



**The sabbath was made for humankind,  
and not humankind for the sabbath.**

**Mark 2:27**

**June 2, 2024**

**Second Sunday of Pentecost**

Evangelical Lutheran Worship — Setting 8

Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should observe this freedom with a day of rest. No one should work seven days a week; even slaves and foreigners should be able to rest. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to restoration: the hungry being fed and the sick being healed.

HYMN SING ALONG

- GREAT IS THY FAITHFULNESS ..... ELW 733
- COME, THOU ALMIGHTY KING ..... ELW 408
- HOW GREAT THOU ART ..... ELW 856, VERSES 1, 3, 4

GATHERING

Please stand as you are able.

GATHERING HYMN

Dearest Jesus, at Your Word

ELW 520

1 Dear - est Je - sus, at your word we have come a -  
 2 All our knowl - edge, sense, and sight lie in deep - est  
 3 Ra - diance of God's glo - ry bright, Light of Light from  
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and

gain to hear you; let our thoughts and hearts be stirred  
 dark - ness shroud - ed till your Spir - it breaks the night,  
 God pro - ceed - ing, Je - sus, send your bless - ed light;  
 ad - o - ra - tion! Grant us what we need the most:

and in glow - ing faith be near you as the prom - is -  
 fill - ing us with light un - cloud - ed. All good thoughts and  
 help our hear - ing, speak - ing, heed - ing, that our prayers and  
 all your gos - pel's con - so - la - tion while we here on

es here giv - en draw us whol - ly up to heav - en.  
 all good liv - ing come but by your gra - cious giv - ing.  
 songs may please you, as with grate - ful hearts we praise you.  
 earth a - wait you, till in heav'n with praise we greet you.

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

**A PRAYER FOR SYNOD ASSEMBLY**

“The Spirit is calling us to move together as one church to share the grace and love we experience every day.”

—Presiding Bishop Elizabeth Eaton

*“We have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them” 1 John 4:16*

**O Holy Spirit, lead and inspire us to walk in obedience to God that our lives may blossom and flourish.**

**O Holy Spirit, lead and inspire us to love as Jesus first loved us that our lives may encourage and support others.**

**O Holy Spirit, lead and inspire us to move together that our synod assembly may be pleasing in your sight.**

**Amen. Amen. Amen.**

KYRIE

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

*Refrain*

## HYMN OF PRAISE

*Refrain*

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be

peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*

hon - or, bless - ing, and glo - ry are his. This is the feast of

vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -

le - lu - ia. 2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

**PRAYER OF THE DAY**

A Let us pray.

Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

C **Amen.**

*Please be seated.*

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**WORD**

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**FIRST READING: DEUTERONOMY 5:12-15**

<sup>12</sup>Observe the sabbath day and keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work. <sup>14</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. <sup>15</sup>Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

L The Word of the Lord.

C **Thanks be to God.**

**PSALM 81:1-10**

*Spoken responsively*

<sup>1</sup>Sing with joy to God our strength and raise a loud shout to the God of Jacob.  
<sup>2</sup>**Raise a song and sound the timbrel, the merry harp, and the lyre.**  
<sup>3</sup>Blow the ram's horn at the new moon, and at the full moon, the day of our feast;  
<sup>4</sup>**for this is a statute for Israel, a law of the God of Jacob.**  
<sup>5</sup>God laid it as a solemn charge upon Joseph, going out over the land of Egypt, where I heard a voice I did not know:  
<sup>6</sup>**"I eased your shoulder from the burden; your hands were set free from the gravedigger's basket.**  
<sup>7</sup>You called on me in trouble, and I delivered you; I answered you from the secret place of thunder and tested you at the waters of Meribah.  
<sup>8</sup>**Hear, O my people, and I will admonish you: O Israel, if you would but listen to me!**  
<sup>9</sup>There shall be no strange god among you; you shall not worship a foreign god.  
<sup>10</sup>**I am the LORD your God, who brought you out of the land of Egypt. Open your mouth wide, and I will fill it.**

**SECOND READING: 2ND CORINTHIANS 4:5-12**

<sup>5</sup>We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. <sup>11</sup>For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

L The Word of the Lord.

C **Thanks be to God.**

*Please stand as you are able.*

**GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel, according to Mark, the second chapter.

C **Glory to you, O Lord.**

**GOSPEL: MARK 2:23—3:6**

<sup>23</sup>One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup>The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" <sup>25</sup>And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat,

and he gave some to his companions.” <sup>27</sup>Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son of Man is lord even of the sabbath.”

<sup>3:1</sup>Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And he said to the man who had the withered hand, “Come forward.” <sup>4</sup>Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

P The Gospel of the Lord.

C Praise to you, O Christ.

*Please be seated.*

SERMON

PASTOR BARBARA JONES

HYMN OF THE DAY

*The Church of Christ, in Every Age*

ELW 729

*Please stand for the final verse of the hymn.*

1 The church of Christ, in ev - 'ry age be - set by  
 2 A - cross the world, a - cross the street, the vic - tims  
 3 Then let the ser - vant church a - rise, a car - ing  
 4 For he a - lone, whose blood was shed, can cure the  
 5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its  
 of in - jus - tice cry for shel - ter and for  
 church that longs to be a part - ner in Christ's  
 fe - ver in our blood, and teach us how to  
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
 bread to eat, and nev - er live be - fore they die.  
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
 share our bread and feed the starv - ing mul - ti - tude.  
 out re - serve, and spread his lib - er - at - ing word.

P Let us confess our faith with the words of the Apostles' Creed.

**C I believe in God, the Father almighty, creator of heaven and earth.  
 I believe in Jesus Christ, God's only Son, our Lord, who was conceived  
 by the Holy Spirit, born of the virgin Mary, suffered under Pontius  
 Pilate, was crucified, died, and was buried; he descended to the dead.  
 On the third day he rose again; he ascended into heaven, he is seated at  
 the right hand of the Father, and he will come to judge the living and  
 the dead.  
 I believe in the Holy Spirit, the holy catholic church, the communion of  
 saints, the forgiveness of sins, the resurrection of the body, and the life  
 everlasting. Amen.**

**THE PRAYERS**

A We come before the triune God to pray for our communities, ourselves, and our world.

*A brief silence.*

A Guide your church to expressions of faith that bring rest and release. Teach your faithful people to be attentive to the spiritual, physical, and societal weariness of our neighbors, that we proclaim your grace through tangible acts of mercy and justice. Merciful God,

**C receive our prayer.**

A Keep us mindful of the rhythms of nature as the days lengthen and the seasons shift toward summer. Grant relief to areas facing flooding or drought and bring favorable weather for the flourishing of crops, gardens, and orchards. Merciful God,

**C receive our prayer.**

A Where there is affliction in our world, bring healing, especially in the German Evangelical Lutheran Church in the Ukraine, the Evangelical Lutheran Church of the Urals, Siberia and the Far East, and the Evangelical Lutheran Church in Jordan and the Holy Land as they face continuing conflict. Where world leaders are perplexed, bring clarity of vision. Give a spirit of discernment to political advisors, institutional researchers, economic analysts, and all vocations that inform the work of governments and policymakers. Merciful God,

**C receive our prayer.**

A Provide wholeness and respite to all who are weary: those who struggle, especially Peggy Buchholz, Naomi Walker, Linda Longren, David McGinnis, Liz Utech, and Martha Nemeth, and those who care for them. Merciful God,

**C receive our prayer.**

A Stir our hearts toward abundant generosity among neighbors who experience hunger and food insecurity. Bless feeding ministries and community food efforts, especially community gardens, farmers markets, food pantries and Little Free Pantries. Open both our hearts and our tables. Merciful God,

**C receive our prayer.**

A We pray for all the participants of the 2024 Synod Assembly, for those nominated and elected as voting members to Churchwide assembly and for all the ministries of the Central States Synod. Merciful God,

**C receive our prayer.**

A Share your plentiful blessings with Charlotte Blenden, Duane Pomeroy, Camdyn Ralph, and Carsyn Ralph as they celebrate their birthdays, and with Liz Utech and Donna Allen as they remember their baptisms. Merciful God,

**C receive our prayer.**

P We remember the communion of saints whose lives made visible the saving life of Jesus Christ. Guide us by their example to embody the treasure of your love for the sake of our world, until we come to our final rest in you. Merciful God,

**C receive our prayer.**

P Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

**C Amen.**

#### **THE PEACE**

P The peace of the Lord be with you always.

**C And also with you.**

*Let us greet one another with God's peace.*

*Please be seated.*

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## MEAL

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### OFFERING

### OFFERING SONG

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

### OFFERTORY PRAYER

A Let us pray.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C Amen.

## THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

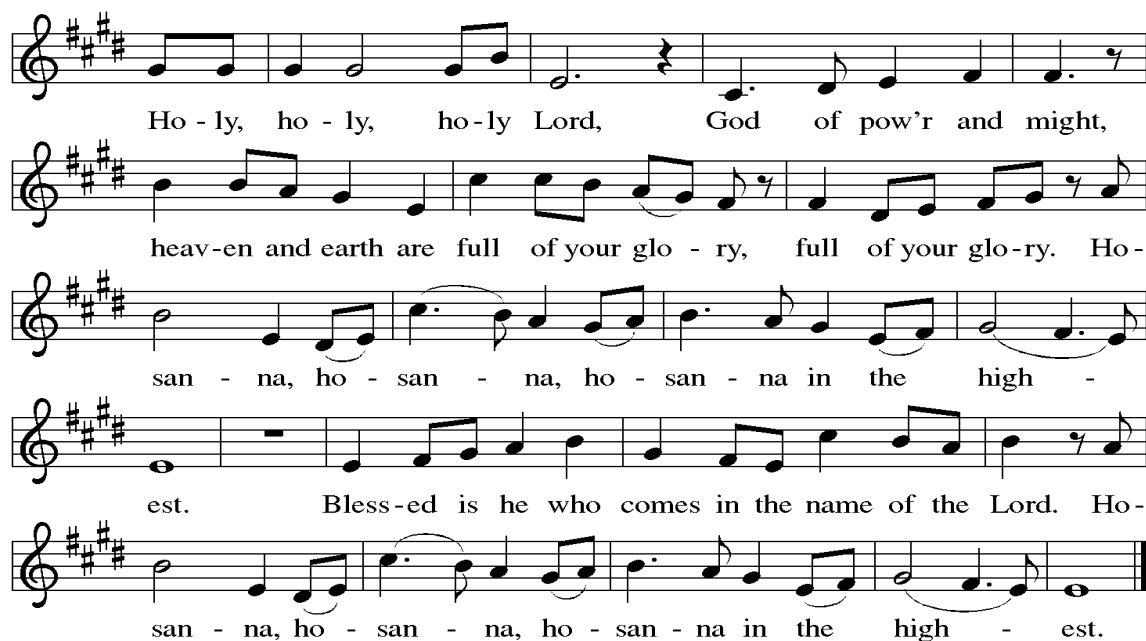
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**THE LORD'S PRAYER**

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

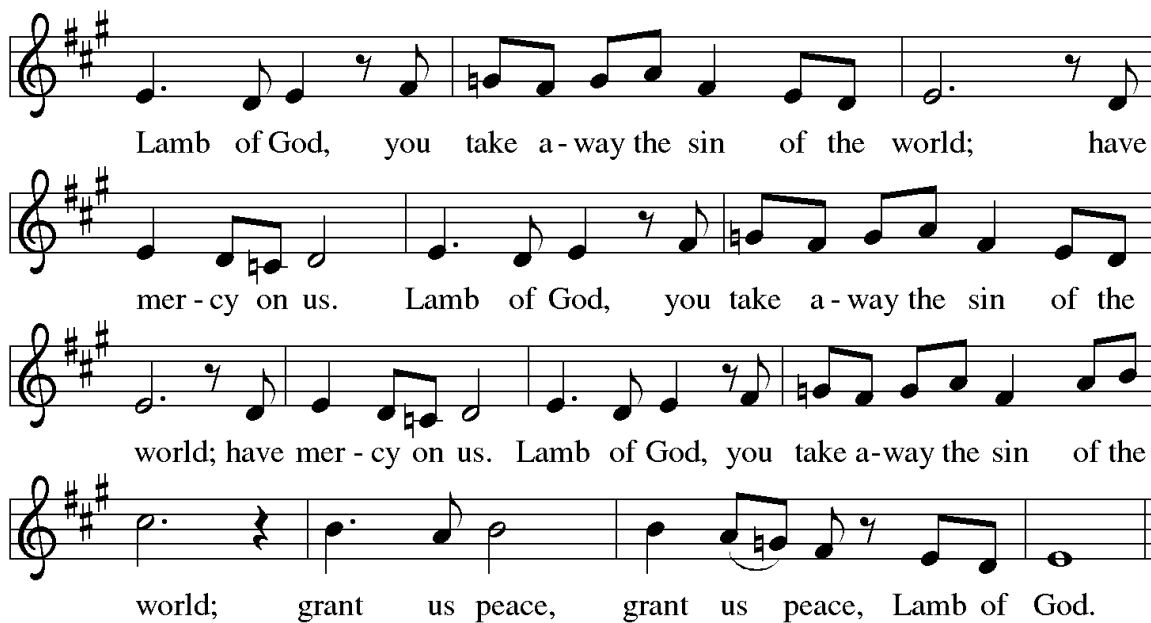
**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**INVITATION TO COMMUNION**

**P** Christ has set the table with more than enough for all. Come!

**LAMB OF GOD**



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

*Refrain*

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour-aged and think my work's in vain,  
 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,  
 3 Don't ev - er be dis - cour-aged, for Je - sus is your friend;

*Refrain*

but then the Ho - ly Spir - it re - vives my soul a - gain.  
 you can tell the love of Je - sus and say, "He died for all."  
 and if you lack for knowl-edge, he'll ne'er re - fuse to lend.

*Please stand as you are able.*

**COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

**PRAYER AFTER COMMUNION**

A Let us pray.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C **Amen.**

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**SENDING**

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**BLESSING**

P The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

C **Amen.**

*Please join us for coffee and refreshments in Fellowship Hall downstairs immediately after worship.*

**SENDING HYMN**

*Christ Is Alive! Let Christians Sing*

**ELW 389**

*See page 16*

**DISMISSAL**

A Go in peace. You are the body of Christ.

C **Thanks be to God.**

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**POSTLUDE**

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1 Christ is a - live! Let Chris - tians sing. The cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 In ev - 'ry in - sult, rift, and war, where col - or,  
 4 Wom - en and men, in age and youth, can feel the  
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but sav - ing, heal - ing,  
 scorn, or wealth di - vide, Christ suf - fers still, yet  
 Spir - it, hear the call, and find the way, the  
 this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - 'ry place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.



***Welcome to worship at Trinity!***

*Thank you for joining us for worship. We hope that you, members and visitors, found the Spirit of God in our midst.*

*If you are interested in becoming a member of Trinity Evangelical Lutheran Church, or have other questions, please contact the church office at 785.233.0767*

Trinity Family,

Thank you for the special day celebrating Brayden's Confirmation. Thank you to Pastor Barb and Cindy for coordinating all of the details and making it a special service. Thank you to Dean, Brian, Steve, Diane and everyone who made the wonderful feast. Thanks to Marcy for videoing the service and Mitch and Laurie for the beautiful music. I'm sure there were other worker bees behind the scenes that we have missed. It was a very nice service that is a wonderful memory.

We also want to express our appreciation to First Lutheran and Pastor Jenny for instructing Brayden over the past two years. I love Pastor Jenny's engaging teaching style and that Brayden was in class with other kids his age. He learned so much.

Peace, Andy, LaVell, and Brayden



ELCA World Hunger has been working and serving in 64 countries for 50 years. To honor and continue this work, the offering collected at the Central States Synod Assembly June 6-8 will be given to the ELCA World Hunger.

Therefore, we are doing our 5th Sunday Special offering on the first Sunday this month so the funds will be available for Curt & Jane and Diane to take to the assembly meeting.

We as a congregation give generously to Doorstep and help our local community. By using the envelope included in your bulletin today, we can also give globally!

**UPCOMING EVENTS AT TRINITY**

Today, June 2..... Food for Doorstep Day.....  
 ..... Hymn Sing Along..... 10:15 AM  
 ..... Worship with Holy Communion ..... 10:30 AM  
 ..... Coffee Hour..... after worship  
 ..... Congregational Life Committee meeting ..... Noon

Tues., June 4..... Quilters..... 9:00 AM

Thurs.-Sat., June 6-8..... CSS Assembly .....

Sunday, June 9 ..... Adult Sunday School ..... 9:30 AM  
 ..... Worship with Holy Communion ..... 10:30 AM  
 ..... Coffee Hour..... after worship  
 ..... PFLAG meeting..... 2:00 PM  
 ..... Vacation Bible School @ 1st Lutheran ..... 4:00 PM

| Worship Assistants |                |                             |                |               |                       |                |                    |                        |
|--------------------|----------------|-----------------------------|----------------|---------------|-----------------------|----------------|--------------------|------------------------|
| Date               | Acolytes       | Ushers                      | Musician       | Lector        | Altar Guild           | Asst. Minister | Presiding Minister | Coffee Hosts           |
| June 2             | Brayden Winsor | Duane Pomeroy, Howard Reece | Mitchell Bean  | Marcy Carlson | Pam Kobbeman & Team 3 | Marcy Carlson  | Pr. Barb Jones     | Duane & Debbie Pomeroy |
| June 9             | Parker Jackson | Diane Bottorff, Bob Horton  | Laurie Jackson | LaVell Winsor | Pam Kobbeman & Team 3 | Ted Murphy     | Pr. Barb Jones     | Marilyn Heckman        |

| OFFERING, ATTENDANCE, and FINANCIAL STATUS |            |             |                     |                        |  |                       |
|--|------------|-------------|---------------------|------------------------|--|-----------------------|
| Date                                       | General    | Other       | Total Weekly Income | Average Weekly Expense | Weekly Income Minus Average Weekly Expense | Attendance/ Communion |
| May 5                                      | \$2,751.53 | \$0.00      | \$2,751.53          | -\$2,211.54            | \$539.99                                   | 27/26                 |
| May 12                                     | \$618.00   | \$0.00      | \$618.00            | -\$2,211.54            | -\$1,593.54                                | 31/30                 |
| May 19                                     | \$2,421.00 | \$20.00     | \$2,441.00          | -\$2,211.54            | \$229.46                                   | 28/28                 |
| May 26                                     | \$1,676.00 | \$1,000.00  | \$2,676.00          | -\$2,211.54            | \$464.46                                   | 60/40                 |
|  |            | Apr. 2024   | \$9,871.00          | -\$10,650.72           | -\$779.72                                  |                       |
|  |            | Jan. - Apr. | \$42,704.29         | -\$41,564.38           | \$1,139.91                                 |                       |

## Hymn Sing Along = Food for Our Soul Food Donation for Doorstep = Food for Our Neighbors



Along with our Hymn Sing Along, the first Sunday of each month is now also a day to bring food to church, which will then be taken to Doorstep to help keep their shelves stocked with food for our neighbors.

Please add a few items to your grocery list and make a note on your calendars to remember to bring food to church on the first Sunday of each month.



### Current Doorstep Needs

#### Clothing Room Needs: (Gently Used, Not New)

- Men's Jeans, Slacks & Underwear**
- Men's Shoes** (All Sizes)
- Boys Jeans & Pants** (All Sizes)
- Boys Shorts & Shirts** (All Sizes)
- Girls & Teens Jeans** (All Sizes)
- Girls & Teens Clothing** (Sizes 18-mo. - 12)
- Teen Girls Tops** - (All Sizes)
- Sheet Sets** - Twin, Queen & King
- Comforters** – All Sizes
- Small Appliances** – Toasters, Coffee Pots & Blenders
- Tampons & Maxi Pads** (Greatly Needed)

#### Donations Accepted:

**Monday – Friday**  
**9am – 2pm**

1119 SW 10<sup>th</sup> Ave  
(10<sup>th</sup> & Buchanan)  
Use the South Door

#### Hygiene Items: (Full Size)

Bar Soap, Combs & Toothbrushes

#### Food Room Needs:

The need for food assistance remains high. Doorstep provided 704 food orders in the first quarter of 2024, giving out 38,800 pounds of food. Please help us stock our pantry shelves to continue to provide for our neighbors in need.

#### We need the following food items:

- |                               |                     |             |
|-------------------------------|---------------------|-------------|
| Spaghetti O's & Ravioli       | Jelly (any flavor)  | Tuna        |
| Oatmeal (packets & canisters) | Powdered Milk       | Canned Milk |
| Cream of Mushroom Soup        | Vegetable Soup      | Rice        |
| Boxed Potatoes                | Pancake Mix & Syrup | Peas        |
| Spaghetti Sauce               | Baked Beans         |             |



## TRINITY LUTHERAN CHURCH

725 SW Buchanan St. • Topeka, Kansas 66606  
Phone: 785-233-0767 • Email: [office@topekatlc.org](mailto:office@topekatlc.org)  
Website: [trinitylutherantopeka.org](http://trinitylutherantopeka.org)

### OFFICE HOURS

10:00AM-3:30PM, Monday through Thursday

**Together in Community**

**Living with Christ**

**Caring for Neighbors**

### **Living with Christ's Love**

As Lutherans, we believe that we are justified by faith alone through the grace of God (*Ephesians 2:1-9*). As our namesake Martin Luther made clear, we are both sinners and saints as we live our lives of faith. Together as Christians, we are called to allow God into our lives everyday and to do our best to live according to Christ's love. We do this through being a community of faithful that welcomes all people to join us in prayer, service, study, and worship as we journey together in learning how to live out the Great Commandment.

### **CONGREGATION COUNCIL**

**President** Diane Bottorff

**Vice-President** Curt Lewis (Maintenance)

**Secretary** Shelley Andrews (Administration)

Parker Jackson (Administration)

Steve Luoma (Community Relations)

Carol Marker (Spiritual Care)

Dean McGinnis (Congregational Life)

Janelle Meredith (Community Relations)

Duane Pomeroy (Spiritual Care)

**Treasurer** Bob Kobbeman