

Building On Memories



Our Lenten
Journey
...
Altar

March 20, 2022

3rd Sunday of Lent

March 20, 2022

ELW Setting 3

The warnings are plentiful and blunt on the third Sunday in Lent. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

PRELUDE

GATHERING

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Please stand as you are able.

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Most merciful God,

C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

GATHERING HYMN

In Our Day of Thanksgiving

PAGE 3

1 In our day of thanks-giv - ing one psalm let us of - fer
 2 In the morn - ing of life, and at noon, and at eve - ning,
 3 These stones that have ech - oed their prais - es are ho - ly,
 4 Sing praise, then, and thanks that God's love here has found them

for the saints who be - fore us re - ceived the re - ward;
 they were gath - ered to heav'n from our wor - ship be - low;
 and dear is the ground where their feet have once trod;
 whose jour - ney is end - ed, whose per - ils are past;

when the shad - ow of death fell up - on them, we sor - rowed,
 but not till God's love, at the font and the al - tar,
 yet here they con - fessed they were strang - ers and pil - grims,
 they be - lieved in the light; and its glo - ry is round them,

but now we re - joice that they rest in the Lord.
 had clothed them with grace for the way they should go.
 and still they were seek - ing the cit - y of God.
 where the clouds of earth's sor - row are lift - ed at last.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

Leader Assembly

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

The musical score for the Kyrie consists of three staves of music in a single system. The first staff is labeled 'Leader' and the second 'Assembly'. The music is in a key with two flats (B-flat and E-flat) and a common time signature. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy.' on the first staff; 'Christ, have mer - cy. Christ, have mer - cy.' on the second staff; and 'Lord, have mer - cy. Lord, have mer - cy.' on the third staff. The notes are simple, mostly quarter and half notes with some slurs.

HYMN OF PRAISE

Assisting minister

Glory to God in the highest, and peace to God's peo - ple on earth.

All

Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

The musical score for the Hymn of Praise consists of four staves of music in a single system. The first staff is labeled 'Assisting minister' and the second 'All'. The music is in a key with two flats (B-flat and E-flat) and a common time signature. The lyrics are: 'Glory to God in the highest, and peace to God's peo - ple on earth.' on the first staff; 'Lord God, heav - en - ly King, al - might - y God and Fa - ther,' on the second staff; 'we wor-ship you, we give you thanks, we praise you for your glo - ry.' on the third staff; and 'Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,' on the fourth staff. The notes are more complex, including eighth and sixteenth notes with slurs.

you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Lord God, you bring us together around the table to share your gifts. May we always remember that we will never be thirsty or hungry when we gather all of God's people around the altar. Feed us and refresh us in our faith so that we may be forgiven of our sins, united in love, and strengthened for service in the world. Blessed be your Name, the Father, Son, and Holy Spirit, now and forever.

C **Amen.**

Please be seated.

WORD

FIRST READING: GENESIS 22:1-2, 9-18

¹After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." ²He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." ⁹When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to kill his son. ¹¹But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." ¹²He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." ¹³And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided." ¹⁵The angel of the LORD called to Abraham a second time from heaven, ¹⁶and said, "By myself I have sworn, says the LORD: Because you have done this, and have not withheld your son, your only son, ¹⁷I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, ¹⁸and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice."

L The Word of the Lord.

C Thanks be to God

PSALM 43

Spoken responsively

¹Vindicate me, O God, and defend my cause against an ungodly people; from those who are deceitful and unjust deliver me!

²For you are the God in whom I take refuge; why have you cast me off? Why must I walk about mournfully because of the oppression of the enemy?

³O send out your light and your truth; let them lead me; let them bring me to your holy hill and to your dwelling.

⁴Then I will go to the altar of God, to God my exceeding joy; and I will praise you with the harp, O God, my God.

⁵Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help and my God.

SECOND READING: ACTS 17:22-34

²²Then Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. ²⁸For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ ²⁹Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. ³⁰While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.” ³²When they heard of the resurrection of the dead, some scoffed; but others said, “We will hear you again about this.” ³³At that point Paul left them. ³⁴But some of them joined him and became believers, including Dionysius the Areopagite and a woman named Damaris, and others with them.

L The Word of the Lord.

C **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION

Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

P The Holy Gospel, according to Matthew, the twenty-third chapter.

C Glory to you, O Lord.

GOSPEL: MATTHEW 23:13-23

Jesus spoke: ¹³“But woe to you, scribes and Pharisees, hypocrites! For you lock people out of the kingdom of heaven. For you do not go in yourselves, and when others are going in, you stop them. ¹⁵Woe to you, scribes and Pharisees, hypocrites! For you cross sea and land to make a single convert, and you make the new convert twice as much a child of hell as yourselves. ¹⁶“Woe to you, blind guides, who say, ‘Whoever swears by the sanctuary is bound by nothing, but whoever swears by the gold of the sanctuary is bound by the oath.’ ¹⁷You blind fools! For which is greater, the gold or the sanctuary that has made the gold sacred? ¹⁸And you say, ‘Whoever swears by the altar is bound by nothing, but whoever swears by the gift that is on the altar is bound by the oath.’ ¹⁹How blind you are! For which is greater, the gift or the altar that makes the gift sacred? ²⁰So whoever swears by the altar, swears by it and by everything on it; ²¹and whoever swears by the sanctuary, swears by it and by the one who dwells in it; ²²and whoever swears by heaven, swears by the throne of God and by the one who is seated upon it. ²³“Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, and cumin, and have neglected the weightier matters of the law: justice and mercy and faith. It is these you ought to have practiced without neglecting the others.

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

SERMON

PASTOR ANDREW C. PATTY

TIME OF REFLECTION

HYMN OF THE DAY

How Blessed Is This Place, O Lord

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Please stand for the final verse of the hymn.

P Let us confess our faith with the words of the Apostles' Creed.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



1 How bless-ed is this place, O Lord, where you are wor-shipped and a-dored;
2 Here let your sa-cred fire of old de - scend to kin - dle spir - its cold;
3 Here let the wea - ry one find rest, the trou-bled heart, your com-fort blest,
4 Here your an - gel - ic spir - its send their sol - emn praise with ours to blend,



in faith we here an al - tar raise to your great glo - ry, God of praise.
and may our prayers, when here we bend, like in - cense sweet to you as - cend.
the guilt - y one, a sure re - treat, the sin - ner, par - don at your feet.
and grant the vi - sion, in - ly giv'n, of this your house, the gate of heav'n.

THE PRAYERS

A Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

A We pray for the church around the world in all its forms: for pastors, deacons, bishops, chaplains, and mission developers; for church councils, committee chairs, and all lay ministry leaders; and for our sister congregations: New Hope Lutheran Church in Onaga, Kansas, Messiah Lutheran Church in Springfield, Immanuel Lutheran Church in Cole Camp, and Lutheran Church of the Living Christ in Florissant, Missouri. Merciful God,

C receive our prayer.

A For the lives of those affected by the war in Ukraine. Provide safety from violence and assistance of those in need. Guide children and families as they lose their homes and loved ones. Particularly, let us pray for the German Evangelical-Lutheran Church in the Ukraine and our own partner synod of the Evangelical-Lutheran Church of the Urals, Siberia and the Far East as they face these times of conflict. Merciful God,

C receive our prayer.

A For the health of this planet and the well-being of its creatures: for lands impacted by droughts; for plants that produce fruit for our nourishment and delight; for animal habitats threatened by climate change. Merciful God,

C receive our prayer.

A For those called into positions of civic responsibility: for judges, attorneys, and court administrators tasked with uncovering truth and delivering justice; for activists and community leaders who cast a vision of a more compassionate and equitable society. Merciful God,

C receive our prayer.

A For those who call upon you for mercy: for all who live in poverty and experience hunger; for any who feel tested beyond their strength; for those who are hospitalized or near death, and for all in need of healing, especially Vickie Jacobs, Keith Springer, Peggy Buchholz, Helen Laughlin, Linda Longren, Don O'Brien, Liz Utech, Susan Fitz, and Martha Nemeth. Merciful God,

C receive our prayer.

A For the advocacy efforts of this congregation: for those whose faith leads them to speak difficult truths and engage in difficult conversations with policymakers; for those who promote mercy over vengeance or retaliation. Merciful God,

C receive our prayer.

A For the lives of Pam Kobbeman as she celebrates her birthday and Jane Lewis and Diane Bottorff as they remember their baptisms. Merciful God,

C receive our prayer.

P For those whose earthly journeys have ended, we give thanks. With all the saints, we praise you for the forgiveness of sins, the resurrection of the body, and the life everlasting. Merciful God,

C receive our prayer.

P Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

C Amen.

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

Let us greet one another with God's peace.

Please be seated.

PRESENTATION OF THE GIFTS

OFFERTORY

*All Are Welcome
verse 3*

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OFFERTORY PRAYER

A Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

C Amen.

1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions

live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as

hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and

vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -

Refrain

Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:

all are wel - come, all are wel - come in this place.

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER

P God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

C Amen.

P Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

C Amen.

P Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Here is food and drink for the journey. Take and be filled.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world: grant us peace.

COMMUNION BLESSING

Please stand as you are able.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

A Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

C **Amen**

SENDING

BLESSING

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

C **Amen.**

SENDING HYMN

O God of Earth and Altar

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SENDING

A Go in peace. Jesus meets you on the way.

C **Thanks be to God.**

POSTLUDE

1 O God of earth and al - tar, Bow down and hear our cry;
 2 From all that ter - ror teach - es, From lies of tongue and pen,
 3 Tie in a liv - ing teth - er The prince and priest and thrall;

Our earth - ly rul - ers fal - ter, Our peo - ple drift and die;
 From all the eas - y speech - es That com - fort cru - el men,
 Bind all our lives to - geth - er; Smite us, and save us all;

The walls of gold en - tomb us; The swords of scorn di - vide.
 From sale and pro - fa - na - tion Of hon - or, and the sword,
 In ire and ex - ul - ta - tion, A - flame with faith, and free,

Take not thy thun - der from us, But take a - way our pride.
 From sleep, and from dam - na - tion, De - liv - er us, good Lord!
 Lift up a liv - ing na - tion, A sin - gle sword to thee.

Welcome to worship at Trinity!

Thank you for joining us for worship. We hope that you, members and visitors, found the Spirit of God in our midst.

If you are interested in becoming a member of Trinity Evangelical Lutheran Church, or have other questions, please contact the church office at 785.233.0767



United with Christ:

2022 Synod Assembly



The 2022 Central States Synod Assembly will begin on Thursday, June 9 and end at noon on Saturday, June 11. If anyone would like to volunteer to attend this assembly, please contact Pr. Andrew or call the office, 785.233.0767.

Ideally, a male and a female would be preferable to attend as voting members, but allowances can be made if this is not possible.

The meeting take place at Embassy Suites Kansas City in Olathe where hotel rooms are also available.

More information is available on the Synod webpage.

Worship Assistants						
Date	Usher(s)	Musicians	Lector	Altar Guild	Assisting Minister	Presiding Minister
Mar. 20, 2022	Diane Bottorff, Howard Reece	Laurie Jackson	Marcy Carlson	****	Bob Horton	Pr. Andrew Patty
Mar. 27, 2022	Duane Pomeroy, Marcy Carlson	Mitchell Bean	Bob Horton	****	Bob Horton	Pr. Andrew Patty

UPCOMING EVENTS AT TRINITY

Sun., Mar. 20 Worship & Communion..... 10:30 AM
 Spiritual Care committee meetingafter worship

Mon., Mar. 21 April 2022 Trinity Tidings deadline.....

Tues., Mar. 22..... Quilters 9:00 AM
 Topeka Lutheran Home Assoc. meeting 7:00 PM

Sun., Mar. 20 Worship & Communion..... 10:30 AM
Administration committee meetingafter worship

Doorstep Has Good News!

Even though the challenge to raise \$20,000 in order to receive a matching \$20,000 was planned to run through April 15th, with the help of several generous donors, that goal was met in just two weeks!

While it is exciting that the Match Challenge has been met, they have not yet met their final goal. They still need donors to help get to the finish line by May 31st! They still need another \$25,000 to meet the projected cost to have the 60+ year old HVAC system updated.

Please consider donating to the HVAC upgrade project. As has been said before, any funds raised over what is needed for the purchase and installation of the new HVAC system will be used towards additional rent and utility assistance for neighbors in need. Rest assured, your donation will be used for the benefit of Doorstep, and the people they serve.

OFFERING, ATTENDANCE, and FINANCIAL STATUS						
Date	General	Other	Total Weekly Income	Average Weekly Expense	Weekly Income Minus Average Weekly Expense	Attendance/ Communion
Feb. 20	\$1,515.00	\$200.00	\$1,715.00	-\$2,761.27	-\$1,046.27	36
Feb. 27	\$210.00	\$0.00	\$210.00	-\$2,761.27	-\$2,551.27	29
Mar. 6	\$1,725.00	\$0.00	\$1,725.00	-\$2,761.27	-\$1,036.27	19
Mar. 13	\$4,690.00	\$1,570.00	\$6,260.00	-\$2,761.27	\$3,498.73	24
			Income	Expense	Behind/Ahead	
		Feb. 2022	\$7,885.00	-\$10,050.43	-\$2,165.43	
		Jan. - Feb.	\$14,027.99	-\$22,280.48	-\$8,252.49	



THE
LUTHERAN
WORLD
FEDERATION

Donations given through Lutheran World Federation go directly to Lutheran churches in Ukraine and Poland to help those displaced.

<https://donate.lutheranworld.org/emergencies/ukraine/~my-donation>



Evangelical Lutheran Church in America

God's work. Our hands.

Lutheran Disaster Response

Make checks payable to Lutheran Disaster Response. Write "Eastern Europe Crisis Response" on your check's memo line and send to:

Evangelical Lutheran Church in America

P.O. Box 1809

Merrifield, VA 22116-8009

Easter Lilies – 2022

We are taking orders for Easter lilies to beautify the sanctuary during worship on **Easter Sunday, April 17th.**

The cost per plant delivered to the church will be **11.00**. This is for a lily in a 6 inch pot with **4+ blooms**.

Put your order in the church offering or mail it to the church office. Please include payment with order; make your check payable to **Trinity Lutheran Church**, with “lily” in the memo. The deadline for orders is **Thursday, April 4th.**



Easter Lilies Order Form

Fill out and return to church office with check.

Deadline is Monday, April 4th.

Number of plants ordered at \$11.00 per plant: _____

Provided by: _____

In memory of _____

In honor of _____

Other _____

You may take your lilies home with you after worship on Easter Sunday.



TRINITY LUTHERAN CHURCH

725 SW Buchanan St. • Topeka, Kansas 66606
Phone: 785-233-0767 • Email: office@topekatlc.org
Website: trinitylutherantopeka.org

OFFICE HOURS

10:00AM-3:30PM, Monday through Thursday

Together in Community

We are a faith community brought together to worship God and to be of service to the needs of the world as the Great Commandment is our guide in our lives (*Matthew 22:36-39, Mark 12:29-31, and Luke 10:26-27*). We are a congregation that seeks to reach all those in our county with members spread throughout Topeka area, while being rooted in Historic Old Town. In our faith, we hope to be a symbol of Christ's love in the world (*John 15:12*), to be a community of support and care (*Galatians 6:2*), and to proclaim the good news that Jesus Christ came to be a Savior for all people (*Colossians 1:13-14*).

Congregation Council

Diane Bottorff
Ted Murphy

Vickie Jacobs
Duane Pomeroy

Carol Marker
Howard Reece

Treasurer Bob Kobbeman