOSPEL: MARK 9:38-50

On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.

³⁸John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. ⁴²"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched. ⁴⁹"For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

SERMON


PASTOR ANDREW C. PATTY

HYMN OF THE DAY

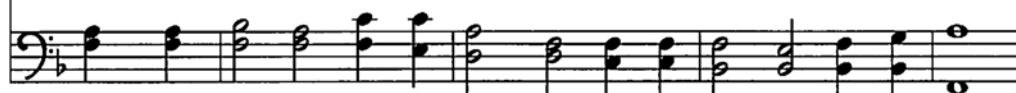

Lord, Whose Love in Humble Service

PAGE 9

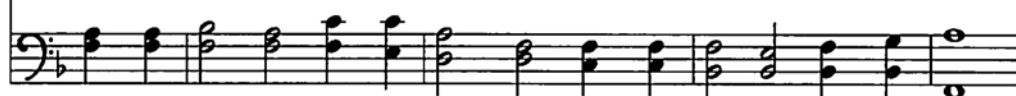

As you are able, please stand for the last verse.



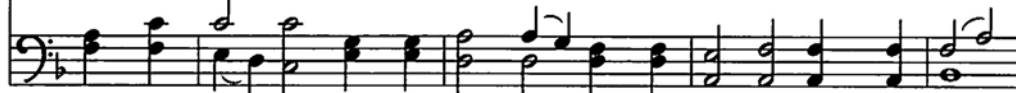

1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun - gry cry for bread;
 3 As we wor-ship, grant us vi - sion, till your love's re - veal-ing light
 4 Called by wor-ship to your ser - vice, forth in your dear name we go,


who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:
 still the cap - tives long for free - dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up - on our quick-ened sight,
 to the child, the youth, the a - ged, love in liv - ing deeds to show;

we, your ser - vants, bring the wor-ship not of voice a - lone, but heart;
 As you, Lord, in deep com-pas - sion healed the sick and freed the soul,
 mak-ing known the needs and bur - dens your com-pas-sion bids us bear,
 hope and health, good-will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 stir-ring us to ar - dent ser - vice, your a - bun-dant life to share.
 that your ser - vants, Lord, in free-dom may your mer - cy know and live.



THE CREED

P Let us confess our faith with the words of the Apostle's Creed.

**C I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived
by the Holy Spirit, born of the virgin Mary, suffered under Pontius
Pilate, was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at
the right hand of the Father, and he will come to judge the living and
the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of
saints, the forgiveness of sins, the resurrection of the body, and the life
everlasting. Amen.**

THE PRAYERS

A Made children and heirs of God's promise, we pray for the church, the world,
and all in need.

A brief silence.

A We pray for the church and its ministry. Bless the newly baptized and encourage them in their journey of faith. Sustain all members of the body of Christ in lives of prayer, service, and worship. Lord, in your mercy,

C hear our prayer.

A We pray for natural wonders of your creation. Restore damaged forests, waterways and natural habitats and lead us to be good stewards of what you have provided. Lord, in your mercy,

C hear our prayer.

A We pray for those in authority. Give them wise minds and compassionate hearts. Strengthen in them a desire to protect the vulnerable and care for those underserved. Lord, in your mercy,

C hear our prayer.

A We pray for those who are struggling with health issues, especially Helen Laughlin, Linda Longren, Don O'Brien, Linda Stone, Liz Utech, and Martha Nemeth. Provide them with peace and resilience for the days ahead. Sustain caregivers with energy and patience. Lord, in your mercy,

C hear our prayer.

A We pray for the Provo and Blenden families on the passing of Mark Provo, son of Charlotte & Sam, who died last Sunday. Lord, in your mercy,

C hear our prayer.

A We pray for our musicians, readers, and ushers. Bless us through their ministry and grant them the passion to continue in their service. Lord, in your mercy,

C hear our prayer.

A We pray for Dorothy Strom and Dean McGinnis who celebrate their birthdays, for Andy Winsor as he remembers his baptism, and for Hugh O'Neil & Loretta Hoerman as they celebrate their wedding anniversary. Lord, in your mercy,

C hear our prayer.

P We give thanks for all your saints from every time and place. Guide us by their example and reassure us of your promised salvation. Lord, in your mercy,

C hear our prayer.

P Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

C Amen.

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

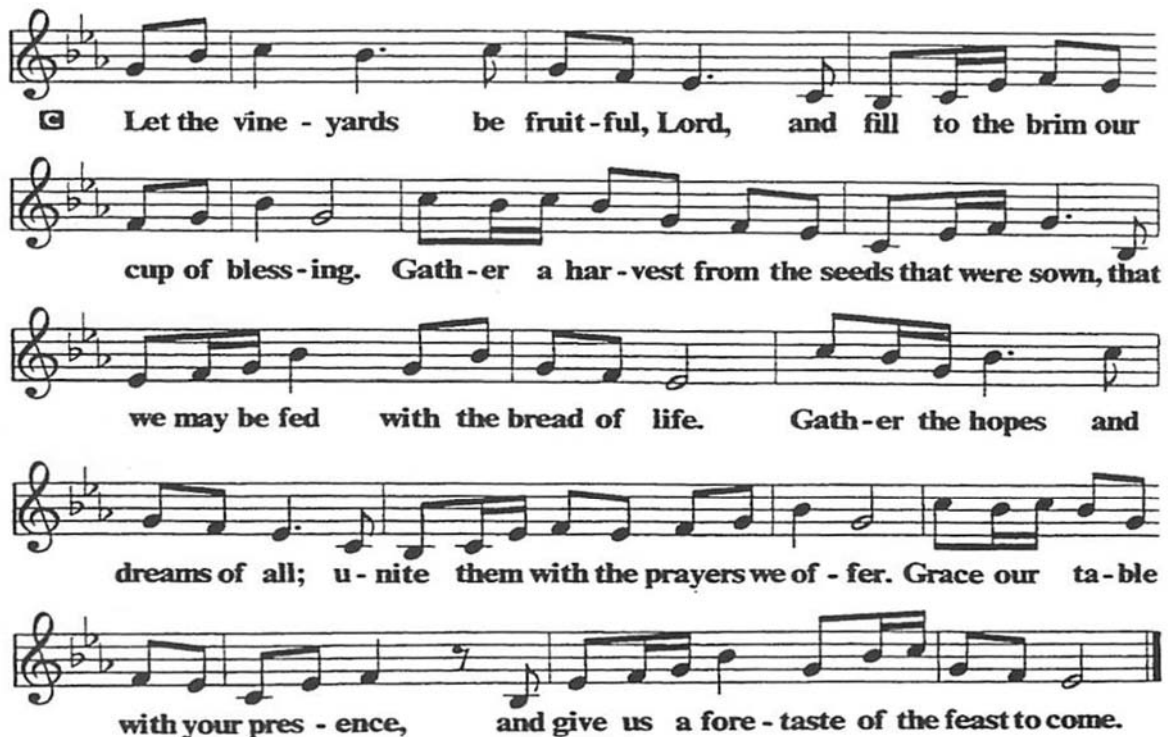
Let us greet one another with God's peace.

Please be seated.

SERVICE OF THE TABLE

LUTHERAN BOOK OF WORSHIP, LCA/ALC/MISSOURI SYNOD 1978

OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath - er the hopes and
dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

A Jesus, Bread of life,

C you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff begins with a common time signature 'C' followed by the lyrics 'Ho - ly, ho - ly, ho - ly Lord, Lord God of'. The second staff continues with 'pow'r and might: Heav'n and earth are full of your'. The third staff continues with 'glo - ry. Ho - san - na in the high - est.'. The fourth staff continues with 'Bless - ed is he who comes in the name'. The fifth staff concludes with 'of the Lord. Ho - san - na in the high - est.'.

Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name
of the Lord. Ho - san - na in the high - est.

P You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, then, his death and resurrection, we lift this bread and cup before you, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

And we ask you: Send your Spirit upon these gifts of your Church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ.

Through him all glory and honor are yours, Almighty Father, with the Holy Spirit, in your holy Church both now and forever.

C Amen.

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; have mer-cy on us. Lamb of
God, you take a - way the sin of the world;
grant us peace, grant us peace.

COMMUNION

P The body of Christ, given for you. The blood of Christ, shed for you.

POST-COMMUNION

P The Body of our Lord Jesus Christ and his precious Blood strengthen and preserve you unto eternal life.

Please stand as you are able.

SENDING

SERVICE BOOK AND HYMNAL, LCA 1958

NUNC DIMITTIS

Lord, now let - test thou thy ser - vant de - part in peace:

ac - cord - ing to thy word; For mine eyes have

seen thy sal - va - tion: which thou hast pre - pared be - fore the

face of all peo - ple; A light to light - en the

Gen - tiles: and the glo - ry of thy peo - ple Is - - ra - el.

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost: As it was in the be - gin - ning, is now, and

ev - - - er shall be, world with - out end. A - men.

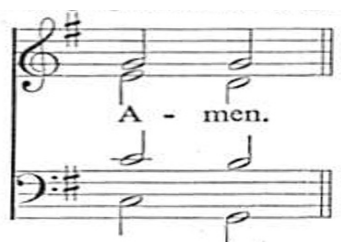
POST-COMMUNION COLLECT

Minister *Congregation*

O give thanks unto the Lord, for he is good. R/. And his mercy endureth for ev - er.

P We give thanks to thee, Almighty God, that thou hast refreshed us with this thy salutary gift; and we beseech thee, of thy mercy, to strengthen us through the same gift, in faith toward thee and in fervent love toward one another; through Jesus Christ, thy dear Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

C



THE BENEDICTION

<i>Minister</i>	<i>Congregation</i>
<p>The Lord be with you.</p>	<p>R̃. And with thy spirit.</p>
<p>Bless we the Lord.</p>	<p>R̃. Thanks be to God.</p>

P The Lord bless thee, and keep thee. The Lord make his face shine upon thee, and be gracious unto thee. The Lord lift up his countenance upon thee, and give thee peace. In the Name of the Father, and of the Son, and of the Holy Ghost,

C



SENDING HYMN

Amen, We Praise Your Name

Leader Assembly

Ma - si - thi! A-men si - a - ku - du - mi - sa! Ma - si - thi!
Sing prais - es! A-men, we praise your name, O God! Sing prais - es!

A - men si - a - ku - du - mi - sa! Ma - si - thi! A - men, ba - wo.
A - men, we praise your name, O God! Sing prais - es! A - men, a - men.

A - men, ba - wo. A - men si - a - ku - du - mi - sa! Ma - si - thi!
A - men, a - men. A - men, we praise your name, O God! Sing prais - es!

DISMISSAL

A Go in Peace. Serve the Lord.

C **Thanks be to God.**

POSTLUDE

UPCOMING EVENTS AT TRINITY

Today, Sept. 26..... Worship & Communion..... 10:30 AM
 Tues., Sept. 28.....Quilters..... 9:00 AM
 Sunday, Oct. 3..... Worship & Communion..... 10:30 AM

Worship Assistants						
Date	Usher(s)	Musicians	Lector	Altar Guild	Assisting Minister	Presiding Minister
Sept. 26, 2021	Curt Lewis, Diane Bottorff	Laurie Jackson	Loni Reece	Janice Greenlee & Team 2	Bob Horton	Pr. Andrew Patty
Oct. 3, 2021	Bob Horton, Dean McGinnis	Mitchell Bean	Marcy Carlson	Donna Allen & Team 3	Marsha Ridinger	Pr. Andrew Patty

OFFERING, ATTENDANCE, and FINANCIAL STATUS						
Date	General	Other	Total Weekly Income	Average Weekly Expense	Weekly Income Minus Average Weekly Expense	Attendance/ Communion
Aug. 29	\$265.00	\$0.00	\$265.00	-\$2,211.54	-\$1,946.54	24
Sept. 5	\$2,055.00	\$151.00	\$2,206.00	-\$2,211.54	-\$5.54	25
Sept. 12	\$1,540.00	\$0.00	\$1,540.00	-\$2,211.54	-\$671.54	15
Sept. 19	\$1,010.00	\$0.00	\$1,010.00	-\$2,211.54	-\$1,201.54	23
			Income	Expense	Behind/Ahead	
		August 2021	\$7,581.04	-\$10,881.26	-\$3,300.22	
		Jan. - Aug	\$87,940.56	-\$87,290.02	\$650.54	

Remember our shut-ins!

Peggy Buchholz Keith Springer
 Marlene Hassan Naomi Walker
 Ron Owensby





The mission of
**Trinity Evangelical
 Lutheran Church**
 is to

- worship God the Father, Son, and Holy Spirit,
- serve those in need, and
- reach out to share the Good News of salvation through Jesus Christ!

Together in Community • **L**iving with Christ • **C**aring for Neighbors

TRINITY LUTHERAN CHURCH

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Website: trinitylutherantopeka.org

Pastor Andrew C. Patty
(423) 748-9922 pr_andrew@topekatlc.org

OFFICE HOURS

10:00AM-3:30PM, Monday thru Thursday

Telephone: (785) 233-0767

Congregation Council

Pr. Andrew C. Patty _____ 423-748-9922			
President Diane Bottorff _____	785.271.7131	Shelley Andrews _____	785.554.3005
Vice President Ted Murphy _____	785.817.0372	Vickie Jacobs _____	785.379.5430
Secretary _____		Howard Reece _____	785.221.8992
Treasurer Bob Kobbeman _____		785.478.0381	