

 A SOWER WENT OUT TO SOW GOOD SEED IN HIS FIELD; but WHILE MEN SLEPT, his enemy came and sowed TARES among the wheat and went away. But when the GRAIN had sprouted and produced a crop, then the TARES also appeared. So the SERVANTS of the OWNER came and said to him, "SIR, DID YOU NOT SOW GOOD SEED IN YOUR FIELD? HOW THEN DOES IT HAVE TARES?" HE said to them, "AN ENEMY HAS DONE THIS!"

He who sows the good seed is the Son of Man. THE FIELD IS THE WORLD, the good SEEDS are the sons of the KINGDOM, but the TARES are the sons of the WICKED ONE. THE ENEMY who sowed them is the DEVIL, the HARVEST is the END of the age, and the REAPERS are the ANGELS.


 Therefore as the tares are gathered and burned in the FIRE, so it will be at the END of this age. The Son of MAN WILL SEND OUT HIS ANGELS, and they will GATHER OUT OF HIS KINGDOM all things that OFFEND, and those who practice lawlessness, and CAST them into the FURNACE OF FIRE. THERE WILL BE WAILING and GNASHING OF TEETH. THEN the RIGHTEOUS WILL SHINE FORTH AS THE SUN IN the KINGDOM OF their FATHER.

HE WHO HAS EARS TO HEAR,  
 LET HIM HEAR!

- MATTHEW 13:24-30, 36-43 -


**DO NOT BE DECEIVED; GOD IS NOT MOCKED.** FOR WHATSOEVER A MAN SOWS, THAT WILL HE REAP. FOR HE THAT SOWS TO THE FLESH WILL REAP CORRUPTION; BUT HE THAT SOWS OF THE SPIRIT WILL REAP LIFE EVERLASTING.

[EIGHTH]

- GALATIANS 6:7-8 -

***Eighth Sunday of Pentecost***

***July 23, 2023***

***Evangelical Lutheran Worship, Setting 3***

*It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.*

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**PRELUDE**

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**GATHERING**

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**WELCOME & ANNOUNCEMENTS**

**CONFESSION AND FORGIVENESS**

*Please stand as you are able.*

**P** In the name of the Father, and of the + Son, and of the Holy Spirit

**C Amen.**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

**P** Let us confess our sin in the presence of God and of one another.

*Silence for reflection and self-examination.*

**P** Gracious God,

**C** have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life, through Jesus Christ, our Savior and Lord. Amen.

**P** God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

**GATHERING HYMN**

*Oh, Worship the King*

**ELW 842**

1 Oh, wor - ship the King, all - glo - rious a - bove.  
 2 The earth with its store of won - ders un - told,  
 3 Your boun - ti - ful care what tongue can re - cite?  
 4 Frail chil - dren of dust, and fee - ble as frail,  
 5 O mea - sure - less might, in - ef - fa - ble love,

Oh, grate - ful - ly sing God's pow - er and love;  
 Al - mighty - y, your pow'r has found - ed of old;  
 It breathes in the air, it shines in the light,  
 in you do we trust, nor find you to fail;  
 while an - gels de - light to hymn you a - bove,

our shield and de - fend - er, the An - cient of Days,  
 es - tab - lished it fast by a change - less de - cree,  
 it streams from the hills, it de - scends to the plain,  
 your mer - cies, how ten - der, how firm to the end,  
 the hum - bler cre - a - tion, though fee - ble their lays,

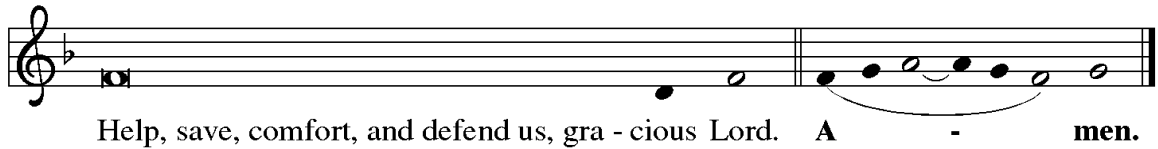
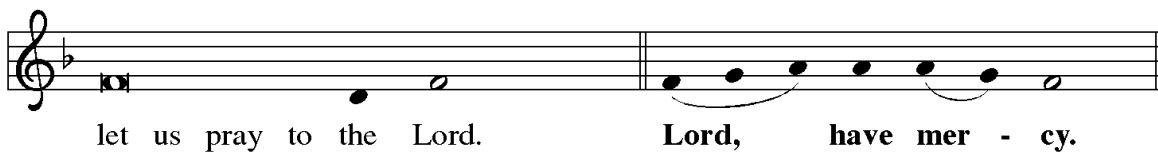
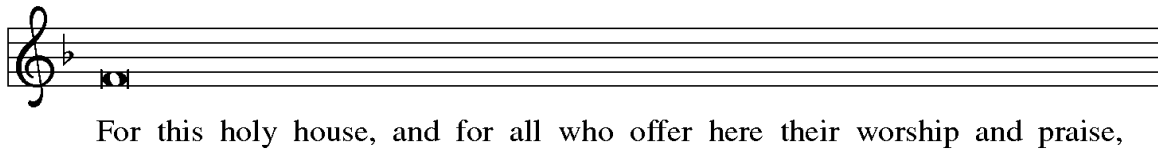
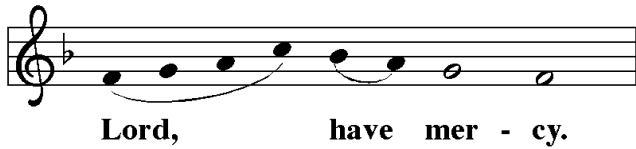
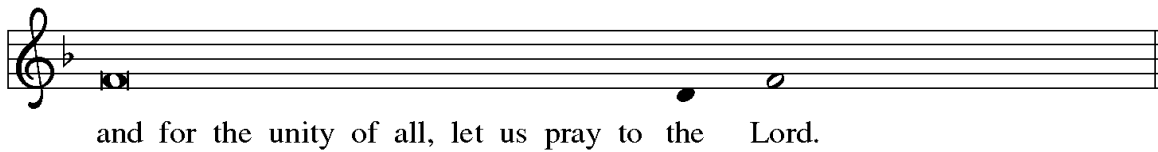
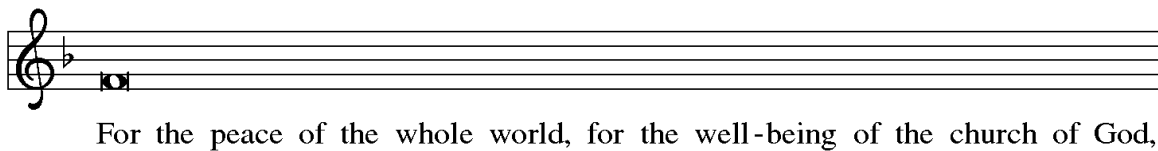
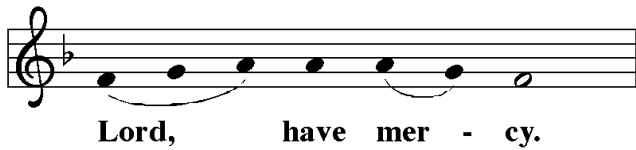
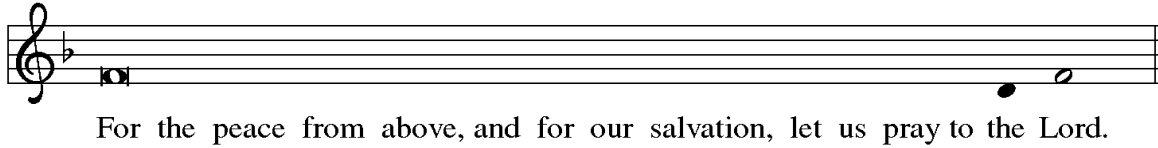
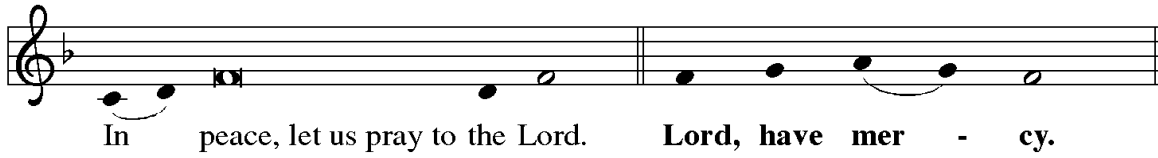
pa - vil - ioned in splen - dor, and gird - ed with praise.  
 and round it has cast, like a man - tle, the sea.  
 and sweet - ly dis - tills in the dew and the rain.  
 our mak - er, de - fend - er, re - deem - er, and friend.  
 with true ad - o - ra - tion shall sing to your praise.

# **GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

# KYRIE



## HYMN OF PRAISE

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis-dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

#### PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

*Please be seated.*

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WORD

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**FIRST READING: ISAIAH 44:6-8**

Thus says the LORD, the King of Israel,  
and his Redeemer, the LORD of hosts:  
I am the first and I am the last;  
besides me there is no god.

7Who is like me? Let them proclaim it,  
let them declare and set it forth before me.  
Who has announced from of old the things to come?  
Let them tell us what is yet to be.

8Do not fear, or be afraid;  
have I not told you from of old and declared it?  
You are my witnesses!  
Is there any god besides me?  
There is no other rock; I know not one.

L The Word of the Lord.

**C** Thanks be to God.

## PSALM 86:11-17

*Sung responsively*



<sup>11</sup>Teach me your way, O LORD, and I will walk <sup>1</sup> in your truth;  
give me an undivided heart to re- <sup>1</sup> vere your name.

**<sup>12</sup>I will thank you, O Lord my God, with | all my heart,  
and glorify your name for- | evermore.**

<sup>13</sup>For great is your | love toward me;  
you have delivered me from the | pit of death.

**14**The arrogant rise up against me, O God, and a band of violent people |  
seeks my life;  
they have not set you be- | fore their eyes.

<sup>15</sup>But you, O Lord, are gracious and full | of compassion,  
slow to anger, and full of kind- | ness and truth.

**16 Turn to me and have mer- | cy on me;  
give your strength to your servant, and save the child | of your hand-  
maid.**

<sup>17</sup>Show me a sign of your favor, so that those who hate me may see it and be | put to shame;  
because you, LORD, have helped me and com- | forted me.

## SECOND READING: ROMANS 8:12-25

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

<sup>18</sup>I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup>for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

L The Word of the Lord.

C **Thanks be to God.**

*Please stand as you are able.*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel, according to Matthew, the thirteenth chapter.

C **Glory to you, O Lord.**

## GOSPEL: MATTHEW 13:24-30, 36-43

<sup>24</sup>Jesus put before the crowds another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field;<sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away.



<sup>26</sup>So when the plants came up and bore grain, then the weeds appeared as well.  
<sup>27</sup>And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' <sup>28</sup>He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' <sup>29</sup>But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"  
<sup>36</sup>Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup>He answered, "The one who sows the good seed is the Son of Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup>and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup>and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

P The Gospel of the Lord.

C **Praise to you, O Christ.**

*Please be seated.*

SERMON

PASTOR ANDREW PATTY

HYMN OF THE DAY

*Come, Ye Thankful People, Come*

**ELW 693**

*See page 10*

*Please stand for the final verse of the hymn.*

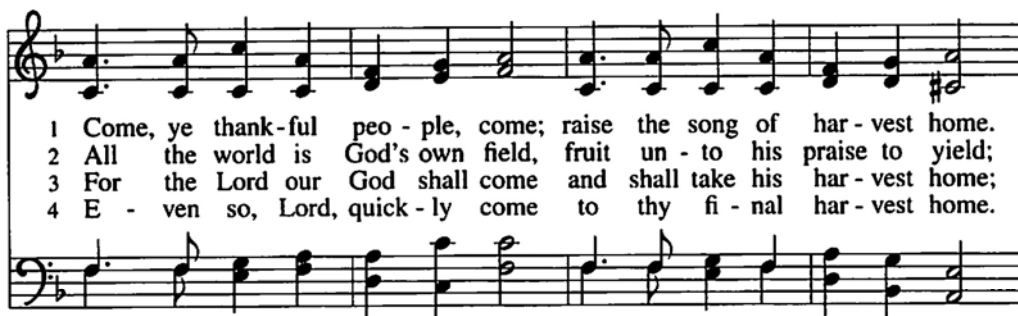
P Let us confess our faith with the words of the Apostles' Creed.

C **I believe in God, the Father almighty, creator of heaven and earth.**

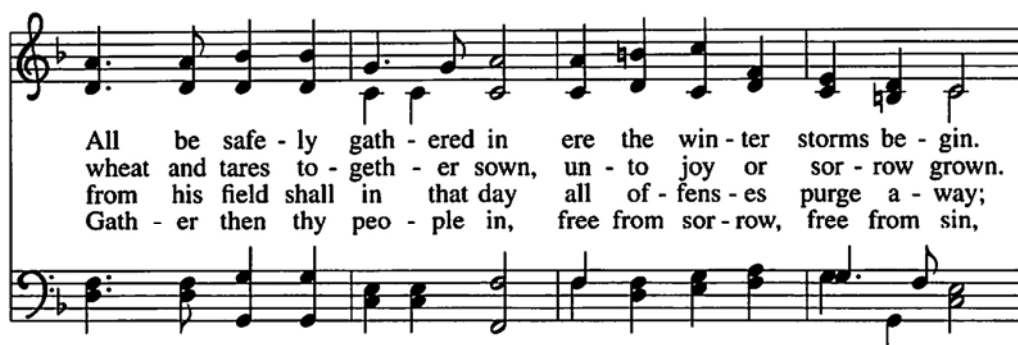
**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

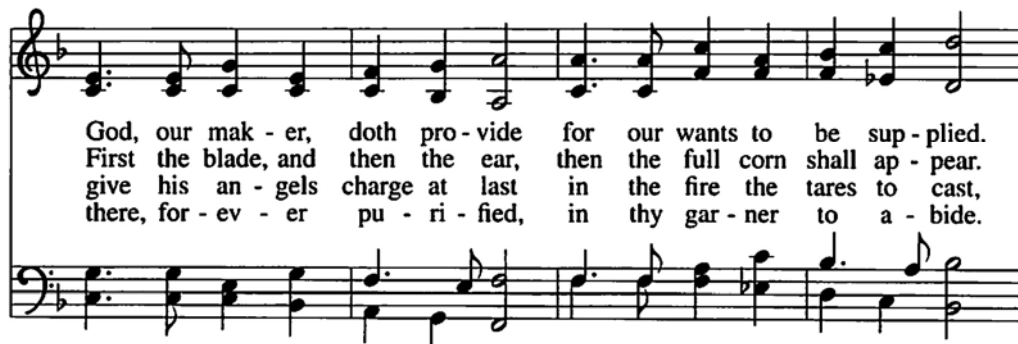
**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**



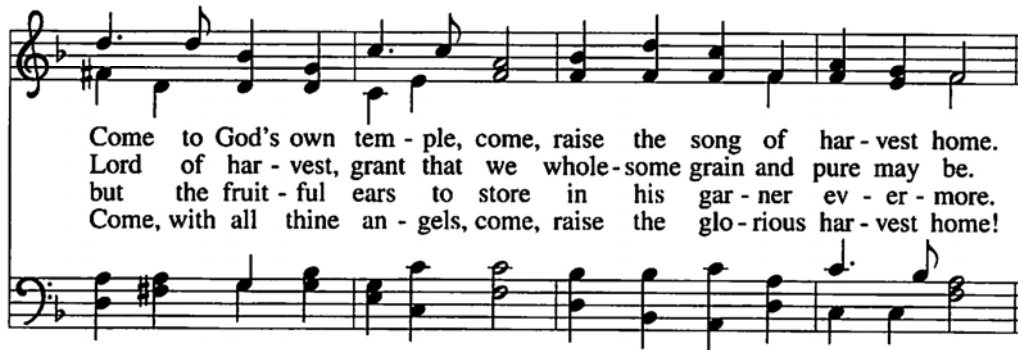
1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.  
 2 All the world is God's own field, fruit un - to his praise to yield;  
 3 For the Lord our God shall come and shall take his har - vest home;  
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.  
 wheat and tares to - geth - er sown, un - to joy or sor - row grown.  
 from his field shall in that day all of - fens - es purge a - way;  
 Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.  
 First the blade, and then the ear, then the full corn shall ap - pear.  
 give his an - gels charge at last in the fire the tares to cast,  
 there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.  
 Lord of har - vest, grant that we whole - some grain and pure may be.  
 but the fruit - ful ears to store in his gar - ner ev - er - more.  
 Come, with all thine an - gels, come, raise the glo - rious har - vest home!

## THE PRAYERS

A Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

*A brief silence.*

A O God, you call your church to announce the gospel of reconciliation and truth both near and far. Guide your church as it seeks your wisdom and shares it, trusting your Spirit bearing witness among us. Hear us, O God.

**C Your mercy is great.**

A You brought forth all creation and called it good. Direct policymakers to protect lands and seas. Bring rain to sun-parched fields and protect areas impacted by natural disasters. Hear us, O God.

**C Your mercy is great.**

A You give help and sustenance to vulnerable people across the world, especially those affected by the war in Ukraine. Provide safety from violence and assistance to those in need and guidance for families as they lose their homes and loved ones. We continue to lift up the German Evangelical Lutheran Church in the Ukraine and our own partner synod of the Evangelical Lutheran Church of the Urals, Siberia and the Far East to you in prayer as they face these times of conflict. Hear us, O God.

**C Your mercy is great.**

A You desire peace among nations and peoples. Guard our neighborhoods from hatred, watch over police officers and firefighters, and teach us to advocate for those who live in fear. Hear us, O God.

**C Your mercy is great.**

A You are gracious and merciful, comforting those who suffer any affliction, especially Marilyn Heckman, Naomi Walker, Linda Longren, and Martha Nemeth. Sustain your people living with HIV/AIDS, provide shelter for all who are unhoused, and release any who are unjustly imprisoned. Hear us, O God.

**C Your mercy is great.**

A You name each of us as your children. Guide our hospitality ministry to welcome all, our education ministry to equip us for faithful living, and our social ministry to enact the gospel in our community. Hear us, O God.

**C Your mercy is great.**

A You lift us up to the tasks of your work. Today we pray for St. John Lutheran in Kensington, Zion Lutheran in Phillipsburg, Emmanuel Lutheran in Stuttgart, and American Lutheran in Smith Center, Kansas. Hear us, O God.

**C Your mercy is great.**

A You give us joy to celebrate this life. We lift up Kade Welp, Hudson Ralph, and Alex Nichols as they celebrate their birthdays, and Andy & LaVell Winsor as they celebrate their wedding anniversary. Hear us, O God.

**C Your mercy is great.**

P You send faithful people to proclaim freedom from bondage and to renew your church. Encourage us by the witness of the faithful departed, so that we live into that same hope. Hear us, O God.

C **Your mercy is great.**

P Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

C **Amen.**

#### THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

*Let us greet one another with God's peace.*

*Please be seated.*

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### PRESENTATION OF THE GIFTS

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#### OFFERING

#### OFFERTORY SONG



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

#### OFFERTORY PRAYER

A God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

C **Amen.**

# THE GREAT THANKSGIVING

P The Lord be with you.

**C And also with you.**

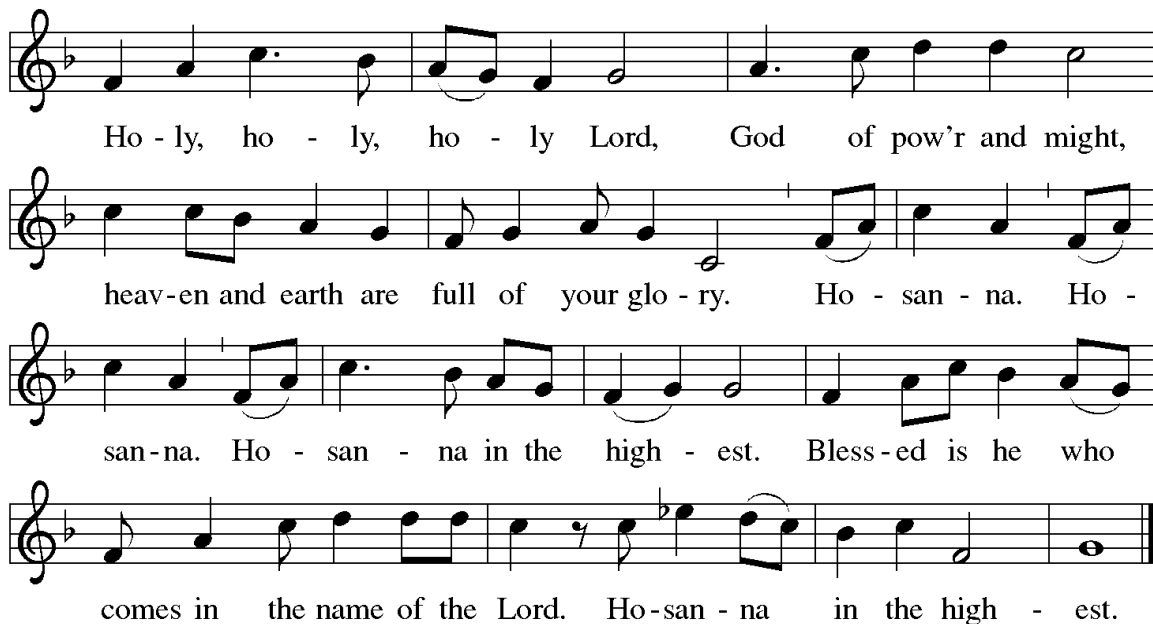
P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### **EUCCHARISTIC PRAYER**

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### **THE LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray:

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

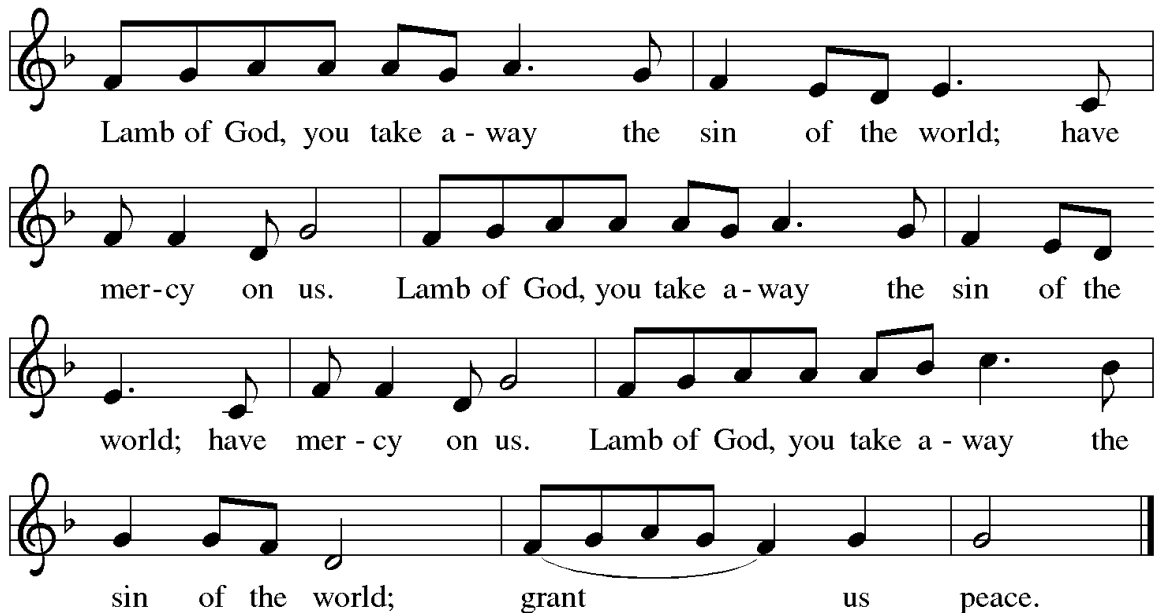
**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

**P** All people are called to Christ's table. Come, eat what is good.

### **LAMB OF GOD**



The musical notation is written on four staves in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The text is: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace." The word "grant" is underlined with a purple line, and "us" is also underlined with a purple line.

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*Descant*

Al - le - lu - ia, al -

D F#m G D G

1 Seek ye . . . first the king - dom of God and its  
 2 Ask and it shall be giv - en un - to you; seek and  
 3 We do not live by bread . . . a - lone, but by

le - lu - ia, al - le -

D Em A<sup>7</sup> D F#m

righteous - ness, and all these things shall be  
 you shall find; knock and the door shall be  
 ev - 'ry word that pro - ceeds from the

lu - ia, al - le - lu - ia.

G D G D Em A D

add - ed un - to you. Al - le - lu, al - le - lu - ia.  
 o - pened un - to you. Al - le - lu, al - le - lu - ia.  
 mouth . . . of . . . God. Al - le - lu, al - le - lu - ia.

### COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

### PRAYER AFTER COMMUNION

A We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

C Amen.

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## SENDING

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### BLESSING

P Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

C Amen.

### SENDING HYMN

*In Thee Is Gladness*

ELW 867

1 In thee is glad-ness a-mid all sad-ness, Je-sus, sun-shine of my  
2 Je-sus is ours! . . We fear no pow-ers, not of earth or sin or

heart. By thee are giv-en the gifts of heav-en, thou the  
death. He sees and bless-es in worst dis-tress-es; he can

true re-deem-er art. Our souls thou wak-est; our bonds thou  
change them with a breath. Where-fore the sto-ry tell of his

break-est. Who trusts thee sure-ly has built se-cure-ly  
glo-ry with heart and voic-es; all heav'n re-joic-es



and stands for - ev - er: Al - le - lu - ia! Our hearts are  
in him for - ev - er: Al - le - lu - ia! We shout for

pin - ing to see thy shin - ing, dy - ing or liv - ing,  
glad - ness, tri - umph o'er sad - ness, love him and praise him

to thee are cleav - ing; naught can us sev - er: Al - le - lu - ia!  
and still shall raise him glad hymns for - ev - er: Al - le - lu - ia!

#### DISMISSAL

A Go in peace. Share the harvest.

C Thanks be to God.

#### POSTLUDE

***Welcome to worship at Trinity!***

***Thank you for joining us for worship. We hope that you found the Spirit of God in our midst. If you are interested in becoming a member of Trinity Evangelical Lutheran Church, or have other questions, please contact the church office at 785.233.0767***

### UPCOMING EVENTS AT TRINITY

Today, July 23 ..... Children's Sunday School..... 9:45 AM  
 ..... Worship with Holy Communion..... 10:30 AM  
 ..... Coffee Hour.....after worship

Tues., July 25 ..... Quilters ..... 9:00 AM  
 ..... TLHA meeting ..... 7:00 PM

Sun., July 30..... 5th Sunday Special for National Night Out .....  
 ..... Worship with Holy Communion..... 10:30 AM  
 ..... Coffee Hour.....after worship

### Worship Assistants

Date	Acolytes	Ushers	Musician	Lector	Altar Guild	Asst. Minister	Presiding Minister	Coffee Hosts
July 23	Parker Jackson	Ted Murphy, Duane Pomeroy	Laurie Jackson	Loni Reece	Marilyn Heckman & Team 1	Marsha Ridinger	Pr. Andrew Patty	Duane/Debbie Pomeroy
July 30	LaVell Winsor	Howard Reece, Curt Lewis	Mitchell Bean	Debbie Pomeroy	Marilyn Heckman & Team 1	Marcy Carlson	Pr. Andrew Patty	
Aug. 6		Howard Reece		Loni Reece	Jane Lewis & Team 2	Bob Horton	Pr. Andrew Patty	

As you can see, we have some openings for worship assistants and coffee hosts over the next couple of weeks. If you would like to serve in any of these duties, please contact the church office. Thanks.

### OFFERING, ATTENDANCE, and FINANCIAL STATUS

Date	General	Other	Total Weekly Income	Average Weekly Expense	Weekly Income Minus Average Weekly Expense	Attendance/ Communion
June 25	\$810.00	\$220.00	\$1,030.00	-\$1,653.85	-\$623.85	26/25
July 2	\$1,425.00	\$50.00	\$1,475.00	-\$1,653.85	-\$178.85	29/25
July 9	\$2,371.00	\$0.00	\$2,371.00	-\$1,653.85	\$717.15	25/22
July 16	\$2,513.00	\$0.00	\$2,513.00	-\$1,653.85	\$859.15	35/30
			Income	Expense		
		June 2023	\$8,062.00	-\$16,380.14	-\$8,318.14	
		Jan. - June	\$89,209.41	-\$77,505.17	\$11,704.24	

## **Current Doorstep Needs ~ July, 2023**

### **Clothing Room Needs:** (Gently Used, Not New)

Men's Shorts (All Sizes)  
Men's Jeans (Waist Sizes 42, 44 & 46)  
Men's Shoes (Tennis & Casual, All Sizes)  
Men's T-Shirts (Sizes 2x, 3x, 4x & Up)  
Men's Ballcaps  
Women's Shorts (All Sizes)  
Boys Jeans & Shorts (All Sizes)  
Boys Shirts (Sizes 5, 6, 7 & 8)  
Infant Boys Size 18 mo. clothing  
Girls Swimsuits (All Sizes)  
Girls & Teen Girls Shorts (All Sizes)  
Hygiene Items – Shampoo, Conditioner, Bar Soap, Body Wash, Tooth-paste, Toothbrushes, Razors, Deodorant, Combs, Brushes  
Kids Toys  
Suitcases on wheels

### **Donations Accepted:**

**Monday – Friday  
9am – 2pm**

Use the South Door

Please Do Not Leave  
donations outside our  
building when we are  
closed. It becomes a  
parking lot mess.

### **Food Room Needs:**

The need for food assistance in our community has increased over the past three months by as much as three times the amount as the previous years' timeframe! We are struggling to keep our shelves stocked to provide a full food order to our neighbors in need. Please give where you can!

We need the following food items:

Dry Beans	Hamburger Helper	Peanut Butter
Canned Milk	Powdered Milk	Jelly
Oatmeal	Cold Cereal	Egg Noodles
Rice	Peas	Boxed Pastas
Spaghetti O's	Ravioli	Canned Beans
Macaroni & Cheese	Hand Can openers	Pork N Beans
Spaghetti	Ramen Noodles	Canned Fruit
Pancake Mix	Pancake Syrup	



## TRINITY LUTHERAN CHURCH

725 SW Buchanan St. • Topeka, Kansas 66606  
Phone: 785-233-0767 • Email: [office@topekatlc.org](mailto:office@topekatlc.org)  
Website: [trinitylutherantopeka.org](http://trinitylutherantopeka.org)

### OFFICE HOURS

10:00AM-3:30PM, Monday through Thursday

**Together in Community**

**Living with Christ**

**Caring for Neighbors**

### **Caring for Our Neighbors**

Jesus commands us that when we care for the least of these; that we are in the presence of Christ (*Matthew 25:44-45*). As a congregation, we deeply care about serving those in need in our community. We hope to be a place of refuge and support for our neighborhood and to be a place to uplift those people that struggle around us. We also support ministries both local, national, and global as a church in the ELCA. As a congregation, we focus our efforts to partner with community organizations like Doorstep, while expanding opportunities to help our neighborhood through activities like our food ministry and community garden. We continue to be open to the ways that God calls us to be a presence in our community and to create a world where all are cared for in our society (*Philippians 2:4*).

### **CONGREGATION COUNCIL**

**President** Duane Pomeroy

**Vice-President** Curt Lewis (Maintenance)

**Secretary** Diane Bottorff (Community Relations)

Shelley Andrews (Administration)

Pam Kobbeman (Administration)

Carol Marker (Spiritual Care)

Dean McGinnis (Congregational Life)

**Treasurer** Bob Kobbeman