



FOR I CAME
NOT TO CALL
THE

Righteous

BUT
SINNERS

June 11, 2023

Second Sunday of Pentecost

June 11, 2023

Evangelical Lutheran Worship, Setting 8

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.

PRELUDE

GATHERING

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Please stand as you are able.

P In the name of the Father, and of the + Son, and of the Holy Spirit

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

P Gracious God,

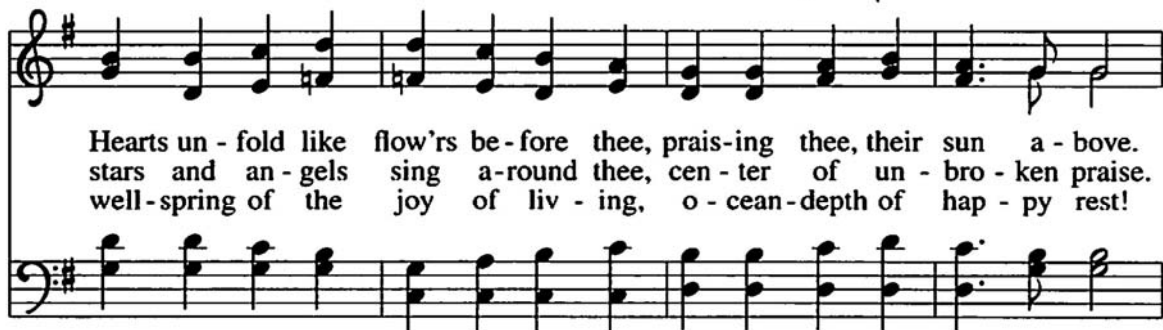
C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life, through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.



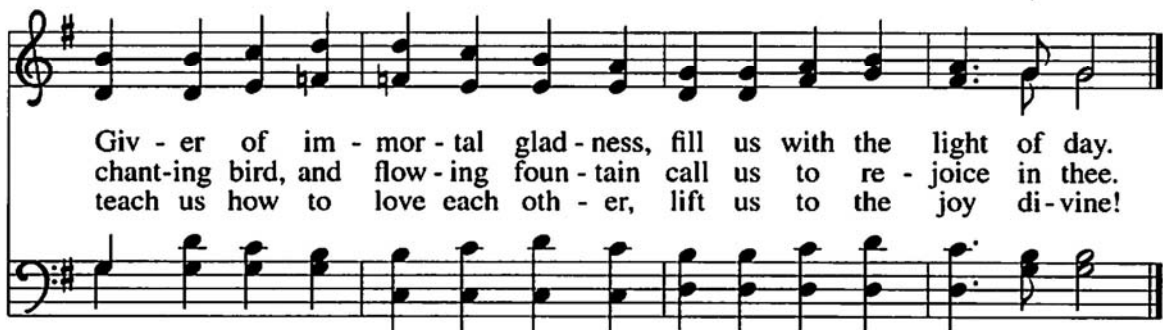
1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

Congregation sings refrain before first verse and after each of the four verses, sung by pastor or assisting minister.

HYMN OF PRAISE

Refrain

This is the feast of vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his. This is the feast of

vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -

le - lu - ia. 2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

C Amen.

Please be seated.

WORD

FIRST READING: HOSEA 5:15—6:6

- ¹⁵I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:
- ^{6:1}“Come, let us return to the LORD;
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.
²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.
³Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”
- ⁴What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.
⁵Therefore I have hewn them by the prophets,
I have killed them by the words of my mouth,
and my judgment goes forth as the light.
⁶For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

L The Word of the Lord.

C **Thanks be to God.**

Sung responsively

Sung responsively



7“Listen, my people, and I will speak: Israel, I will bear witness against you; for I am ¹ God, your God.

**⁸I do not accuse you because | of your sacrifices;
your burnt offerings are al- | ways before me.**

⁹I will not accept a calf ¹ from your stalls,
nor goats ¹ from your pens;

¹⁰for all the wild animals of the for- | est are mine,
the cattle on a | thousand hills.

¹¹I know every bird ¹ of the mountains,
and the creatures of the ¹ fields are mine.

**¹²If I were hungry, I | would not tell you,
for the whole world is mine and all | that is in it.**

¹³Do you think I eat the | flesh of bulls,
or drink the | blood of goats?

¹⁴Offer to God a sacrifice ¹ of thanksgiving
and make good your vows to ¹ the Most High.

¹⁵Call upon me in the | day of trouble;
I will deliver you, and you shall | honor me.

SECOND READING: ROMANS 4:13-25

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation. ¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore

his faith “was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

L The Word of the Lord.

C **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION

Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel, according to Matthew, the ninth chapter.

C **Glory to you, O Lord.**

GOSPEL: MATTHEW 9:9-13, 18-26

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from hemorrhages for

twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, "If I only touch his cloak, I will be made well." ²²Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. ²³When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

SERMON

PASTOR ANDREW C. PATTY

HYMN OF THE DAY

Have No Fear, Little Flock

ELW 764

Please stand for the final verse of the hymn.



1	Have	no	fear,	lit - tle	flock;	have	no	fear,	lit - tle
2	Have	good	cheer,	lit - tle	flock;	have	good	cheer,	lit - tle
3	Praise	the	Lord	high a -	bove;	praise	the	Lord	high a -
4	Thank - ful	hearts	raise to	God;		thank - ful	hearts	raise to	



flock,	for	the	Fa - ther	has	cho - sen	to
flock,	for	the	Fa - ther	will	keep	you
bove,	for	he	stoops down	to	heal	you,
God,	for	he	stays close	be - side	you,	in



give you	the	king - dom;	have	no	fear,	lit - tle	flock!
his love	for - ev - er;	have	good	cheer,	lit - tle	flock!	
lift and	re - store you;	praise	the	Lord	high a -	bove!	
all things	works with you;	thank - ful	hearts	raise to	God!		

P Let us confess our faith with the words of the Apostles' Creed.

C I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

A Trusting in God's abundant mercy, let us offer our prayers for a world in need.
A brief silence.

A We pray, O God, for creation. Tend forests and fields and safeguard all animals. Preserve lakes, rivers, and oceans and send rains to water the earth. Revive lands recovering from natural disasters. God, in your mercy,

C hear our prayer.

A We pray, O God, for the nations. Awaken in our leaders compassion for people and inspire solutions that promote equity and inclusion. God, in your mercy,

C hear our prayer.

A We pray, O God, for strength, sustenance, and safety for vulnerable people across the world, especially those affected by the war in Ukraine. Provide safety from violence and assistance for those in need. Guide families as they lose their homes and loved ones. Particularly, let us pray for the German Evangelical Lutheran Church in the Ukraine and our own partner synod of the Evangelical Lutheran Church of the Urals, Siberia and the Far East as they face these times of conflict. God, in your mercy,

C hear our prayer.

A We pray, O God, for all who are in need. Accompany anyone enduring chronic illness, any who suffer in secret, and those grieving a loved one's death. Send healing for all who plead for relief from sickness or pain, especially Naomi Walker, Linda Longren, and Martha Nemeth. God, in your mercy,

C hear our prayer.

A We pray, O God, for the eradication of racial hatred. On this week when we commemorate the Emanuel Nine, we implore you to cast out the demons of white supremacy that make us believe lies about ourselves and our neighbors. God, in your mercy,

C hear our prayer.

A We pray, O God, for the congregations and ministries of Trinity Lutheran in Hays, Faith Lutheran in Oberlin, Lutheran Church of the Resurrection in Prairie Village, Kansas, and Immanuel Lutheran in Kansas City, Missouri. God in your mercy,

C hear our prayer.

A We pray, O God, for John Carlson as he celebrates his birthday. God, in your mercy,

C hear our prayer.

P We give thanks, O God, for Matthew and all the saints. Renew our faith that you can do what you have promised and raise us, with all our beloved dead, to new life. God, in your mercy,

C hear our prayer.

P Receive our prayers and answer us, O God, in the name of Jesus Christ.

C Amen.

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

Let us greet one another with God's peace.

Please be seated.

PRESENTATION OF THE GIFTS

OFFERING

OFFERTORY SONG



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

OFFERTORY PRAYER

A God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

C Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray:

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

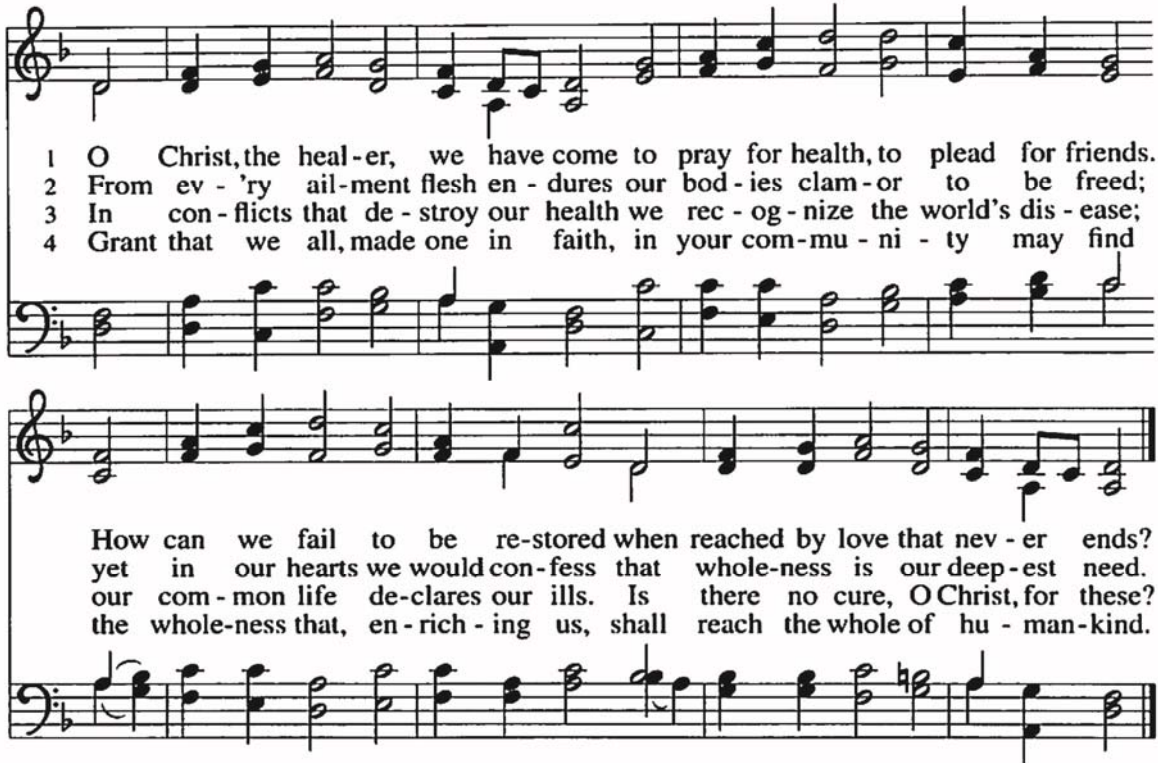
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P All people are called to Christ's table. Come, eat what is good.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN*O Christ, the Healer, We Have Come***ELW 610**

1 O Christ, the heal-er, we have come to pray for health, to plead for friends.
2 From ev - 'ry ail-ment flesh en - dures our bod - ies clam - or to be freed;
3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;
4 Grant that we all, made one in faith, in your com - mu - ni - ty may find

How can we fail to be re-stored when reached by love that nev - er ends?
yet in our hearts we would con-fess that whole-ness is our deep - est need.
our com - mon life de-clares our ills. Is there no cure, O Christ, for these?
the whole-ness that, en - rich - ing us, shall reach the whole of hu - man-kind.

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

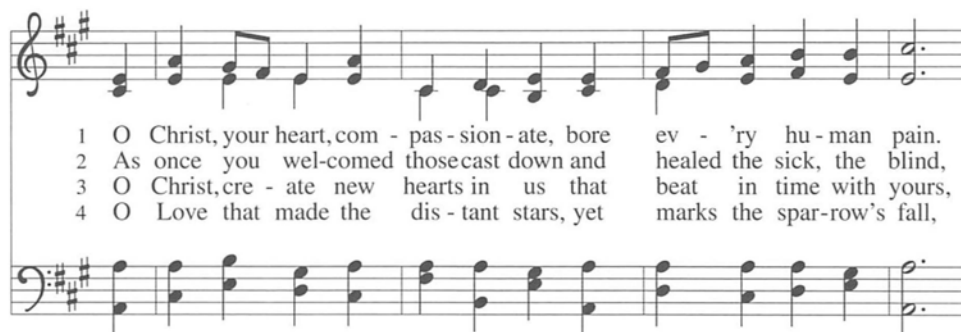
C Amen.

SENDING

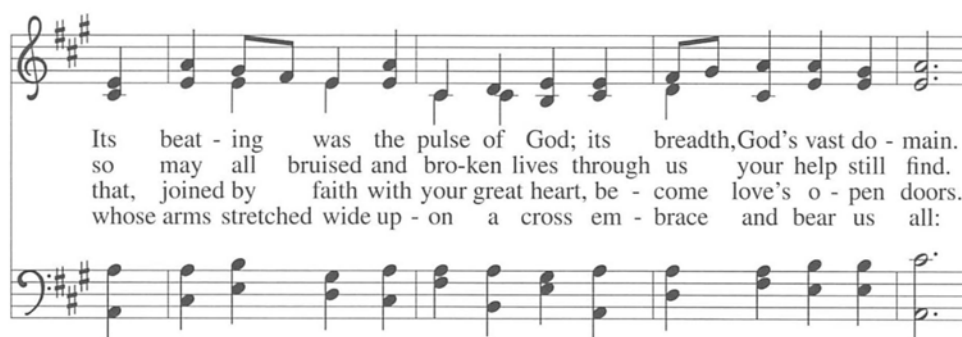
BLESSING

P Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

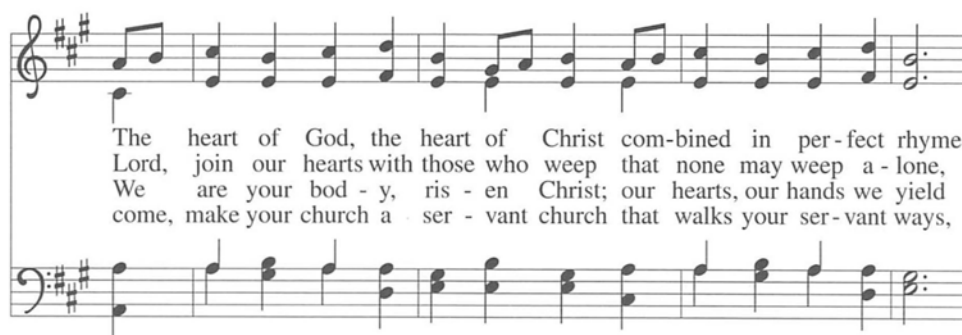
C Amen.



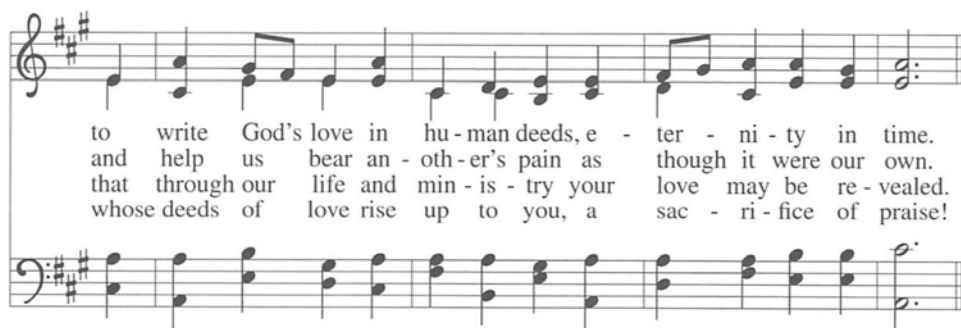
1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
 2 As once you wel - comed those cast down and healed the sick, the blind,
 3 O Christ, cre - ate new hearts in us that beat in time with yours,
 4 O Love that made the dis - tant stars, yet marks the spar-row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
 so may all bruised and bro - ken lives through us your help still find.
 that, joined by faith with your great heart, be - come love's o - pen doors.
 whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone,
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!

DISMISSAL

A Go in peace. Share the harvest.

C **Thanks be to God.**

POSTLUDE

Welcome to worship at Trinity!

Thank you for joining us for worship. We hope that you found the Spirit of God in our midst. If you are interested in becoming a member of Trinity Evangelical Lutheran Church, or have other questions, please contact the church office at 785.233.0767

UPCOMING EVENTS AT TRINITY

Today, June 11 Adult Sunday School.....9:45 AM
Worship with Holy Communion.....10:30 AM
 Coffee Hour after worship
 PFLAG meeting.....2:00 PM
 Mon, June 12Church Council Meeting.....6:00 PM
 Tues., June 13..... Quilters9:00 AM
 Sunday, June 18..... Community Relations meeting.....9:30 AM
Worship with Holy Communion.....10:30 AM
 Coffee Hour after worship

OFFERING, ATTENDANCE, and FINANCIAL STATUS

Date	General	Other	Total Weekly Income	Average Weekly Expense	Weekly Income Minus Average Weekly Expense	Attendance/ Communion
May 14	\$1,227.00	\$0.00	\$1,227.00	-\$1,653.85	-\$426.85	34/29
May 21	\$470.00	\$0.00	\$470.00	-\$1,653.85	-\$1,183.85	22/18
May 28	\$2,958.75	\$545.00	\$3,503.75	-\$1,653.85	\$1,849.90	45/36
June 4	\$4,812.00	\$725.00	\$5,537.00	-\$1,653.85	\$3,883.15	37/30
			Income	Expense		
		Apr. 2023	\$41,778.85	-\$11,026.39	\$30,752.46	
		Jan. - Apr.	\$71,252.01	-\$49,424.26	\$21,827.75	

Gathering Table

Meeting the Needs of the Community

Gathering Table evolved from Children's Memorial Lutheran Church, which was dedicated more than 135 years ago at the corner of Brighton and Independence Avenue. During the past several decades, homelessness and instability replaced what had been a self-sustaining worshipping community of economically stable homeowners. The church received the synod's blessing to discover and strive to meet the needs of the surrounding neighborhood through inspired leadership, hard work and dedicated volunteer partners. To act on that commitment, Rev. Ann Rundquist was called in 2013 to serve as pastoral leader.

Please consider supporting this Synod mission by donations of all types can be found on: <https://gatheringtablekc.org/donation-suggestions>

Donation Suggestions

Jeans, Jeans, Jeans & Belts



All sizes including children. Small sizes are needed. The community walks and are small in stature.

Shirts, Tops & Undergarments



Washable Tops, New Underwear, Socks & Bras

Outdoor Wear



Hats, Gloves, Coats, Shoes & Boots

Bed & Bath



Washable Blankets & Toilet Paper

Paper



Paper Towels, Napkins, & Paper Plates
(Dinner and Luncheon Size)
We Can Use Leftover Holiday Table Wear

Cleaning Supplies



Cleaning Supplies, Clorox & Hydrogen Peroxide Cleaning Strength

Current Doorstep Needs ~ June 2023

Clothing Room Needs: (Gently Used, Not New)

Pots & Pans and small appliances
 Twin, Queen & King Sheet sets
 Men's Jeans (All sizes)
 Men's Shorts (All Sizes)
 Men's T-Shirts (Sizes Large & Up)
 Women's Leggings, Jeggings, & Shorts (All Sizes)
 Women's Swimsuits
 Boys Jeans & Shorts (All Sizes)
 Boys T-Shirts (Sizes 2 – 10)
 Girls Shirts & Clothing Items (Sizes 3 – 14)
 Girls Shorts & Teen Girls Shirts & Shorts (All Sizes)
 Kids Shoes (All sizes)

Donations Accepted

**Monday – Friday
9am – 2pm**

Use the South Door

Please do not leave
donations outside our
building when we are
closed. It becomes a
parking lot mess.

Food Room Needs:

Hamburger Helper	Boxed Potatoes	Jelly (any flavor)
Oatmeal	Tuna	Peas
Boxed Pastas	Macaroni & Cheese	Hand Can Openers
Vegetable Soup	Ramen Noodles	Canned Fruit (variety)
Pancake Mix	Pancake Syrup	Powdered Milk
Tomato Soup	Cream of Mushroom Soup	Canned Beans

Worship Assistants								
Date	Acolytes	Ushers	Musician	Lector	Altar Guild	Asst. Minister	Presiding Minister	Coffee Hosts
June 11	Curt Lewis	Bob Horton, Dean McGinnis	Mitchell Bean	Bob Horton	Donna Allen & Team 3	Marsha Ridinger	Pr. Andrew Patty	Marilyn Heckman
June 18	Cindy McGinnis	Howard Reece, Curt Lewis	Laurie Jackson	LaVell Winsor	Donna Allen & Team 3	Marcy Carlson	Pr. Andrew Patty	Dean McGinnis
June 25	LaVell Winsor, Brayden Winsor	Marcy Carlson, Bob Horton	Mitchell Bean	Duane Pomeroy	Donna Allen & Team 3	Ted Murphy	Pr. Andrew Patty	Janice Greenlee



TRINITY LUTHERAN CHURCH

725 SW Buchanan St. • Topeka, Kansas 66606
Phone: 785-233-0767 • Email: office@topekatlc.org
Website: trinitylutherantopeka.org

OFFICE HOURS

10:00AM-3:30PM, Monday through Thursday

Together in Community

Living with Christ

Caring for Neighbors

Caring for Our Neighbors

Jesus commands us that when we care for the least of these; that we are in the presence of Christ (*Matthew 25:44-45*). As a congregation, we deeply care about serving those in need in our community. We hope to be a place of refuge and support for our neighborhood and to be a place to uplift those people that struggle around us. We also support ministries both local, national, and global as a church in the ELCA. As a congregation, we focus our efforts to partner with community organizations like Doorstep, while expanding opportunities to help our neighborhood through activities like our food ministry and community garden. We continue to be open to the ways that God calls us to be a presence in our community and to create a world where all are cared for in our society (*Philippians 2:4*).

CONGREGATION COUNCIL

President Duane Pomeroy

Vice-President Curt Lewis (Maintenance)

Secretary Diane Bottorff (Community Relations)

Shelley Andrews (Administration)

Pam Kobbeman (Administration)

Carol Marker (Spiritual Care)

Dean McGinnis (Congregational Life)

Treasurer Bob Kobbeman