

April 6, 2023



Maundy Thursday

April 6, 2023

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

PRELUDE

GATHERING

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Please stand as you are able.

P Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

P Most merciful God,

C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

Please be seated.

On my heart im - print your im - age, bless - ed Je - sus, king of grace,

that life's trou - bles nor its plea - sures ev - er may your work e - rase.

Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,

is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

The musical score is written for voice and piano. It consists of six systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line. The piano accompaniment features chords and moving lines that support the vocal melody. The score ends with a double bar line and repeat dots.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

The musical score for the Kyrie is written on three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is labeled 'Leader' and the second and third staves are labeled 'Assembly'. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.' The melody is simple and repetitive, with a final double bar line at the end of the third staff.

Leader
Lord, have mer - cy. Lord, have mer - cy.

Assembly
Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

PRAYER OF THE DAY

P Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

WORD

FIRST READING: EXODUS 12:1-14

The LORD said to Moses and Aaron in the land of Egypt ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments I am the LORD. ¹³The blood shall be a sign for you on the houses where you live when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L The Word of the Lord.

C Thanks be to God.

PSALM 116:1-2, 12-19

Read Responsively

I love the LORD, who has heard my voice, and listened to my supplication,

for the LORD has given ear to me whenever I called.

How shall I repay the LORD for all the good things God has done for me?

I will lift the cup of salvation and call on the name of the LORD.

I will fulfill my vows to the LORD in the presence of all God's people.

Precious in your sight, O LORD, is the death of your servants.

O LORD, truly I am your servant; I am your servant, the child of your handmaid;
you have freed me from my bonds.

**I will offer you the sacrifice of thanksgiving and call upon the name of
the LORD.**

I will fulfill my vows to the LORD in the presence of all God's people,

in the courts of the LORD's house, in the midst of you, O Jerusalem.

SECOND READING: 1 CORINTHIANS 11: 23-26

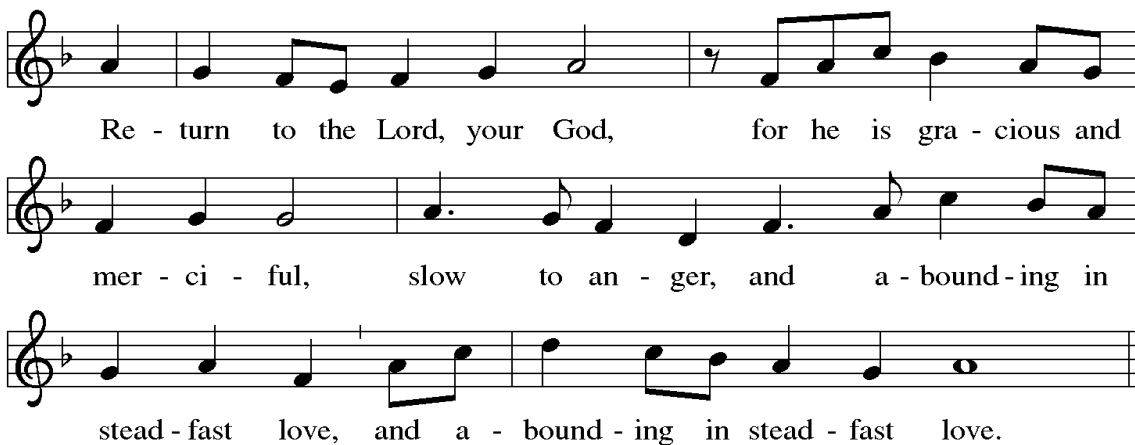
²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' ²⁵In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

L The Word of the Lord.

C Thanks be to God.

Please stand as you are able

GOSPEL ACCLAMATION FOR LENT



Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

P The Holy Gospel, according to John, the thirteenth chapter.

C **Glory to you, O Lord.**

GOSPEL: JOHN 13:1-17, 31B-35

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Please be seated.

A COMMUNAL BLESSING FOR MAUNDY THURSDAY

P This is the night that it begins, the festival of grief and somehow triumph.

C **The end is near.**

P Jesus, we are beginning to understand your grace that makes no sense:

C **grace sits next to betrayers, grace washes the feet of back-stabbers,
grace breaks bread with the disloyal, grace shares a cup with double-dealers.**

P Jesus, your undoing guarantees that, in loving you, we will not lose. You are losing everything.

C **Bless us now, as we see your sacrifice. How you are showing us how to remember, when we long to forget that in your undoing, you remade the world. Amen.**

SERMON

PASTOR ANDREW C. PATTY

HYMN OF THE DAY

Where Charity and Love Prevail

ELW 359

Please stand as you are able at the final stanza

1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,

brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

HAND WASHING

P Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example; come remembering his testament that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

HYMN

Ubi caritas et amor
Where True Charity and Love Abide

ELW 642

U - bi ca - ri - tas et a - mor,
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.
God is dwell - ing there; God is dwell - ing there.

THE PRAYERS

A You make a new covenant with your people. Gather your church around word and table in love and promise as these three holy days enfold us. Open us to behold the mystery of our salvation. Merciful God,

A brief silence.

A You give us our daily bread, fruit of the earth and work of human hands. Bless those who labor and tend to their crops and those who prepare our meals. Strengthen us to advocate for food justice and a fair distribution of resources. Merciful God,

C receive our prayer.

A You give strength those affected by the war in Ukraine. Provide safety from violence and assistance of those in need. Guide families as they lose their homes and loved ones. Particularly, let us pray for the German Evangelical-Lutheran Church in the Ukraine and our own partner synod of the Evangelical-Lutheran Church of the Urals, Siberia and the Far East as they face these times of conflict. Merciful God,

C receive our prayer

A You stoop down to us in servant love. Inspire national and local leaders with a renewed sense of public service. Increase in them humility to serve with equity and fairness. Teach us to pray for our enemies. Merciful God,

C receive our prayer.

A You incline your ear to us in every need. Befriend all who are lonely. Comfort those who grieve. Soothe any who are anxious. Console all who are distressed. Graciously tend to the hurts of your children who suffer in body, mind, and spirit, especially Mike Jackson, Peggy Buchholz, Linda Longren, Don O'Brien, and Martha Nemeth. Merciful God,

C receive our prayer.

A We give thanks for those who have died in the faith. Teach us by their example and comfort us as we mourn. Renew us by the promise of life together with you. Merciful God,

C receive our prayer.

P Precious in your sight is the death of your faithful ones. We remember and give thanks for the those who have died. With them, we trust your promise to love your own until the end. Merciful God,

C Your mercy is great.

P We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

C Amen.

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.** *Please greet one another with God's peace.*

PRESENTATION OF THE GIFTS

OFFERTORY PRAYER

P God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the well-spring of eternal life.

C **Amen.**

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER

P God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

C Amen.

P Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

C Amen.

P Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C Amen.

THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven, hallowed be thy name.**

Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

Forever and ever. Amen.

INVITATION TO COMMUNION

P Come and receive Jesus, our strength in the wilderness.

C **Amen.**

Please be seated.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ, strengthen you and keep you in grace.

C **Amen.**

PRAYER AFTER COMMUNION

P Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

HYMN

Stay with Me

ELW 348

Stay with me, re - main here with me, watch and
pray. Watch and pray.

STRIPPING OF THE ALTAR

As Psalm 22 is read by the pastor and the congregation, the altar is stripped. The communion vessels and books are removed, as are the paraments and the candles.

P My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning?

C O my God, I cry by day, but you do not answer; and by night, but find no rest.

P Yet you are holy, enthroned on the praises of Israel.

C In you our ancestors trusted; they trusted, and you delivered them.

P To you they cried, and were saved; in you they trusted, and were not put to shame.

C But I am a worm, and not human; scorned by others, and despised by the people.

P All who see me mock at me; they make mouths at me, they shake their heads;

C “Commit your cause to the LORD; let him deliver— let him rescue the one in whom he delights!”

P Yet it was you who took me from the womb; you kept me safe on my mother’s breast.

C On you I was cast from my birth, and since my mother bore me you have been my God.

P Do not be far from me, for trouble is near and there is no one to help.

C Many bulls encircle me, strong bulls of Bashan surround me;

P they open wide their mouths at me, like a ravening and roaring lion.

C I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;

P my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

C For dogs are all around me; a company of evildoers encircles me. My hands and feet have shriveled;

P I can count all my bones. They stare and gloat over me;

C they divide my clothes among themselves, and for my clothing they cast lots.

P But you, O LORD, do not be far away! O my help, come quickly to my aid!

C Deliver my soul from the sword, my life from the power of the dog!

P Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me.

C I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you:

P You who fear the LORD, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!

C For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me, but heard when I cried to him.

P From you comes my praise in the great congregation; my vows I will pay before those who fear him.

C The poor shall eat and be satisfied; those who seek him shall praise the LORD. May your hearts live forever!

P All the ends of the earth shall remember and turn to the LORD; and all the families of the nations shall worship before him.

C For dominion belongs to the LORD, and he rules over the nations.
P To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him.
C Posterity will serve him; future generations will be told about the Lord,
P and proclaim his deliverance to a people yet unborn, saying that he has done it.

DEPARTURE

Our worship during the Three Days is truly a single service. Thus, there is no sending hymn this evening, nor a benediction, for our worship will resume tomorrow at 5:30 pm. This is a pause, not a conclusion.

Once the altar has been stripped and the psalm has ended, all may stay for prayer as long as they wish, then depart in silence.

| | |
|--------------------------|------------------------------|
| Presiding Minister | Pastor Andrew C. Patty |
| Ushers..... | Diane Bottorff, Howard Reece |
| Acolyte | Cindy McGinnis |
| Assisting Minister..... | Ted Murphy |
| Lector..... | Diane Bottorff |
| Altar Guild | All Teams |
| Organist..... | Mitchell Bean |

Community Hygiene Drive for MAP
(Mobile Access Partnership)
APRIL 1ST - 30TH

ITEMS NEEDED:

(TRAVEL/HOTEL SIZE)

1. Shampoo
2. Body soap/wash
3. Lotion
4. Deodorant
5. Shave gel/cream

**DROP OFF
LOCATIONS:**

Any Valeo Lobby
at 330 SW Oakley
- OR -
at 5401 SW 7th St



MOBILE ACCESS
PARTNERSHIP



UPCOMING EVENTS AT TRINITY

Tonight., Apr. 6 Maundy Thursday Worship 5:30 PM

Fri. Apr. 7 Good Friday Worship 5:30 PM

Sat., Apr. 8..... Altar Guild Church Cleaning..... 10:00 AM
 Duane & Debbie Pomeroy 50th Wedding Anniversary ... 12:30 PM

Sunday, Apr. 9..... **Easter**.....
 Worship with Holy Communion 10:30 AM
 Coffee Hour after worship

Worship Assistants

| Date | Acolytes | Ushers | Musician | Lector | Altar Guild | Asst. Minister | Presiding Minister | Coffee Hosts |
|----------|----------------------------|------------------------------|----------------|---------------------------------|-------------------------|-----------------|--------------------|------------------------|
| April 6 | Cindy McGinnis | Howard Reece, Diane Bottorff | Mitchell Bean | Diane Bottorff | Diane Bottorff & Team 1 | Ted Murphy | Pr. Andrew Patty | _____ |
| April 7 | _____ | Marcy Carlson, Dean McGinnis | Mitchell Bean | Janelle Meredith, LaVell Winsor | Diane Bottorff & Team 1 | Bob Horton | Pr. Andrew Patty | _____ |
| April 9 | Ella Bosch, Parker Jackson | Ted Murphy | Laurie Jackson | Bob Horton | Diane Bottorff & Team 1 | Bob Horton | Pr. Andrew Patty | Klamm & Ralph families |
| April 16 | Cindy McGinnis | Howard Reece, Curt Lewis | Mitchell Bean | Ted Murphy | Diane Bottorff & Team 1 | Marcy Carlson | Pr. Andrew Patty | Donna Allen |
| April 23 | Ella Bosch, Parker Jackson | Marcy Carlson, Bob Horton | Laurie Jackson | Duane Pomeroy | Diane Bottorff & Team 1 | Ted Murphy | Pr. Andrew Patty | |
| April 30 | Duane Pomeroy | Dean McGinnis, Ted Murphy | Mitchell Bean | Debbie Pomeroy | Diane Bottorff & Team 1 | Marsha Ridinger | Pr. Andrew Patty | |



| OFFERING, ATTENDANCE, and FINANCIAL STATUS | | | | | | |
|--|------------|-------------|--------------|---------------|---------------|-------------|
| Date | General | Other | Total Weekly | Average Week- | Weekly Income | Attendance/ |
| Mar. 12 | \$2,009.00 | \$77.00 | \$2,086.00 | -\$1,653.85 | \$432.15 | 27/24 |
| Mar. 19 | \$1,020.00 | \$33.00 | \$1,053.00 | -\$1,653.85 | -\$600.85 | 29/24 |
| Mar. 26 | \$645.00 | \$0.00 | \$645.00 | -\$1,653.85 | -\$1,008.85 | 33/-- |
| Apr. 2 | \$2,474.00 | \$47.00 | \$2,521.00 | -\$1,653.85 | \$867.15 | 36/30 |
| | | | Income | Expense | | |
| | | Feb. 2023 | \$8,593.36 | -\$11,647.43 | -\$3,054.07 | |
| | | Jan. - Feb. | \$23,135.16 | -\$22,160.70 | \$974.46 | |



TRINITY LUTHERAN CHURCH

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Phone: 785-233-0767 • Email: office@topekatlc.org
Website: trinitylutherantopeka.org

OFFICE HOURS

10:00AM-3:30PM, Monday through Thursday

Together in Community

Living with Christ

Caring for Neighbors

Caring for Our Neighbors

Jesus commands us that when we care for the least of these; that we are in the presence of Christ (*Matthew 25:44-45*). As a congregation, we deeply care about serving those in need in our community. We hope to be a place of refuge and support for our neighborhood and to be a place to uplift those people that struggle around us. We also support ministries both local, national, and global as a church in the ELCA. As a congregation, we focus our efforts to partner with community organizations like Doorstep, while expanding opportunities to help our neighborhood through activities like our food ministry and community garden. We continue to be open to the ways that God calls us to be a presence in our community and to create a world where all are cared for in our society (*Philippians 2:4*).

Congregation Council

President Duane Pomeroy

Vice-President Curt Lewis (Maintenance)

Secretary Diane Bottorff (Community Relations)

Shelley Andrews (Administration) Pam Kobbeman (Administration)

Carol Marker (Spiritual Care) Dean McGinnis (Congregational Life)

Treasurer Bob Kobbeman