



September 5, 2021

15th Sunday of Pentecost

September 5, 2021

151st Anniversary Liturgy —A Collection of Our Worship Heritage

James tells us to stop showing favoritism in the assembly, treating the rich visitor with more honor than the poor one. Jesus himself seems to show partiality in his first response to the Syrophoenician woman in today's gospel. Was he testing her faith in saying Gentiles don't deserve the goods meant for God's children? Or was he speaking out of his human worldview, but transcended those limits when she took him by surprise with her reply? Either way, the story tells us that God shows no partiality. Everyone who brings a need to Jesus is received with equal honor as a child and heir.

PRELUDE

GATHERING

CHURCH SERVICE BOOK, AUGUSTANA SYNOD 1928

WELCOME & ANNOUNCEMENTS

GATHERING HYMN *Praise to the Lord, the Almighty* **PAGE 3**

P In the Name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

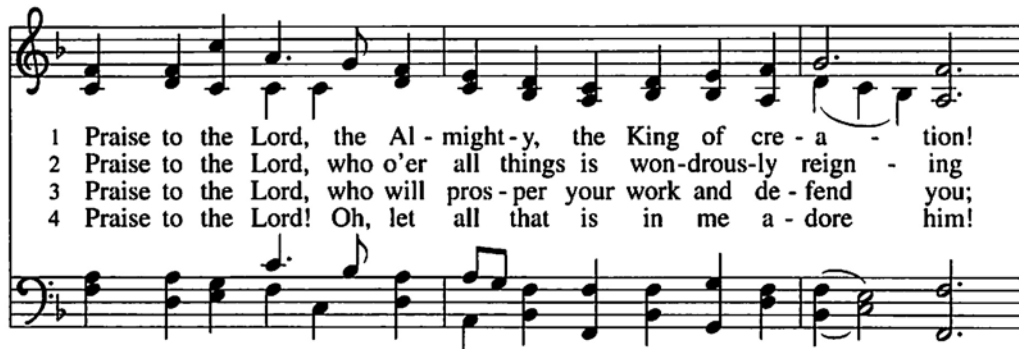
CONFESSION AND ABSOLUTION

Silence is kept for reflection.

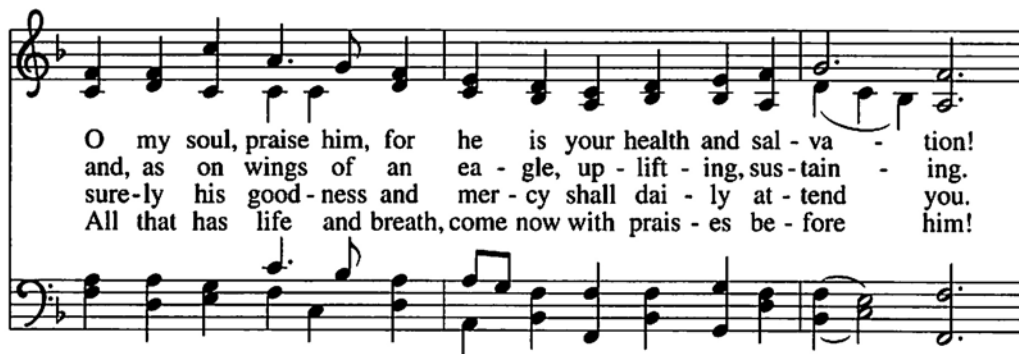
C Holy and righteous God, merciful Father, we confess unto Thee that we are by nature sinful and unclean, and that we have sinned against Thee by thought, word, and deed. We have not loved Thee above all things, nor our neighbors as ourselves, and are worthy, therefore, to be cast away from Thy presence, if Thou shouldst judge us according to our sins. But Thou hast promised, O Heavenly Father, to receive with tender mercy all penitent sinners who turn unto Thee and with a living faith seek refuge in Thy compassion and in the merits of the Saviour, Jesus Christ. Their transgressions Thou wilt not regard, nor impute unto them their sins. Relying upon Thy promise, we confidently beseech Thee to be merciful and gracious unto us and to forgive us all our sins, to the praise and glory of Thy Holy Name.

P If this be your sincere confession, and if with penitent hearts, you earnestly desire the forgiveness of your sins for the sake of Jesus Christ. God, according to Thy will, forgiveth you all your sins; and by the authority of God's Word, and by the command of our Lord Jesus Christ, I declare unto you that God, through grace, hath forgiven all your sins; in the Name of God the Father, and the Son, and the Holy Spirit.

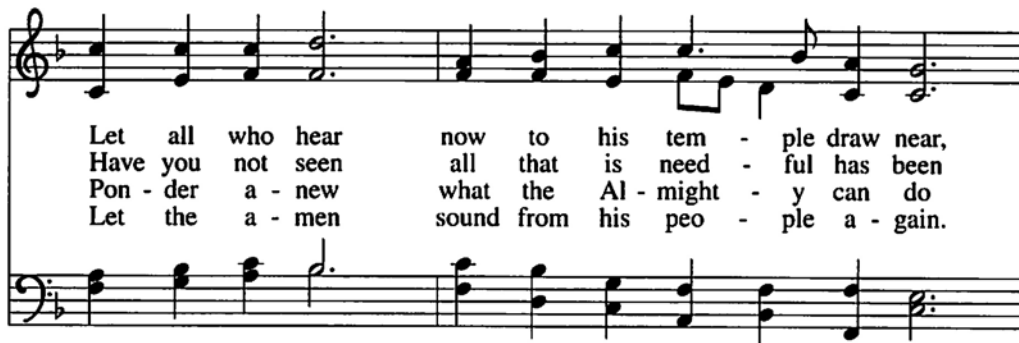
C Amen.



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
 3 Praise to the Lord, who will pros - per your work and de - fend you;
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
 sure-ly his good - ness and mer - cy shall dai - ly at - tend you.
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

GLORIA IN EXCELSIS

P Glory be to God on High! And on earth peace, good will toward men.

Congregation Sings:

All glo - ry be to Thee, Most High, To Thee all a - do -

ra - tion! In grace and truth Thou draw - est nigh To of - fer

us sal - va - tion. Thou show - est Thy good will to

men, And peace shall reign on earth a - gain; We praise Thy

Name for - ev - er. *Modulation to Bb.* *Modulation to G minor. (Lent.)*

P The Lord be with you.

C And with thy spirit.

P Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord.

C Amen.

Please be seated.

WORD

EVANGELICAL LUTHERAN WORSHIP, ELCA 2006

FIRST READING: ISAIAH 35:4-7A

These verses are a word of hope to the exiles in Babylon. Isaiah 34 portrays God's vengeance on Edom, Israel's age-old enemy, which makes the path from Babylon to Zion safe for the exiles' return. The desert itself will flow with water to give drink to the returning exiles.

⁴Say to those who are of a fearful heart,

“Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you.”

⁵Then the eyes of the blind shall be opened,

and the ears of the deaf unstopped;

⁶then the lame shall leap like a deer,

and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,
and streams in the desert;

^{7a}the burning sand shall become a pool,

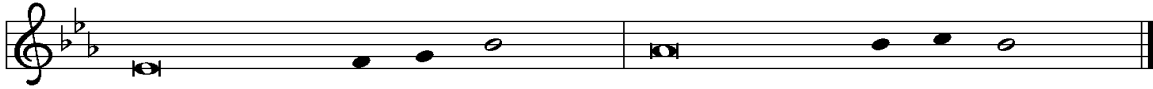
and the thirsty ground springs of water.

L The word of the Lord.

C Thanks be to God.

PSALM 146

Sung responsively



¹Hal- | lelujah!

Praise the LORD, | O my soul!

²**I will praise the LORD as long | as I live;**

I will sing praises to my God while I | have my being.

³Put not your | trust in rulers,

in mortals in whom there | is no help.

⁴**When they breathe their last, they re- | turn to earth,
and in that day | their thoughts perish.**

⁵Happy are they who have the God of Jacob | for their help,
whose hope is in the | LORD their God;

⁶**who made heaven and earth, the seas, and all that | is in them;
who keeps promis- | es forever;**

⁷who gives justice to those who are oppressed, and food to | those who hunger.
The LORD sets the | captive free.

⁸**The LORD opens the eyes of the blind; the LORD lifts up those who | are
bowed down;
the LORD | loves the righteous.**

⁹The LORD cares | for the stranger;

the LORD sustains the orphan and widow, but frustrates the way | of the wick-
ed.

¹⁰**The LORD shall | reign forever,
your God, O Zion, throughout all generations. | Hallelujah!**

SECOND READING: JAMES 2:1-17

Faithful Christians do not show partiality to the rich and powerful of the world, especially at the expense of the poor and weak. Likewise, faith does not pay mere lip service to God's will. A living Christian faith expresses itself in acts of compassion and mercy for those in need.

¹My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? ²For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," ⁴have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶But you have dishonored the poor. Is it not the rich who op-

press you? Is it not they who drag you into court? ⁷Is it not they who blaspheme the excellent name that was invoked over you? ⁸You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." ⁹But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. ¹¹For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. ¹²So speak and so act as those who are to be judged by the law of liberty. ¹³For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment. ¹⁴What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵If a brother or sister is naked and lacks daily food, ¹⁶and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? ¹⁷So faith by itself, if it has no works, is dead.

L The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION

Please stand as you are able.

The musical score consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The tempo/style is indicated as 'Please stand as you are able.' The lyrics are 'Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The melody is simple and repetitive, with the piano accompaniment providing harmonic support. The first system ends with a double bar line, and the second system continues the melody and accompaniment.

P The Holy Gospel, according to Mark, the seventh chapter.

C **Glory to you, O Lord.**

GOSPEL: MARK 7:24-37

In Mark's gospel, encounters with women usually signify turning points in Jesus' ministry. Here, a conversation with a Syrophoenician woman marks the beginning of his mission to the Gentiles.

²⁴Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,²⁵ but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." ²⁸But she answered him, "Sir, even the dogs under the table eat the children's crumbs." ²⁹Then he said to her, "For saying that, you may go—the demon has left your daughter." ³⁰So she went home, found the child lying on the bed, and the demon gone.

³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

SERMON

PASTOR ANDREW C. PATTY

HYMN OF THE DAY

Open Your Ears, O Faithful People

PAGE 9

As you are able, please stand for the last verse.



- 1 O - pen your ears, O faith-ful peo-ple, o - pen your ears and hear God's word.
2 They who have ears to hear the mes-sage, they who have ears, now let them hear;



O - pen your hearts, O roy - al priest-hood, God has come to you.
they who would learn the way of wis - dom, let them hear God's word.

Refrain



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken words of wis-dom, hal - le - lu - jah!

Hal-le-lu-jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken words of wis-dom, hal - le - lu - jah!

THE CREED

P Let us confess our faith with the words of the Apostle's Creed.

**C I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived
by the Holy Spirit, born of the virgin Mary, suffered under Pontius
Pilate, was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at
the right hand of the Father, and he will come to judge the living and
the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of
saints, the
forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

THE PRAYERS

A Made children and heirs of God's promise, we pray for the church, the world,
and all in need.

A brief silence.

A Holy One, you bring your people together in worship. Enliven your church.
Guide all evangelists, preachers, prophets, and missionaries who seek to share
your love through word and deed. Lord, in your mercy,

C hear our prayer.

A You provide water for thirsty ground and sunshine to feed hungry plants. Bless
all who advocate for healthy forests, unpolluted air, and clean waterways. In-
spire all people to show care for the world you have made. Lord, in your mercy,

C hear our prayer.

A You show no partiality. Increase justice in all nations. Encourage leaders and
governments to work with one another for the good of our common world. Unite
us in seeking the health, safety, and dignity of all. Lord, in your mercy,

C hear our prayer.

A You accompany those who are most in need. Shelter all fleeing violence or per-
secution, protect any who are in danger, and sustain them through uncertain
and unstable times. Lord, in your mercy,

C hear our prayer.

A We pray for your support and encouragement for those who are struggling with
life and health. Bless all who in need of healing and support, especially Helen
Laughlin, Linda Longren, Don O'Brien, Linda Stone, and Martha Nemeth.
Lord, in your mercy,

C hear our prayer.

A You support the work of your disciples. Continue to nurture the leadership and ministries of this congregation. Lord, in your mercy,

C hear our prayer.

A We pray for those who celebrate this week. For Bob Horton and Laurie Jackson as they celebrate their birthdays. For Vickie Jacobs, Hudson Ralph, and Ted Quast as they remember their baptisms. For Larry & Mary McGinnis as they celebrate their wedding anniversary. Lord, in your mercy,

C hear our prayer.

P You embrace all who have died in the faith and brought them into your glorious presence. We thank you for their example and rejoice in their lives. Lord, in your mercy,

C hear our prayer.

P Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

C Amen.

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

Let us greet one another with God's peace.

Please be seated.

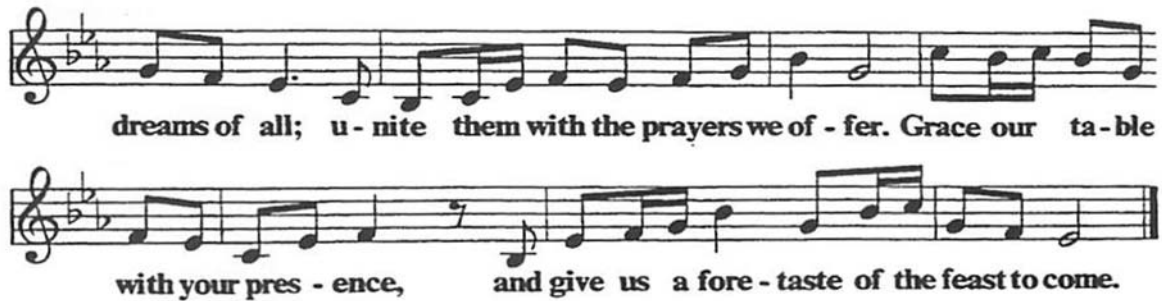
SERVICE OF THE TABLE

LUTHERAN BOOK OF WORSHIP, LCA/ALC/MISSOURI SYNOD 1978

OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath - er the hopes and



A Jesus, Bread of life,

C you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

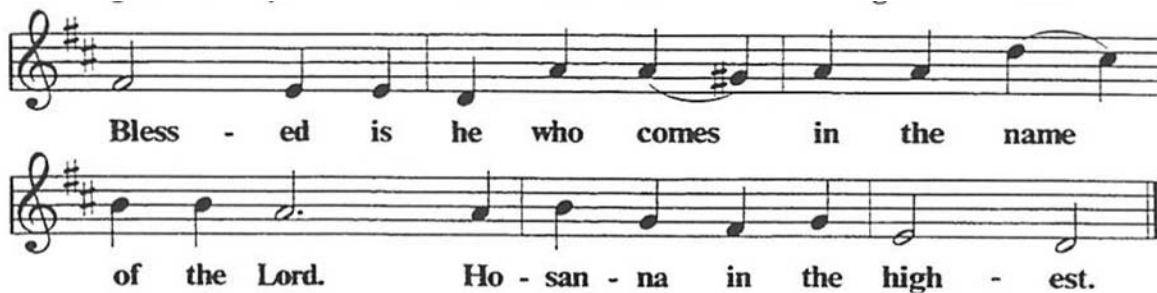
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:





P You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, then, his death and resurrection, we lift this bread and cup before you, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

And we ask you: Send your Spirit upon these gifts of your Church; gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ.

Through him all glory and honor are yours, Almighty Father, with the Holy Spirit, in your holy Church both now and forever.

C Amen.

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; have mer-cy on us. Lamb of
God, you take a - way the sin of the world;
grant us peace, grant us peace.

COMMUNION

P The body of Christ, given for you. The blood of Christ, shed for you.

POST-COMMUNION

P The Body of our Lord Jesus Christ and his precious Blood strengthen and preserve you unto eternal life.

Please stand as you are able.

SENDING

SERVICE BOOK AND HYMNAL, LCA 1958

NUNC DIMITTIS

Lord, now let - test thou thy ser - vant de - part in peace:

ac - cord - ing to thy word; For mine eyes have

seen thy sal - va - tion: which thou hast pre - pared be - fore the

face of all peo - ple; A light to light - en the

Gen - tiles: and the glo - ry of thy peo - ple Is - - ra - el,

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost: As it was in the be - gin - ning, is now, and

ev - - - er shall be, world with - out end. A - men.

POST-COMMUNION COLLECT

Minister *Congregation*

O give thanks unto the Lord, for he is good. R. And his mercy endureth for ev - er.

P We give thanks to thee, Almighty God, that thou hast refreshed us with this thy salutary gift; and we beseech thee, of thy mercy, to strengthen us through the same gift, in faith toward thee and in fervent love toward one another; through Jesus Christ, thy dear Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

C

A - men.

THE BENEDICTION

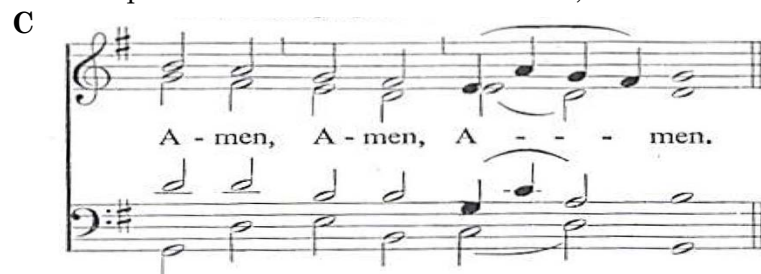
Minister *Congregation*

The Lord be with you. R. And with thy spirit.

Minister *Congregation*

Bless we the Lord. R. Thanks be to God.

P The Lord bless thee, and keep thee. The Lord make his face shine upon thee, and be gracious unto thee. The Lord lift up his countenance upon thee, and give thee peace. In the Name of the Father, and of the Son, and of the Holy Ghost,



SENDING HYMN

Light Dawns on a Weary World

PAGE 19

DISMISSAL

A Go in Peace. Serve the Lord.

C Thanks be to God.

POSTLUDE


UPCOMING EVENTS AT TRINITY

Today, Sept. 5..... Worship & Communion..... 10:30 AM
 Tues., Sept. 7..... Quilters..... 9:00 AM
 Sunday, Sept. 12 Worship & Communion..... 10:30 AM
 PFLAG meeting 2:00 PM

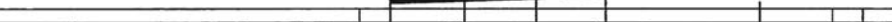
Worship Assistants						
Date	Usher(s)	Musicians	Lector	Altar Guild	Assisting Minister	Presiding Minister
Sept. 5, 2021	Ted Murphy, Marcy Carlson	Laurie Jackson	Shelley Andrews	Janice Greenlee & Team 2	Vickie Jacobs	Pr. Andrew Patty
Sept. 12, 2021	Dean McGinnis,	Laurie Jackson	Diane Bottorff	Janice Greenlee & Team 2	Vickie Jacobs	Pr. Andrew Patty
Sept. 19, 2021	Duane Pomeroy, Howard Reece	Laurie Jackson	Marcy Carlson	Janice Greenlee & Team 2	Ted Murphy	Pr. Andrew Patty



1 Light dawns on a wea - ry world when eyes be - gin to
 2 Love grows in a wea - ry world when hun - gry hearts find
 3 Hope blooms in a wea - ry world when crea-tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a
 bread and chil - dren's dreams are fed. Love grows in a
 lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom-ised day of jus - tice comes.
 wea - ry world: the prom-ised feast of plen - ty comes.
 wea - ry world: the prom-ised green of E - den comes.

Refrain



The trees shall clap their hands; the dry lands, gush with springs;

the hills and moun-tains shall break forth with sing-ing!

as all the world in won - der ech - oes sha - lom.



If you like to sew, please consider joining our quilters group. They meet on Tuesday mornings at 9 am and work until around noon.

Call Jackie at 785-271-4408 or the church office.

Hello All!

With kids going back to school, and more Impact Avenues families being housed we need some specific items.

We need Boys and Girls clothing Sizes 4T- 8

We need Men's Jeans, Sizes 30, 32 and 40 for our clothing room and the shower trailer.

We also really need:

- Pots & Pans
- Silverware
- Lamps & Curtains
- Small Household Appliances
- Bed Pillows (preferably new)
- Twin & Queen Sheet Sets & Comforters (adult-queen & child-twin)

Some of volunteers have shopped garage sales to pick up things like lamps and curtains to help Impact families so you never know what you might find that others really need at garage sale prices! But, check your house first!

You can bring clothing and household donations on Mondays, Wednesdays, and Fridays from 9am – 2pm, South Door.

*Thank you, Lisa Cain
Doorstep Executive Director*

OFFERING, ATTENDANCE, and FINANCIAL STATUS						
Date	General	Other	Total Weekly Income	Average Weekly Expense	Weekly Income Minus Average Weekly Expense	Attendance/ Communion
Aug. 8	\$2,935.00	\$1,991.00	\$4,926.00	-\$2,211.54	\$2,714.46	89
Aug. 15	\$1,410.00	\$650.00	\$2,060.00	-\$2,211.54	-\$151.54	27
Aug. 22	\$1,645.00	\$0.00	\$1,645.00	-\$2,211.54	-\$566.54	22
Aug. 29	\$265.00	\$0.00	\$265.00	-\$2,211.54	-\$1,946.54	24
			Income	Expense	Behind/Ahead	
		July 2021	\$8,601.58	-\$11,201.73	-\$2,600.15	
		Jan. - July	\$80,359.52	-\$76,408.76	\$3,950.76	

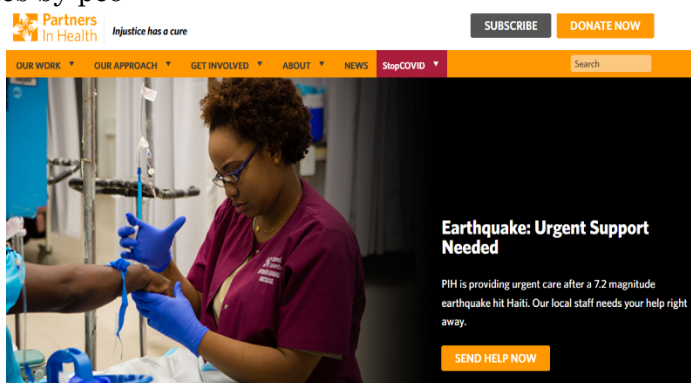
Partners in Health (PIH) was founded in 1987 to assist forming health ministries for areas facing the highest poverty levels in the world. Unique to PIH, they encourage the development of local ministries by people in the communities to assist in training and supplying those ministries for the health needs that are faced. While based on principles of Christian social justice, the organization supports the empowerment of all local health ministries for those in the developing world. PIH in partnership with Zanmi Lasante (the first flagship organization founded by PIH), they manage two hospitals, 24 health care clinics, and employ local healthcare workers in need.

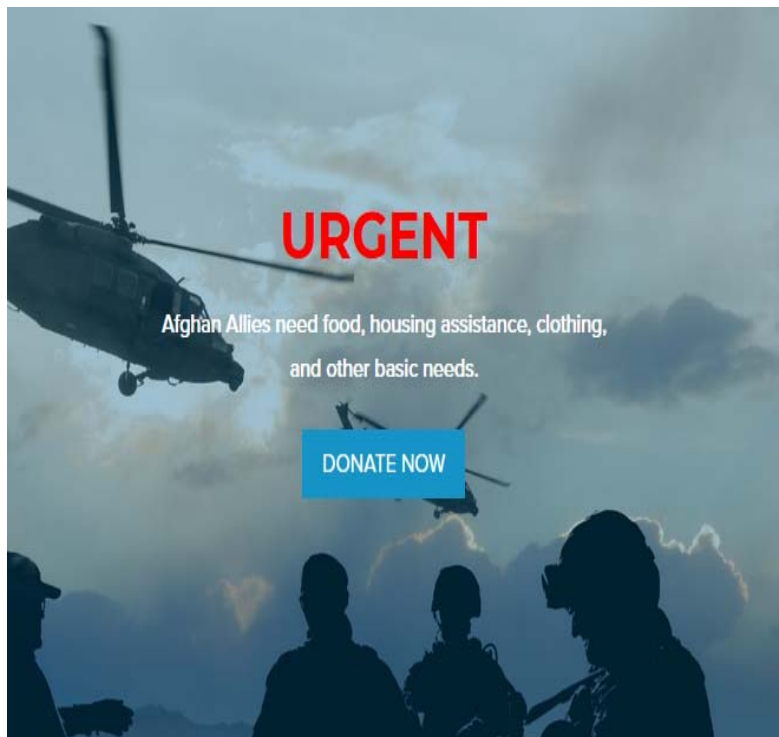
With hundreds dead and thousands injured, and both counts rising, PIH is enacting emergency protocols to quickly help those affected. In the coming days, PIH expects to transport and care for trauma victims at its sites in Mirebalais, Saint-Marc, and Hinche, which are about 150 miles (about eight hours by car) east of Les Cayes, the epicenter of the earthquake. PIH clinical teams also are en route to Les Cayes and surrounding areas to provide support. The leadership team is working with Haiti's Ministry of Public Health and Population and several non-government organizations to develop a comprehensive plan to respond to the acute health needs in the affected communities. In short, all of PIH's 6,598 staff members in Haiti, including community health workers, nurses, doctors, drivers, and more, are focused on providing collaborative, lifesaving care.

DONATE NOW

Online at www.pih.org or send donations to:

Partners in Health
PO Box 996
Fredrick, MD 21705





LIRS

**80 Years
of Welcome**



The following is a statement by Krish O'Mara Vignarajah, President and CEO of Lutheran Immigration and Refugee Service (a national refugee resettlement agency that has welcomed and supported more than 11,000 Afghan and Iraqi allies through the SIV program):

"We are grateful that there are assurances of relocation of Afghan allies alongside American civilians, though it is unfortunate this urgency has only been spurred months later by a dire security situation. It is paramount that we now see a clear plan for relocation of allies from the administration before the security situation further deteriorates. We remain concerned that Afghan allies will be evacuated to Qatar, a country that is not a signatory to the refugee convention and does

not assure freedom of expression or movement. The easiest and most efficient way forward is to move allies to U.S. territory. The U.S. has already welcomed 1,200 allies and family members through Fort Lee, Virginia, and Guam remains a viable and historically reliable staging ground for processing. Anything less than a full evacuation of all allies and their family members in danger would be an abdication of our moral responsibility."

Donate online at www.lirs.org or mail donations to:

Lutheran Immigration and Refugee Service

PO Box 17467

Baltimore, MD 21297-1467



Here is an address where you may go to find out more information about the Blessings Abound Golf Benefit and other Hollis events: <https://www.holliscenter.org/events.html>

Or sign up at www.blessingsaboundgolf2021.eventbrite.com



Our Mission: Mobilizing women to act boldly on their faith in Jesus Christ.

Our Purpose: As a community of women created in the image of God, called to discipleship in Jesus Christ, and empowered by the Holy Spirit, we commit ourselves to grow in faith, affirm our gifts, support one another in our callings, engage in ministry and action, and promote healing and wholeness in the church, the society, and the world.

Remember our shut-ins!

Peggy Buchholz	Keith Springer
Marlene Hassan	Naomi Walker
Ron Owensby	





The mission of
**Trinity Evangelical
 Lutheran Church**
 is to

- worship God the Father, Son, and Holy Spirit,
- serve those in need, and
- reach out to share the Good News of salvation through Jesus Christ!

Together in Community • **L**iving with Christ • **C**aring for Neighbors

TRINITY LUTHERAN CHURCH

725 SW Buchanan St. • Topeka, Kansas 66606

Phone: 785-233-0767 • Email: office@topekatlc.org

Website: trinitylutherantopeka.org

Pastor Andrew C. Patty
(423) 748-9922 pr_andrew@topekatlc.org

OFFICE HOURS

10:00AM-3:30PM, Monday thru Thursday

Telephone: (785) 233-0767

Congregation Council

Pr. Andrew C. Patty _____ 423-748-9922			
President Diane Bottorff _____	785.271.7131	Shelley Andrews _____	785.554.3005
Vice President Ted Murphy _____	785.817.0372	Vickie Jacobs _____	785.379.5430
Secretary _____		Howard Reece _____	785.221.8992
Treasurer Bob Kobbeman _____		785.478.0381	