



2nd Sunday of Epiphany

January 15, 2023

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**January 15, 2023**

**Holy Communion Setting Three**

*Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.*

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**GATHERING**

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**WELCOME & ANNOUNCEMENTS**

**OPENING PRAYER**

*Please stand as you are able.*

**P** Blessed be the holy Trinity, ☩ one God, who alone does wonders, who lifts up the lowly, who fills the hungry with good things.

**C Amen.**

**CONFESSION AND FORGIVENESS**

**P** In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C Amen.**

**P** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C Amen.**

**P** Let us confess our sin in the presence of God and of one another.

**P** Most merciful God,

**C** **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C Amen.**

**GATHERING HYMN**

*O Morning Star, How Fair and Bright!*

**ELW 308**



1 O Morn - ing Star, how fair and bright! You shine with  
2 Come, pre - cious dia - mond, light di - vine, and deep with -  
3 Lord, when you look on us in love, at once there  
4 Al - might - y Fa - ther, in your Son you loved us,



God's own truth and light, a - glow with grace and mer - cy!  
in our hearts now shine; there light a flame un - dy - ing!  
falls from God a - bove a ray of pur - est plea - sure.  
when not yet be - gun was this old earth's foun - da - tion!



Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,  
In your one bod - y let us be as liv - ing branch - es  
Your word and Spir - it, flesh and blood re - fresh our souls with  
Your Son has ran - somed us in love to live in him here



you have won our hearts to serve you on - ly! Low - ly,  
of a tree, your life our lives sup - ply - ing. Now, though  
heav'n - ly food. You are our dear - est trea - sure! Let your  
and a - bove: this is your great sal - va - tion. Al - le -



ho - ly! Great and glo - rious, all vic - to - rious, rich  
dai - ly earth's deep sad - ness may per - plex us and  
mer - cy warm and cheer us! Oh, draw near us! For life  
lu - ia! Christ the liv - ing, to us giv - ing



in bless - ing! Rule and might o'er all pos - sess - ing!  
dis - tress us, yet with heav'n - ly joy you bless us.  
you teach us God's own love through you has reached us.  
for - ev - er, keeps us yours and fails us nev - er!

## GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

## HYMN OF PRAISE

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al-le - lu - ia, al-le - lu - ia. 1 Wor - thy is Christ, the Lamb  
 who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al-le - lu - ia, al-le - lu - ia. 2 Pow - er, rich-es, wis - dom, and  
 strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al-le - lu - ia, al-le - lu - ia. 3 Sing with all the peo - ple of  
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,  
 glo - ry, and might be to God and the Lamb for-ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al-le - lu - ia, al-le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.  
 Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.



**<sup>4</sup>Happy are they who trust | in the LORD!**

**They do not turn to enemies or to those who | follow lies.**

<sup>5</sup>Great are the wonders you have done, O LORD my God! In your plans for us, none can be com- | pared with you!

Oh, that I could make them known and tell them! But they are more than | I can count.

**<sup>6</sup>Sacrifice and offering you do | not desire;**

**you have opened my ears: burnt-offering and sin-offering you have | not required.**

<sup>7</sup>And so I said, “Here I | am; I come.

In the scroll of the book it is writ- | ten of me:

**<sup>8</sup>I love to do your will, | O my God;**

**your law is | deep within me.’”**

<sup>9</sup>I proclaimed righteousness in the | great assembly;

I have not restrained my lips, O | LORD, you know.

**<sup>10</sup>I have not hidden your righteousness in my heart; I have spoken of your faithfulness and | your deliverance;**

**I have not concealed your steadfast love and truth from the | great assembly.**

<sup>11</sup>You are the LORD; do not withhold your compas- | sion from me;

may your steadfast love and your truth continually | keep me safe.

## **SECOND READING: 1 CORINTHIANS 1:1-9**

<sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, <sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: <sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

**L The Word of the Lord.**

**C Thanks be to God.**

**GOSPEL ACCLAMATION***Please stand as you are able.***P** The Holy Gospel, according to John, the first chapter.**C** **Glory to you, O Lord.****GOSPEL: JOHN 1:29-42**

<sup>29</sup>John the Baptist saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”<sup>30</sup>This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’<sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.”<sup>32</sup>And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him.”<sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’<sup>34</sup>And I myself have seen and have testified that this is the Son of God.”

<sup>35</sup>The next day John again was standing with two of his disciples,<sup>36</sup>and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!”<sup>37</sup>The two disciples heard him say this, and they followed Jesus.<sup>38</sup>When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?”<sup>39</sup>He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.<sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.<sup>41</sup>He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed).<sup>42</sup>He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

**P** The Gospel of the Lord.**C** **Praise to you, O Christ.***Please be seated.***SERMON****PR. MICHAEL HAAR****HYMN OF THE DAY***Hail to the Lord’s Anointed***ELW 311***Please stand for the final verse of the hymn.*



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!  
2 You come with res - cue speed - y to those who suf - fer wrong,  
3 You shall come down like show - ers up - on the fruit - ful earth;  
4 Kings shall fall down be - fore you, and gold and in - cense bring;

A musical staff in treble clef with one flat (B-flat). The melody consists of eighth notes: G4, A4, Bb4, C5, D5, E5, F5, G5, followed by a quarter rest, then G4, A4, Bb4, C5, D5, E5, F5, G5, and ending with a dotted half note G4.

Hail, in the time ap - point - ed, your reign on earth be - gun!  
to help the poor and need - y, and bid the weak be strong;  
love, joy, and hope, like flow - ers, spring in your path to birth;  
all na - tions shall a - dore you, your praise all peo - ple sing.

You come to break op - pres - sion, to set the cap - tive  
to give them songs for sigh - ing, their dark - ness turn to  
Be - fore you on the moun - tains shall peace, the her - ald,  
To you shall prayer un - ceas - ing and dai - ly vows as -

The first staff of music is in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half).

free,            to            take            a            way            trans            -            gres            -            sion            and  
light,            whose            souls,            con -            demned            and            dy            -            ing,            are  
go;            and            righ -            teous -            ness            in            foun            -            tains            from  
cend;            your            king -            dom            still            in            -            creas            -            ing,            a

The first staff of music is written on a five-line treble clef. It begins with a key signature of one flat (B-flat). The melody consists of the following notes: G4 (quarter), A4 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (half), and D4 (half). A slur is placed over the first six notes (G4 to F4).

rule	in	eq	-	ui	-	ty.
pre -	cious	in		your		sight.
hill	to	val	-	ley		flow.
king -	dom	with	-	out		end.

P Let us confess our faith with the words of the Apostles' Creed.

**C I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord, who was conceived  
by the Holy Spirit, born of the virgin Mary, suffered under Pontius  
Pilate, was crucified, died, and was buried; he descended to the dead.  
On the third day he rose again; he ascended into heaven, he is seated at  
the right hand of the Father, and he will come to judge the living and  
the dead.  
I believe in the Holy Spirit, the holy catholic church, the communion of  
saints, the forgiveness of sins, the resurrection of the body, and the life  
everlasting. Amen.**

#### **THE PRAYERS**

A Called together to follow Jesus, we pray for the church, the world, and all in need.

*A brief silence.*

A Put a new song in the mouth of your church. Inspire the baptized to tell of your faithfulness, sharing the good news of your salvation throughout the earth. Bless the witness of missionaries. In this spirit, we pray for Andover Lutheran in Windom, Kansas, the Southern Sudanese Worshiping Community in St Joseph, Missouri, and Kotte District of the Evangelical Lutheran Church in Papua New Guinea. Merciful God,

**C receive our prayer.**

A The waters of baptism call us into life in the Spirit. Preserve the world's waters: protect them from pollution, support plants and animals who depend on them, and bring rain in places of drought. Guide us in protecting local waterways and in responding to devastating floods. Merciful God,

**C receive our prayer.**

A Come to the aid of vulnerable people across the world, especially those affected by the war in Ukraine. Provide safety and assistance for those in need. Guide families as they lose their homes and loved ones. Particularly, let us pray for the German Evangelical-Lutheran Church in the Ukraine and our partner synod of the Evangelical-Lutheran Church of the Urals, Siberia and the Far East as they face times of conflict. Merciful God,

**C receive our prayer.**

A In Jesus you are the Lamb of God who takes away the sin of the world. Show your mercy to all nations. Direct leaders to do your will; fill governing bodies with righteousness; equip judges with discernment and compassion. Merciful God,

**C receive our prayer.**

A You incline your ear to all who cry to you. Draw near to those suffering violence, injustice, illness, or poverty. Hide them in the shadow of your hand and make us signs of your faithfulness to all in need. We pray for Mike Jackson, Peggy Buchholz, Linda Longren, Don O'Brien, and Martha Nemeth. Merciful God,

**C receive our prayer.**

A You are glorified in the servants you have called. With Martin Luther King Jr., give us bold trust in you. Even when it feels like a sharp sword or polished arrow, give us courage to receive your call to repentance and racial justice. Merciful God,

**C receive our prayer.**

A Bring joy to those who celebrate this week. We pray for Ben Carlson and Longren as they celebrate their birthdays. Merciful God,

**C receive our prayer.**

P Lord God, you have surrounded us with so great a cloud of witnesses. Grant that we be encouraged by the example of your servant Walt Laughlin that we may share in your eternal joy with all the saints in heaven. Bless and support the family and friends of this saint as they celebrate his/her life. Merciful God,

**C receive our prayer.**

P In every place and time, you have sanctified your people. We praise you for the testimony of those who have died in the faith. Strengthen us as we wait for the day of our Lord Jesus Christ. Merciful God,

**C receive our prayer.**

P We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

**C Amen.**

#### **THE PEACE**

P The peace of the Lord be with you always.

**C And also with you.**

*Let us greet one another with God's peace.*

*Please be seated.*

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## MEAL

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### OFFERTORY SONG

*Rise, Shine, You People!*

ELW 665



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how he sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark-ness hurl - ing. To all the  
Tell of the Son, who life and free-dom gave us. Tell how the



us, by death and sin sur-round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

*Please stand as you are able.*

### OFFERTORY PRAYER

- A Liberating God, you break the bonds of injustice and let the oppressed go free.  
Receive these offerings in thanksgiving for all your works of merciful power,  
and shape us as people of your justice and freedom. You we magnify and adore,  
through Jesus our Savior,
- C Amen.

## THE GREAT THANKSGIVING

P The Lord be with you.

**C And also with you.**

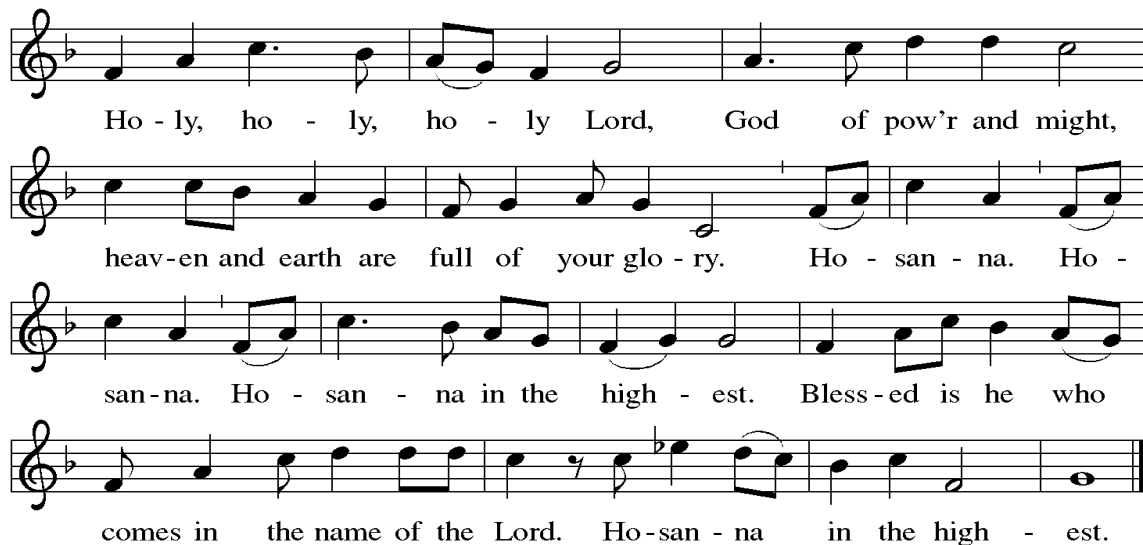
P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The second staff continues: 'heav-en and earth are full of your glo - ry. Ho - san - na. Ho -'. The third staff continues: 'san-na. Ho - san - na in the high - est. Bless-ed is he who'. The fourth staff concludes: 'comes in the name of the Lord. Ho-san - na in the high - est.' The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## EUCCHARISTIC PRAYER

P Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

P With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

**C Come, Lord Jesus.**

P Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

**C Come, Holy Spirit.**

P All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.



A - men, a - men, a - men.

### THE LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

**C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

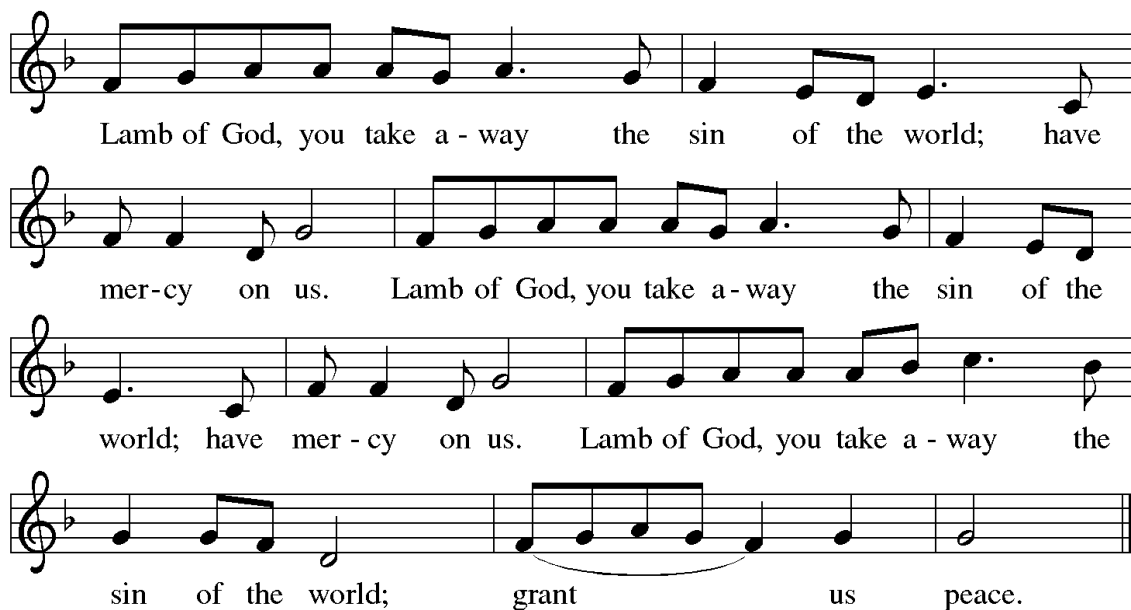
**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

P Come and taste the joy of God!

### LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

### COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C Amen.**

**PRAYER AFTER COMMUNION**

A Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

C Amen.

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**SENDING**

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**BLESSING**

P Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

C Amen.

**SENDING HYMN**

*Arise, Your Light Has Come!*

**ELW 314**

**DISMISSAL**

1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

A Go in peace. Follow the way of Jesus.

C Thanks be to God.

**POSTLUDE**



### ***Welcome to worship at Trinity!***

***Thank you for joining us for worship. We hope that you found the Spirit of God in our midst. If you are interested in becoming a member of Trinity Evangelical Lutheran Church, or have other questions, please contact the church office at 785.233.0767***

#### UPCOMING EVENTS AT TRINITY

Today, Jan. 15 ..... Worship with Holy Communion ..... 10:30 AM  
..... Coffee Hour ..... after worship  
Tues., Jan 17 ..... Quilters ..... 9:00 AM  
Thurs., Jan. 19 ..... February Trinity Tidings deadline .....  
Sun., Jan. 22 ..... Worship with Holy Communion ..... 10:30 AM  
..... Annual Meeting ..... after worship



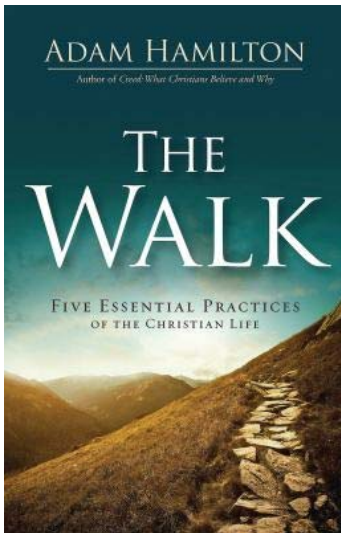
Once again, we thank Pr. Michael Haar for presiding at worship today. He is with us today while Pr. Andrew is attending a Youth Gathering meeting in New Orleans.

The Trinity Lutheran Church Annual Meeting will take place next Sunday, January 22, 2023. Please plan to be there. We need you.

Worship Assistants							
Date	Ushers	Musi- cian	Lector	Altar Guild	Asst. Minister	Presiding Minister	Coffee Hosts
Jan. 15	Marcy Carlson, Dean McGinnis	Mitchell Bean	Loni Reece	Cindy McGinnis & Team 1	Ted Murphy	Pr. Michael Haar	Dean McGinnis
Jan. 22	Duane Pomeroy, How- ard Reece	Laurie Jackson	Shelley Andrews	Cindy McGinnis & Team 1	Bob Horton	Pr. Andrew Patty	Annual Meeting

### Sunday School for the New Year

Our adult Sunday school class began last week. We are reading and discussing **“The Walk: Five Essential Practices of the Christian Life”** by Adam Hamilton. The next class will be February 12. Please read Chapter 2—Study.



If you would like to join us for the next class, you can order the book on Amazon or borrow from the public library (physical copy and ebook), or contact Pastor Andrew if you are having trouble getting a copy.

**For Children’s Sunday School, we will meet January 29th at 9:45 am in the new Youth Room in Trinity Hall. We will do a lesson plan from Messy Church that is fun and interactive for the children.** Parents are welcome to not only attend but to join in the fun! We will also have a children’s sermon that Sunday during the regular worship service.



OFFERING, ATTENDANCE, and FINANCIAL STATUS						
Date	General	Other	Total Week-	Average	Weekly In-	Attendance/
Dec. 11	\$2,715.00	\$110.00	\$2,825.00	-\$2,761.27	\$63.73	27/21
Dec. 18	\$1,565.10	\$18.00	\$1,583.10	-\$2,761.27	-\$1,178.17	28/27
Dec. 24	\$703.00	\$0.00	\$703.00	-\$2,761.27	-\$2,058.27	59/40
Jan. 1	\$3,238.00	\$10.00	\$3,248.00	-\$2,761.27	\$486.73	16/16
Jan. 8	\$1,130.00	\$5.00	\$1,135.00	-\$2,761.27	-\$1,626.27	27/24
			Income	Expense	Behind/Ahead	
		Nov. 2022	\$9,182.57	-\$15,599.53	-\$6,416.96	
		Jan. - Nov.	\$89,958.25	-\$137,420.01	-\$47,461.76	



## TIME TO REGISTER!

The countdown to summer camp has begun, and so has our Early Bird registration! Luckily you don't have to wait until summer to join in on Tomah Shinga activities, so check out our calendar on the website for events coming up in the spring.

Invite a friend and join Camp Tomah Shinga for a fun-filled, Spirit-led camping experience!

Camperships are available, please contact [jvalentine@camptomahshinga.com](mailto:jvalentine@camptomahshinga.com) to inquire.

We are excited to welcome back campers for a full summer to Explore Creation, Build Community, and Grow in Faith.

## Want to be part of the legacy of Camp Tomah Shinga? Here are a few options for you!

**Amazon Wish list** - We have started an Amazon Wish list to help us be better

prepared for our campers! Sports equipment, co-op items, kitchen gear, and so forth are included and will be added to throughout the month of May.

**Rooted Monthly Giving Club** - We are always looking to grow our Monthly Rooted Giving Club and without it, we wouldn't be able to do all that we have accomplished. As little as \$10 a month or as much as \$150, it will be pulled automatically from your account each month.

**Make a Gift** - Of course, we welcome one-time donations as well! This can look like a monetary donation, a needed-item donation or if you are a Thrivent member, using your Thrivent Action Grant to apply for a CTS need and further the ministry out at camp.

Contact Jordan at

[jvalentine@camptomahshinga.com](mailto:jvalentine@camptomahshinga.com).



## TRINITY LUTHERAN CHURCH

725 SW Buchanan St. • Topeka, Kansas 66606  
Phone: 785-233-0767 • Email: [office@topekatlc.org](mailto:office@topekatlc.org)  
Website: [trinitylutherantopeka.org](http://trinitylutherantopeka.org)

### OFFICE HOURS

10:00AM-3:30PM, Monday through Thursday

**Together in Community**

**Living with Christ's Love**

**Caring for Neighbors**

### **Caring for Our Neighbors**

Jesus commands us that when we care for the least of these; that we are in the presence of Christ (*Matthew 25:44-45*). As a congregation, we deeply care about serving those in need in our community. We hope to be a place of refuge and support for our neighborhood and to be a place to uplift those people that struggle around us. We also support ministries both local, national, and global as a church in the ELCA. As a congregation, we focus our efforts to partner with community organizations like Doorstep, while expanding opportunities to help our neighborhood through activities like our food ministry and community garden. We continue to be open to the ways that God calls us to be a presence in our community and to create a world where all are cared for in our society (*Philippians 2:4*).

### **Congregation Council**

**President** Duane Pomeroy (Spiritual Care)

**Vice-President** Howard Reece (Maintenance)

**Secretary** Diane Bottorff (Congregational Life)

Carol Marker (Administration)

Ted Murphy (Community Relations)

Ted Quast

**Treasurer** Bob Kobbeman