

April 14, 2022



MAUNDY THURSDAY
DO THIS
IN REMEMBRANCE OF ME

Maundy Thursday

April 14, 2022

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

PRELUDE

GATHERING

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Please stand as you are able.

P Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

P Most merciful God,

C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

Please be seated.

GATHERING HYMN

On My Heart Imprint Your Image

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

The musical score is written for voice and piano. It consists of six systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line. The piano accompaniment features chords and moving lines that support the vocal melody. The score ends with a double bar line and repeat dots.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

[illegible]

PRAYER OF THE DAY

P Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

WORD

FIRST READING: EXODUS 12:1-14

The LORD said to Moses and Aaron in the land of Egypt ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments I am the LORD. ¹³The blood shall be a sign for you on the houses where you live when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L The Word of the Lord.

C Thanks be to God.

PSALM 116:1-2, 12-19

Read Responsively

I love the LORD, who has heard my voice, and listened to my supplication,
for the LORD has given ear to me whenever I called.

How shall I repay the LORD for all the good things God has done for me?

I will lift the cup of salvation and call on the name of the LORD.

I will fulfill my vows to the LORD in the presence of all God's people.

Precious in your sight, O LORD, is the death of your servants.

O LORD, truly I am your servant; I am your servant, the child of your handmaid;
you have freed me from my bonds.

**I will offer you the sacrifice of thanksgiving and call upon the name of
the LORD.**

I will fulfill my vows to the LORD in the presence of all God's people,

in the courts of the LORD's house, in the midst of you, O Jerusalem.

SECOND READING: 1 CORINTHIANS 11: 23-26

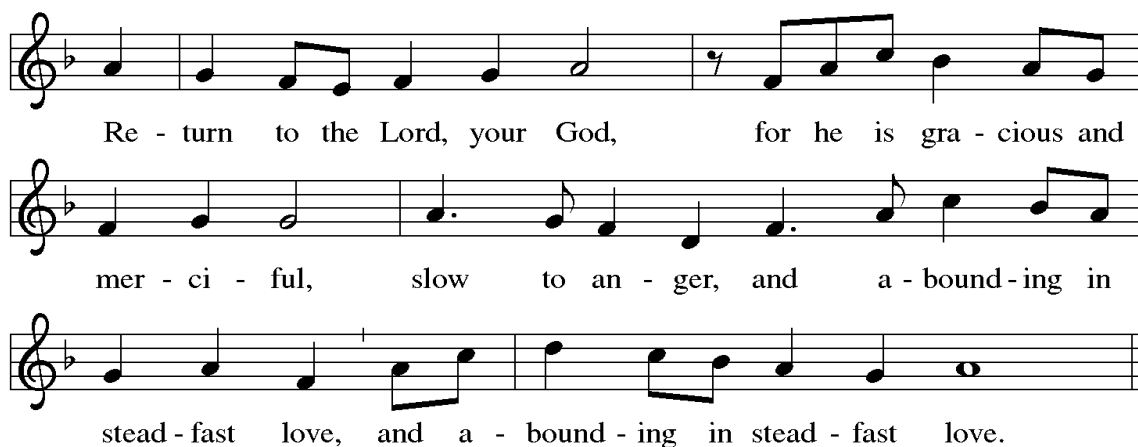
²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' ²⁵In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

L The Word of the Lord.

C Thanks be to God.

Please stand as you are able

GOSPEL ACCLAMATION FOR LENT



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

P The Holy Gospel, according to John, the thirteenth chapter.

C Glory to you, O Lord.

GOSPEL: JOHN 13:1-15

¹Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end.

²The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, ³fully aware that the Father had put everything into his power and that he had come from God and was returning to God, ⁴he rose from supper and took off his outer garments. He took a towel and tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. ⁶He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" ⁷Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." ⁸Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." ⁹Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." ¹⁰Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." ¹¹For he knew who would betray him; for this reason, he said, "Not all of you are clean." ¹²So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? ¹³You call me 'teacher' and 'master,' and rightly so, for indeed I am. ¹⁴If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. ¹⁵I have given you a model to follow, so that as I have done for you, you should also do.

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

SERMON

PASTOR ANDREW C. PATTY

Please stand as you are able at the final stanza

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep-herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
 5 There-fore, kind Je - sus, since I can - not pay thee, I do a -

judge thee have in hate pre - tend - ed? By foes de - rid - ed,
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 sor - row, and thy life's ob - la - tion; thy death of an - guish
 dore thee, and will ev - er pray thee; think on thy pit - y

by thine own re - ject - ed, O most af - flict - ed.
 I it was de - nied thee; I cru - ci - fied thee.
 while we noth - ing heed - ed, God in - ter - ced - ed.
 and thy bit - ter pas - sion, for my sal - va - tion.
 and thy love un - swerv - ing, not my de - serv - ing.

HAND WASHING

P Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example; come remembering his testament that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

HYMN

Ubi caritas et amor
Where True Charity and Love Abide

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) using a grand staff with two treble and two bass staves. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are written below the staves, with the Soprano and Alto parts on the top two staves and the Tenor and Bass parts on the bottom two staves. The lyrics are: "U - bi ca - ri - tas et a - mor, Where true char - i - ty and love a - bide, u - bi ca - ri - tas, De - us i - bi est. God is dwell - ing there; God is dwell - ing there." The music features various note values, including quarter, eighth, and sixteenth notes, as well as rests. There are also some triplets indicated by a '3' over a group of notes.

U - bi ca - ri - tas et a - mor,
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.
God is dwell - ing there; God is dwell - ing there.

THE PRAYERS

A In these holy days, we offer prayers for ourselves, our neighbors, and our world.
A brief silence.

A We pray for the church around the world. Write your new commandment of love on the heart of every believer and strengthen pastors, deacons, and lay leaders in humble service for your people. Merciful God,

C receive our prayer.

A For the lives of those affected by the war in Ukraine. Provide safety from violence and assistance of those in need. Guide children and families as they lose their homes and loved ones. Particularly, let us pray for the German Evangelical-Lutheran Church in the Ukraine and our own partner synod of the Evangelical-Lutheran Church of the Urals, Siberia and the Far East as they face these times of conflict. Merciful God,

C receive our prayer

A We pray for the good earth you have made. Protect fields, orchards, local farms, and gardens. Inspire us with the new life budding around us, that we show more care for plants and all living creatures. Merciful God,

C receive our prayer.

A We pray for leaders in every land. Kindle compassion and equity in all who are called to administer justice. Guide all in positions of power away from the temptations of abuse and toward work for the common good. Merciful God,

C receive our prayer.

A We pray for all who are in need, especially those who are incarcerated or unjustly accused. Illuminate paths to end oppression and form supportive communities gathered around a commitment to justice and peace. Merciful God,

C receive our prayer.

A We pray for this congregation as we gather to receive your body and blood this night. Fill us at this shared table and nourish us well to heed your example of grace. Let us comfort those who cannot be with us due to illness, especially Mike Jackson, Keith Springer, Peggy Buchholz, Helen Laughlin, Linda Longren, Don O'Brien, Junior Utech, Susan Fitz, and Martha Nemeth. Merciful God,

C receive our prayer.

A We give thanks for those who have died in the faith. Teach us by their example and comfort us as we mourn. Renew us by the promise of life together with you. Merciful God,

C receive our prayer.

P You prepare a welcoming feast table for all nations. Through the witness of your saints, reveal the heavenly vision to the world, and extend an invitation to everyone. Hear us, O God.

C Your mercy is great.

P We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

C Amen.

THE PEACE

P The peace of the Lord be with you always.

C And also with you. *Please greet one another with God's peace.*

PRESENTATION OF THE GIFTS

OFFERTORY PRAYER

P God of glory, Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

C Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

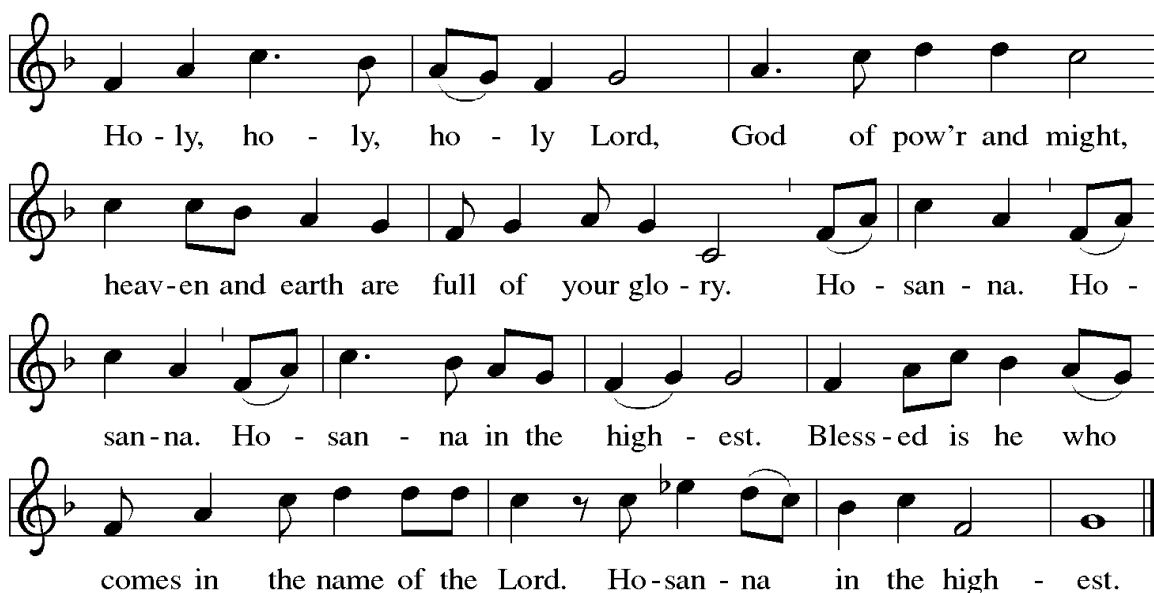
P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



EUCCHARISTIC PRAYER

P God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

C Amen.

P Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

C Amen.

P Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

Forever and ever. Amen.

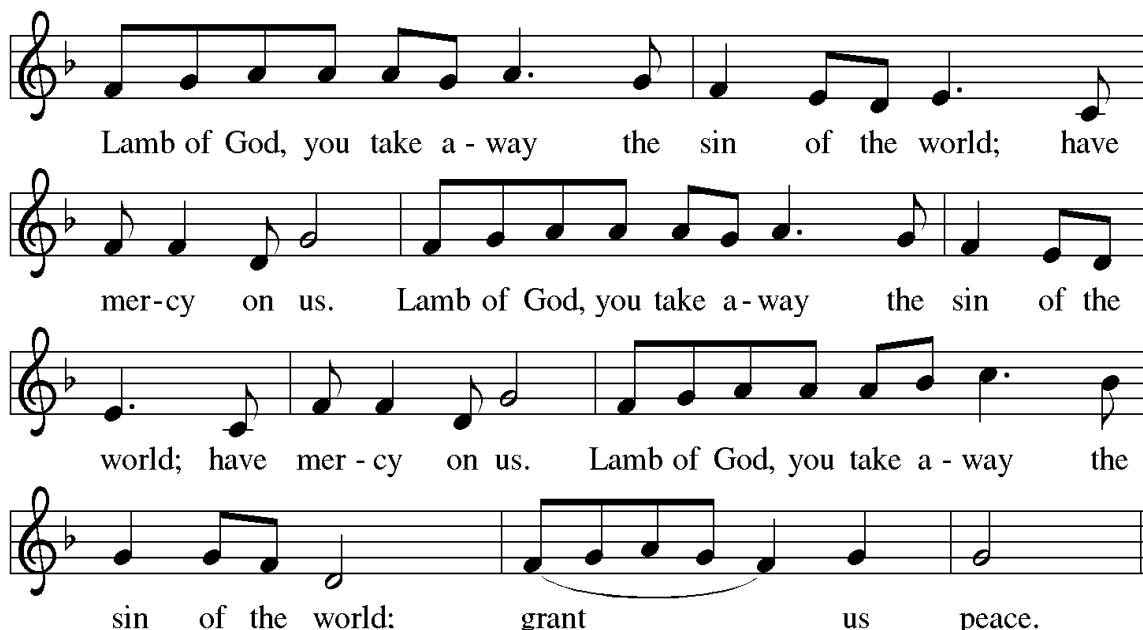
INVITATION TO COMMUNION

P Here is food and drink for the journey. Take and be filled.

C Amen.

Please be seated.

LAMB OF GOD



The musical notation is written on four staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of eighth and quarter notes. The lyrics are written below the staves, aligned with the notes. The text is: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world: grant us peace." The word "grant" is underlined with a red line. The piece ends with a double bar line.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world: grant us peace.

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ, strengthen you and keep you in grace.

C Amen.

PRAYER AFTER COMMUNION

P Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

HYMN

Stay with Me

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. The melody is in the soprano part. The lyrics are: "Stay with me, re - main here with me, watch and pray. Watch and pray." The score consists of two systems of two staves each. The first system covers the first two lines of the hymn, and the second system covers the last two lines. The music features various note values including quarter, eighth, and half notes, as well as rests and ties. The lyrics are placed below the corresponding notes.

STRIPPING OF THE ALTAR

As Psalm 22 is read by the pastor and the congregation, the altar is stripped. The communion vessels and books are removed, as are the paraments and the candles.

P My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning?

C O my God, I cry by day, but you do not answer; and by night, but find no rest.

P Yet you are holy, enthroned on the praises of Israel.

C In you our ancestors trusted; they trusted, and you delivered them.

P To you they cried, and were saved; in you they trusted, and were not put to shame.

C But I am a worm, and not human; scorned by others, and despised by the people.

P All who see me mock at me; they make mouths at me, they shake their heads;

C "Commit your cause to the LORD; let him deliver— let him rescue the one in whom he delights!"

P Yet it was you who took me from the womb; you kept me safe on my mother's breast.

C On you I was cast from my birth, and since my mother bore me you have been my God.

P Do not be far from me, for trouble is near and there is no one to help.

C Many bulls encircle me, strong bulls of Bashan surround me;

P they open wide their mouths at me, like a ravening and roaring lion.

C I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;

P my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

C For dogs are all around me; a company of evildoers encircles me. My hands and feet have shriveled;

P I can count all my bones. They stare and gloat over me;

C they divide my clothes among themselves, and for my clothing they cast lots.

P But you, O LORD, do not be far away! O my help, come quickly to my aid!

C Deliver my soul from the sword, my life from the power of the dog!

P Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me.

C I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you:

P You who fear the LORD, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!

C For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him.

P From you comes my praise in the great congregation; my vows I will pay before those who fear him.

C The poor shall eat and be satisfied; those who seek him shall praise the LORD. May your hearts live forever!

P All the ends of the earth shall remember and turn to the LORD; and all the families of the nations shall worship before him.

C For dominion belongs to the LORD, and he rules over the nations.

P To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him.

C Posterity will serve him; future generations will be told about the Lord,

P and proclaim his deliverance to a people yet unborn, saying that he has done it.

DEPARTURE

Our worship during the Three Days is truly a single service. Thus, there is no sending hymn this evening, nor a benediction, for our worship will resume tomorrow at 6:00 pm. This is a pause, not a conclusion.

Once the altar has been stripped and the psalm has ended, all may stay for prayer as long as they wish, then depart in silence.

Presiding Minister.....	Pastor Andrew C. Patty
Usher.....	Marcy Carlson, Dean McGinnis
Assisting Minister	Bob Horton
Lector	Marcy Carlson
Altar Guild	All Teams
Organist	Laurie Jackson

UPCOMING EVENTS AT TRINITY

Tonight., Apr. 14 Maundy Thursday Worship 6:00 PM

Fri. Apr. 15 Good Friday Worship 6:00 PM

Sat., Apr. 20..... Altar Guild Church Cleaning..... 10:00 AM

Sunday, Apr. 21..... **Easter**.....

..... Coffee Hour, outdoors, weather permitting 9:30 AM

..... Worship with Holy Communion 10:30 AM

Worship Assistants						
Date	Usher(s)	Musicians	Lector	Altar Guild	Assisting Minister	Presiding Minister
Apr. 14 Maundy Thursday	Marcy Carlson, Dean McGinnis	Laurie Jackson	Marcy Carlson	Charlotte Blenden & Team 3	Bob Horton	Pr. Andrew Patty
Apr. 15 Good Friday	Duane Pomeroy, Howard Reece	———	Loni Reece, Bob Horton	Charlotte Blenden & Team 3	Ted Murphy	Pr. Andrew Patty
Apr. 17 Easter	Diane Bottorff, Marcy Carlson	Laurie Jackson	Shelley Andrews	Charlotte Blenden & Team 3	Bob Horton	Pr. Andrew Patty

Holy Week Services

April 15, 6:00 pm — Good Friday

9:30 Easter morning

Join us for coffee hour,
outdoors, as weather permits

Easter worship 10:30 am.



OFFERING, ATTENDANCE, and FINANCIAL STATUS

Date	General	Other	Total Weekly Income	Average Weekly Expense	Weekly Income Minus Average Weekly Expense	Attendance/ Communion
Mar. 20	\$965.00	\$87.00	\$1,052.00	-\$2,761.27	-\$1,709.27	30
Mar. 27	\$2,815.05	\$282.00	\$3,097.05	-\$2,761.27	\$335.78	32
Apr. 3	\$3,090.00	\$233.00	\$3,323.00	-\$2,761.27	\$561.73	30
Apr. 10	\$1,475.00	\$161.00	\$1,636.00	-\$2,761.27	-\$1,125.27	42
			Income	Expense	Behind/Ahead	
		Mar. 2022	\$10,654.34	-\$11,999.13	-\$1,344.79	
		Jan. - Mar.	\$24,682.33	-\$34,279.61	-\$9,597.28	



TRINITY LUTHERAN CHURCH

725 SW Buchanan St. • Topeka, Kansas 66606
Phone: 785-233-0767 • Email: office@topekatlc.org
Website: trinitylutherantopeka.org

OFFICE HOURS

10:00AM-3:30PM, Monday through Thursday

Together in Community

Living with Christ

Caring for Neighbors

Together in Community

We are a faith community brought together to worship God and to be of service to the needs of the world as the Great Commandment is our guide in our lives (*Matthew 22:36-39, Mark 12:29-31, and Luke 10:26-27*). We are a congregation that seeks to reach all those in our county with members spread throughout Topeka area, while being rooted in Historic Old Town. In our faith, we hope to be a symbol of Christ's love in the world (*John 15:12*), to be a community of support and care (*Galatians 6:2*), and to proclaim the good news that Jesus Christ came to be a Savior for all people (*Colossians 1:13-14*).

Congregation Council

President Duane Pomeroy

Vice-President Howard Reece (Maintenance)

Secretary Diane Bottorff (Congregational Life)

Carol Marker (Administration)

Ted Murphy (Community Relations)

Treasurer Bob Kobbeman