

PLAYBILL®

GOD ON BROADWAY



August 14, 2022

10th Sunday of Pentecost

August 14, 2022

UMC Service of Word and Table

WELCOME & ANNOUNCEMENTS

BAPTISM OF SHAUN MICHAEL HILL

see insert

GATHERING

GATHERING SONG

Sabbath Prayer

May the Lord protect and defend you,
May He always shield you from shame.
May you come to be in Paradise a shining name.
May you be like Ruth and like Esther,
May you be deserving of praise,
Strengthen them O Lord, and keep them from the stranger's ways.

May God bless you, and grant you long lives.
(May the Lord fulfill our Sabbath Prayer for you.)
May God make you good mothers and wives.
(May He send you husbands who will care for you.)

**May the Lord protect and defend you,
May the Lord preserve you from pain,
Favor them O Lord with happiness and peace
Oh hear our Sabbath Prayer. Amen. (2x)**

GREETING

P The grace of the Lord Jesus Christ be with you.

C And also with you.

P The risen Christ is with us.

C Praise the Lord!

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, in choosing the virgin Mary to be the mother of your Son, you made known your gracious regard for the poor, the lowly, and the despised. Grant us grace to receive your word in humility, and so to be made one with your Son, Jesus Christ our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

PROCLAMATION AND RESPONSE

PRAYER FOR ILLUMINATION

C Lord, open our hearts and minds by the power of your Holy Spirit,
that, as the Scriptures are read and your Word proclaimed, we may
hear with joy what you say to us today. Amen.

SONG

If I Were a Rich Man

If I were a rich man,
All day long I'd biddy biddy bum,
If I were a wealthy man.
Wouldn't have to work hard,
If I were a biddy biddy rich, man.

I'd build a big tall house
With rooms by the dozen
Right in the middle of town.
A fine tin roof with real wooden floor below.
There would be one long staircase just going up
And one even longer coming down.
And one more leading nowhere just for show.

I'd fill my yard with chicks and turkeys and geese.
And ducks for the town to see and hear,
Squawking just as noisily as they can.
And each loud quack and cluck and gobble and honk,
Will land like a trumpet on the ear.
As if to say here lives a wealthy man.

Repeat Chorus

If I were rich, I'd have time that I lack.
To sit in synagogue and pray.
And maybe have a seat by the eastern wall.
And I'd discuss the holy books
with the learned men seven hours every day.
This would be the sweetest thing of all.

Repeat Chorus

READING: ECCLESIASTES 5:8-20

⁸If you witness the poor being oppressed or the violation of what is just and right in some territory, don't be surprised because a high official watches over another, and yet others stand over them. ⁹But the land's yield should be for everyone if the field is cultivated. ¹⁰The money lover isn't satisfied with money; neither is the lover of wealth satisfied with income. This too is pointless. ¹¹When good things flow, so do those who consume them. But what do owners benefit from such goods, except to feast their eyes on them? ¹²Sweet is the worker's sleep, whether there's a lot or little to eat; but the excess of the wealthy won't let them sleep. ¹³I have seen a sickening tragedy under the sun: people hoard their wealth to their own detriment.

¹⁴Then that wealth is lost in a bad business venture so that when they have children, they are left with nothing. ¹⁵Just as they came from their mother's womb naked, naked they'll return, ending up just like they started. All their hard work produces nothing—nothing they can take with them. ¹⁶This too is a sickening tragedy: they must pass on just as they arrived. What then do they gain from working so hard for wind? ¹⁷What's more, they constantly eat in darkness, with much aggravation, grief, and anger. ¹⁸This is the one good thing I've seen: it's appropriate for people to eat, drink, and find enjoyment in all their hard work under the sun during the brief lifetime that God gives them because that's their lot in life. ¹⁹Also, whenever God gives people wealth and riches and enables them to enjoy it, to accept their place in the world and to find pleasure in their hard work—all this is God's gift. ²⁰Indeed, people shouldn't brood too much over the days of their lives because God gives an answer in their hearts' joy.

L The Word of the Lord.

C Thanks be to God.

SONG*Tradition*

Who day and night must scramble for a living,
Feed a wife and children, Say his daily prayers.
And who has the right, as matter of the house,
To have the final word at home?

The Poppa, The Poppa, Tradition (2x)

Who must know the way to make a proper home,
A quiet home, a kosher home?
Who must raise a family and run the home,
So poppa's free to read the Holy Book?

The Momma, The Momma, Tradition (2x)

At three I started Hebrew school,
At ten I learned a trade,
I hear they picked a bride for me,
I hope she's pretty.

The Sons, The Sons, Tradition (2x)

And who does mamma teach,
To mend and tend and fix,
Preparing me to marry whoever poppa picks?

The Daughters, The Daughters, Tradition (2x)

READING: 2ND THESSALONIANS 3:6-13

⁶Brothers and sisters, we command you in the name of our Lord Jesus Christ to stay away from every brother or sister who lives an undisciplined life that is not in line with the traditions that you received from us. ⁷You yourselves know how you need to imitate us because we were not undisciplined when we were with you. ⁸We didn't eat anyone's food without paying for it. Instead, we worked night and day with effort and hard work so that we would not impose on you. ⁹We did this to give you an example to imitate, not because we didn't have a right to insist on financial support. ¹⁰Even when we were with you we were giving you this command: "If anyone doesn't want to work, they shouldn't eat." ¹¹We hear that some of you are living an undisciplined life. They aren't working, but they are meddling in other people's business. ¹²By the Lord Jesus Christ, we command and encourage such people to work quietly and put their own food on the table. ¹³Brothers and sisters, don't get discouraged in doing what is right.

L The Word of the Lord.

C Thanks be to God.

SONG

Sunrise, Sunset

Is this the little girl I carried? Is this the little boy at play?
I don't remember growing older, when did they?

When did she get to be a beauty? When did he grow to be so tall?
Wasn't it yesterday when they were small?

**Sunrise, sunset, sunrise, sunset, swiftly flow the days,
Seedlings turn overnight to sunflowers, blossoming even as we gaze.**

**Sunrise, sunset, sunrise, sunset, swiftly flow the years,
One season following another, laden with happiness and tears.**

Now is the little boy a bride groom, now is the little girl a bride.
Under the canopy I see them, side by side.
Place the gold around her finger, share the sweet wine and break the glass:
Soon the full circle will have come to pass.

Repeat Chorus

GOSPEL

Please stand as you are able.

P The Holy Gospel, according to Luke, the sixth chapter.

C **Glory to you, O Lord.**

GOSPEL: JOHN 2:1-11

¹On the third day there was a wedding in Cana of Galilee. Jesus' mother was there, and ²Jesus and his disciples were also invited to the celebration. ³When the wine ran out, Jesus' mother said to him, "They don't have any wine." ⁴Jesus replied, "Woman, what does that have to do with me? My time hasn't come yet." ⁵His mother told the servants, "Do whatever he tells you." ⁶Nearby were six stone water jars used for the Jewish cleansing ritual, each able to hold about twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water," and they filled them to the brim. ⁸Then he told them, "Now draw some from them and take it to the headwaiter," and they did. ⁹The headwaiter tasted the water that had become wine. He didn't know where it came from, though the servants who had drawn the water knew. The headwaiter called the groom ¹⁰and said, "Everyone serves the good wine first. They bring out the second-rate wine only when the guests are drinking freely. You kept the good wine until now." ¹¹This was the first miraculous sign that Jesus did in Cana of Galilee. He revealed his glory, and his disciples believed in him.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

SERMON

REV. DAN BALDWIN

CREED

We Believe in One True God

1. We be-lieve in one true God, Fa-ther, Son, and
 2. We be-lieve in Je-sus Christ, Son of God and
 3. We con-fess the Ho-ly Ghost, who from both for-

Ho-ly Ghost, ev-er-pres-ent help in need,
 Ma-ry's Son, who de-scend-ed from his throne
 e'er pro-ceeds; who up-holds and com-forts us

praised by all the heaven-ly host; by whose might-y
 and for us sal-va-tion won; by whose cross and
 in all tri-als, fears, and needs. Blest and Ho-ly

power a-lone all is made and wrought and done.
 death are we res-cued from sin's mis-er-y.
 Trin-i-ty, praise for-ev-er be to thee!

CONCERNS AND PRAYERS

A Trusting in God's extraordinary love, let us come near to the Holy One in prayer.
A brief silence.

A Arise, O God, and sustain your church. We pray for all who dedicate their lives to serving your people. Renew our commitment to our siblings in faith around the globe, and bless the work of our ecumenical and interfaith partners, especially Trinity Lutheran Church in Hays, Hope Local KC in Shawnee, Friends Home Lutheran Church in Savonburg, Kansas, and All Saints Lutheran Church in Blue Springs, Missouri. Merciful God,

C receive our prayer.

A Arise, O God, and sustain your creation. We pray for all places affected by disasters. Transform the devastation of floods and fires into fertile ground for new life and growth. Fill heaven and earth with your life-giving Spirit. Merciful God,

C receive our prayer.

A Arise, O God, and protect vulnerable people across the world, especially those affected by the war in Ukraine. Provide safety from violence and assistance for all in need. Guide children and families as they lose their homes and loved ones. Particularly, let us pray for the German Evangelical Lutheran Church in the Ukraine and our partner synod of the Evangelical-Lutheran Church of the Urals, Siberia and the Far East as they face times of conflict. Merciful God,

C receive our prayer.

A Arise, O God, and sustain those who are oppressed. We pray for people harmed by racist discrimination, ableist discrimination, and all people discriminated against based on their gender identity or sexual orientation. Rescue us from all systems that degrade our fellow human beings. Merciful God,

C receive our prayer.

A Arise, O God, and look upon all who wait for your steadfast love. Console those who grieve and embrace those in need of healing, especially Debbie Pomeroy, Keith Springer, Peggy Buchholz, Linda Longren, Don O'Brien, and Martha Nemeth. In our joy and in our tears, be near us. Merciful God,

C receive our prayer.

A Arise, O God, and bless those who celebrate this week. Brian McGinnis as he celebrates his birthday, Glenda Visocky as she remembers her baptism, and Tom & Mary Heald as they celebrate their wedding anniversary. Merciful God,

C receive our prayer.

P Lord God, you have surrounded us with so great a cloud of witnesses. Grant that we be encouraged by the example of your servant Susan Fitz that we may share in your eternal joy with all the saints in heaven. Bless and support the family and friends of this saint as they celebrate her life. Lord, in your mercy,

C receive our prayer.

P Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

C Amen.

INVITATION

P Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

CONFESSION AND PARDON

C Merciful God, we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.

P Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ, you are forgiven!

C In the name of Jesus Christ, you are forgiven!

All Glory to God. Amen.

THE PEACE

P The peace of Christ be with you.

C And also with you.

P Let us offer one another signs of reconciliation and love.

Let us greet one another with God's peace.

Please be seated.

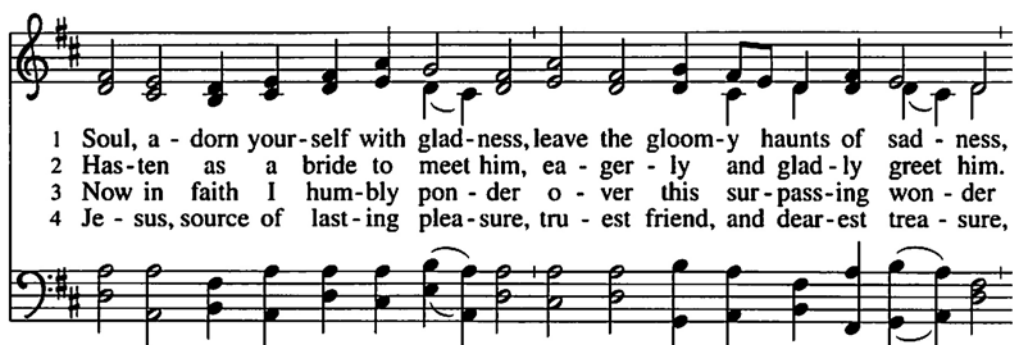
OFFERING

A As forgiven and reconciled people, let us offer ourselves and our gifts to God.

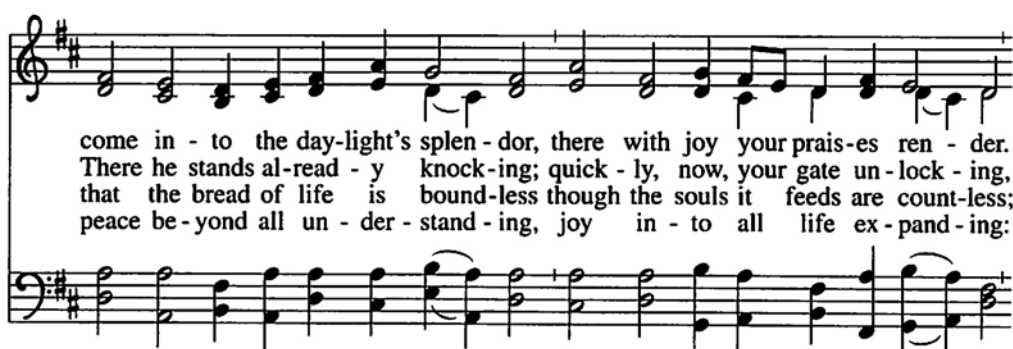
HYMN OF THE DAY

Soul, Adorn Yourself with Gladness

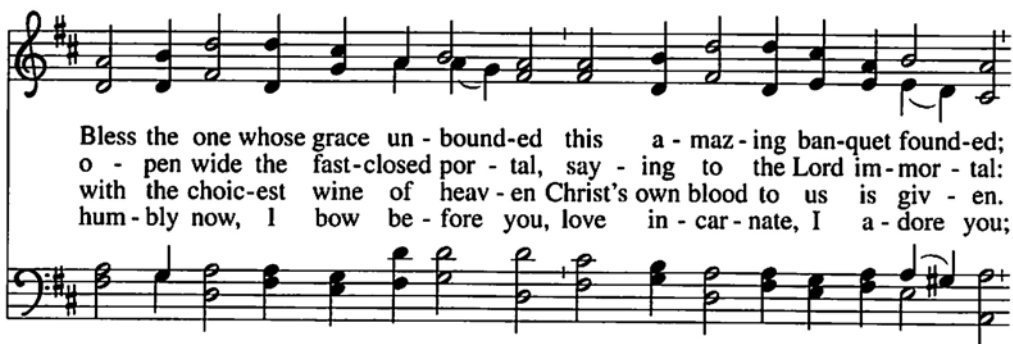
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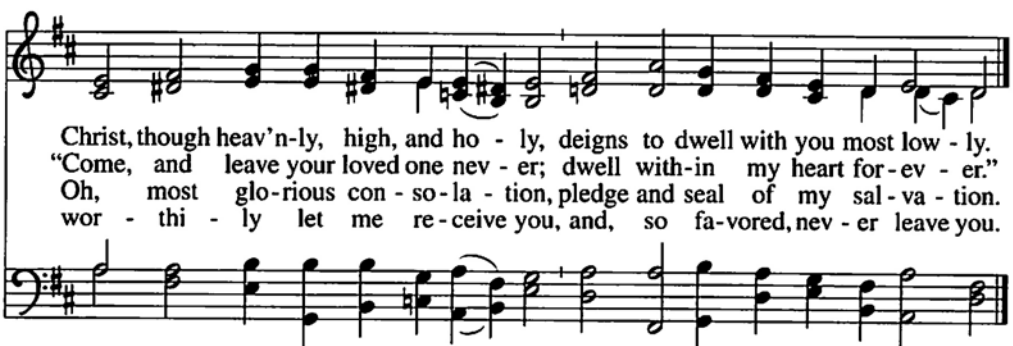
1 Soul, a - dorn your-self with glad-ness, leave the gloom-y haunts of sad - ness,
 2 Has-ten as a bride to meet him, ea - ger - ly and glad - ly greet him.
 3 Now in faith I hum-bly pon - der o - ver this sur-pass-ing won - der
 4 Je - sus, source of last-ing plea-sure, tru - est friend, and dear-est trea - sure,



come in - to the day-light's splen - dor, there with joy your prais-es ren - der.
 There he stands al-read - y knock-ing; quick - ly, now, your gate un - lock - ing,
 that the bread of life is bound-less though the souls it feeds are count-less;
 peace be - yond all un - der - stand - ing, joy in - to all life ex - pand - ing;



Bless the one whose grace un - bound-ed this a - maz - ing ban-quet found-ed;
 o - pen wide the fast-closed por - tal, say - ing to the Lord im - mor - tal:
 with the choic-est wine of heav - en Christ's own blood to us is giv - en.
 hum - bly now, I bow be - fore you, love in - car - nate, I a - dore you;



Christ, though heav'n-ly, high, and ho - ly, deigns to dwell with you most low - ly.
 "Come, and leave your loved one nev - er; dwell with-in my heart for-ev - er."
 Oh, most glo-rious con - so-la - tion, pledge and seal of my sal - va - tion.
 wor - thi - ly let me re-ceive you, and, so fa-vored, nev - er leave you.

THANKSGIVING AND COMMUNION

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

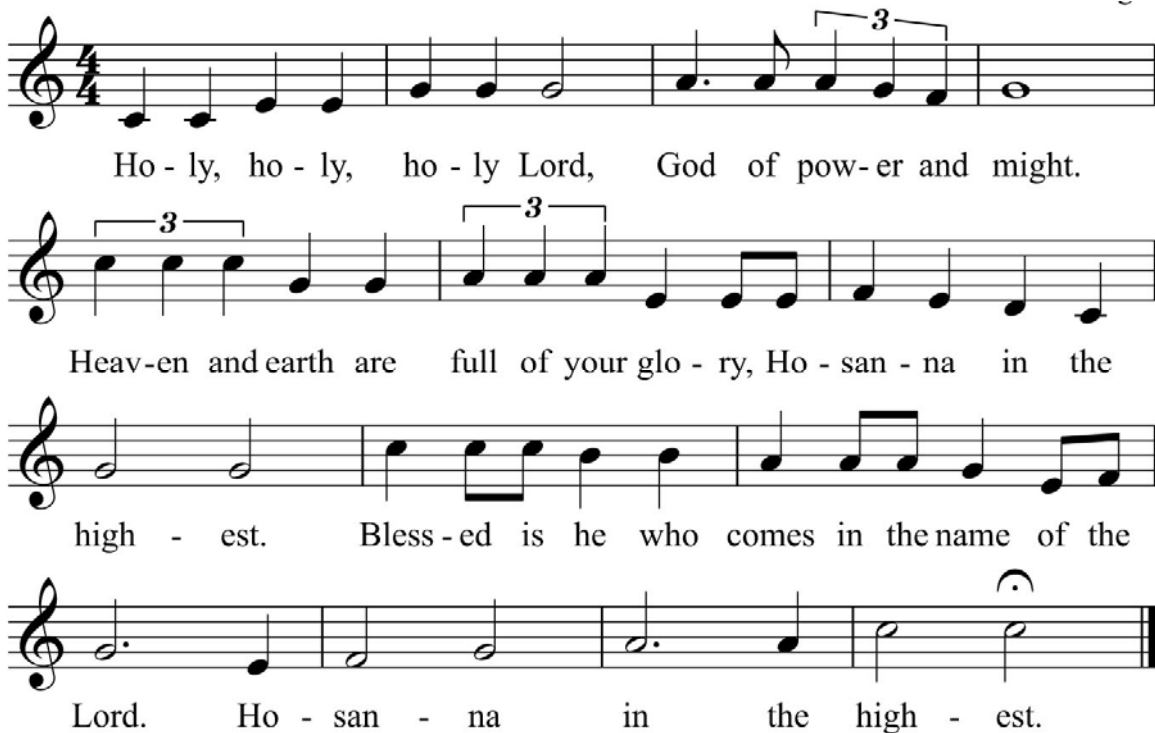
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, and our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through the prophets. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:



The musical score is written for a single voice part in 4/4 time. It consists of four staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is composed of quarter and eighth notes, with a triplet of eighth notes in the third measure. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might.' are written below the first staff. The second staff continues the melody with a triplet of eighth notes in the first measure. The lyrics 'Heav-en and earth are full of your glo - ry, Ho - san - na in the' are written below. The third staff continues the melody with a triplet of eighth notes in the first measure. The lyrics 'high - est. Bless-ed is he who comes in the name of the' are written below. The fourth staff concludes the phrase with a final note and a fermata. The lyrics 'Lord. Ho - san - na in the high - est.' are written below.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might.

Heav-en and earth are full of your glo - ry, Ho - san - na in the

high - est. Bless-ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy are you, and blessed is your Son Jesus Christ. Your Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people. He healed the sick, fed the hungry, and ate with sinners. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

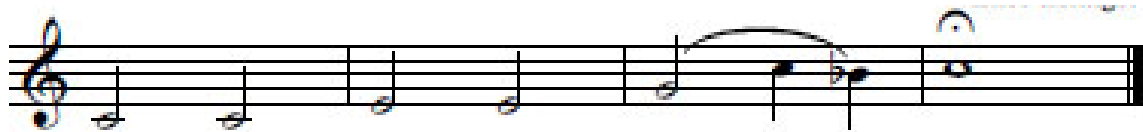


Christ has died, Christ is ris - en, Christ will come a gain!

P Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father, now and forever



A - men, a - men a - - men.

THE LORD'S PRAYER

P And now, with the confidence of children of God, let us pray:

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.**

GIVING THE BREAD AND CUP

The bread and wine are given to the people, with these or other words being exchanged:

P The body of Christ, given for you.

C **Amen.**

P The blood of Christ, given for you.

C **Amen.**

All **Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others,
in the name of Jesus Christ our Lord. Amen.**

SENDING FORTH

SENDING HYMN

O Living Bread from Heaven

PAGE 14

DISMISSAL WITH BLESSING

A Go forth in peace.

P The grace of the Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

C **Amen.**

POSTLUDE

1 O liv - ing Bread from heav - en, how well you feed your guest!
 2 My Sav - ior, you have led me with - in your ho - liest place,
 3 You gave me all I want - ed; this food can death de - stroy.
 4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here

The gifts that you have giv - en have filled my heart with rest.
 and here your - self have fed me with trea - sures of your grace;
 And you have free - ly grant - ed the cup of end - less joy.
 my course on earth is length - ened, to serve you, free from fear;

O won - drous food of bless - ing! O cup that heals our woes!
 for you have free - ly giv - en what earth could nev - er buy,
 My Lord, I do not mer - it the fa - vor you have shown,
 and bring me home to praise you where none can peace de - stroy,

My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
 the bread of life from heav - en, that now I shall not die.
 and all my soul and spir - it bow down be - fore your throne.
 where I will ev - er raise you glad songs in end - less joy.

UPCOMING EVENTS AT TRINITY

Today, August 14..... Worship with Holy Communion 10:30 AM
 God on Broadway—Fiddler on the Roof.....
Coffee Hour after worship
Service Sunday work meeting..... after worship
 PFLAG meeting 2:00 PM

Tues., August 16.....Quilters..... 9:00 AM

Sun., August 14 Worship with Holy Communion 10:30 AM
God on Broadway—The Sound of Music
Coffee Hour after worship
 Administration Committee meeting..... after worship

Worship Assistants							
Date	Usher(s)	Musicians	Lector	Altar Guild	Assisting Minister	Presiding Minister	Coffee Hosts
August 14	Duane Pomeroy, Howard Reece	Mitchell Bean	Janelle Meredith	Marilyn Heckman & Team 1	Ted Murphy	Rev. Dan Baldwin	Donna Allen
August 21	Diane Bottorff, Marcy Carlson	Laurie Jackson	LaVell Winsor	Marilyn Heckman & Team 1	Marsha Ridinger	Pr. Andrew Patty	

OFFERING, ATTENDANCE, and FINANCIAL STATUS

Date	General	Other	Total Weekly Income	Average Weekly Expense	Weekly Income Minus Average Weekly Expense	Attendance/ Communion
July 17	\$1,995.00	\$175.00	\$2,170.00	-\$2,761.27	-\$591.27	21
July 24	\$2,498.00	\$175.00	\$2,673.00	-\$2,761.27	-\$88.27	28
July 31	\$1,071.00	\$50.00	\$1,121.00	-\$2,761.27	-\$1,640.27	38
August 7	\$1,717.40	\$50.00	\$1,767.40	-\$2,761.27	-\$993.87	29
			Income	Expense	Behind/Ahead	
		June 2022	\$6,380.00	-\$14,611.74	-\$8,231.74	
		Jan. - June	\$46,596.64	-\$70,951.28	-\$24,354.64	



TRINITY LUTHERAN CHURCH

725 SW Buchanan St. • Topeka, Kansas 66606
Phone: 785-233-0767 • Email: office@topekatlc.org
Website: trinitylutherantopeka.org

OFFICE HOURS

10:00AM-3:30PM, Monday through Thursday

Together in Community

Living with Christ's Love

Caring for Neighbors

Living with Christ's Love

As Lutherans, we believe that we are justified by faith alone through the grace of God (*Ephesians 2:1-9*). As our namesake Martin Luther made clear, we are both sinners and saints as we live our lives of faith. Together as Christians, we are called to allow God into our lives everyday and to do our best to live according to Christ's love. We do this through being a community of faithful that welcomes all people to join us in prayer, service, study, and worship as we journey together in learning how to live out the Great Commandment.

Congregation Council

President Duane Pomeroy (Spiritual Care)

Vice-President Howard Reece (Maintenance)

Secretary Diane Bottorff (Congregational Life)

Carol Marker (Administration)

Ted Murphy (Community Relations)

Ted Quast

Treasurer Bob Kobbeman