

6th Sunday of Pentecost

June 30, 2024

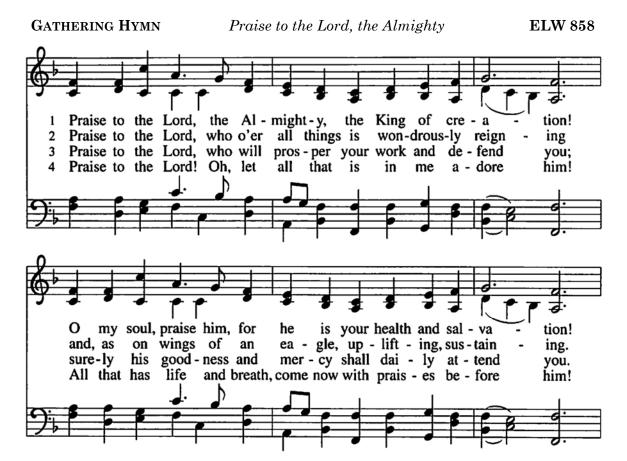
Evangelical Lutheran Worship — Setting 8

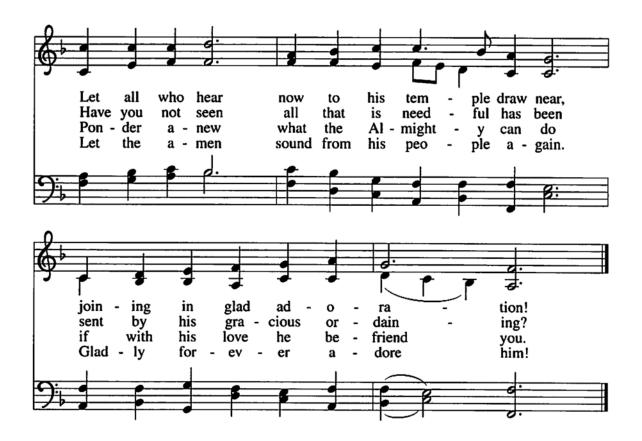
A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

PRELUDE

GATHERING

Please stand as you are able.





GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

KYRIE



HYMN OF PRAISE



PRAYER OF THE DAY

A Let us pray.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

C Amen. Please be seated.

WORD

FIRST READING: LAMENTATIONS 3:22-33

²²The steadfast love of the LORD never ceases, his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴"The LORD is my portion," says my soul, "therefore I will hope in him." ²⁵The LORD is good to those who wait for him, to the soul that seeks him. ²⁶It is good that one should wait quietly for the salvation of the LORD. ²⁷It is good for one to bear the yoke in youth, ²⁸to sit alone in silence when the Lord has imposed it, ²⁹to put one's mouth to the dust (there may yet be hope), ³⁰to give one's cheek to the smiter, and be filled with insults. ³¹For the Lord will not reject forever. ³²Although he causes grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not willingly afflict or grieve anyone.

- L The Word of the Lord.
- C Thanks be to God.

PSALM 30 Spoken responsively

¹I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

²O LORD my God, I cried out to you, and you restored me to health.

³You brought me up, O LORD, from the dead;

you restored my life as I was going down to the grave.

⁴Sing praise to the LORD, all you faithful;

give thanks in holy remembrance.

⁵God's wrath is short; God's favor lasts a lifetime.

Weeping spends the night, but joy comes in the morning.

⁶While I felt secure, I said,

"I shall never be disturbed.

⁷You, LORD, with your favor, made me as strong as the mountains."

Then you hid your face, and I was filled with fear.

⁸I cried to you, O LORD;

I pleaded with my Lord, saying,

9"What profit is there in my blood, if I go down to the pit?

Will the dust praise you or declare your faithfulness?

$^{10}\mbox{Hear},$ O LORD, and have mercy upon me;

O LORD, be my helper."

¹¹You have turned my wailing into dancing;

you have put off my sackcloth and clothed me with joy.

¹²Therefore my heart sings to you without ceasing;

O LORD my God, I will give you thanks forever.

SECOND READING: 2ND CORINTHIANS 8:7-15

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. ⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

- L The Word of the Lord.
- C Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



P The Holy Gospel, according to Mark, the fifth chapter.

C Glory to you, O Lord.

GOSPEL: MARK 5:21-43

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

"Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

P The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

SERMON

PASTOR BARBARA JONES

HYMN OF THE DAY

If You But Trust in God to Guide You

ELW 769

Please stand for the final verse of the hymn.



- P Let us confess our faith with the words of the Apostles' Creed.
- C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

A One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

A God of abundance, you fill your church with a multitude of gifts. Sustain those among us who feel they are not valued. Open our hearts to the wondrous breadth of all who call upon your name. In your mercy,

C hear our prayer.

A God of creation, your goodness abounds. Multiply the fruits of the earth and rescue it from our wastefulness. In your mercy,

C hear our prayer.

A God of justice, you reign in steadfast love. Bring peace between nations ravaged by war or strife, especially in Ukraine and the Holy Land, and illumine paths of justice and freedom for those who lead them. In your mercy,

C hear our prayer.

A God of compassion, your touch brings healing and your word revives us for life. Hear our prayers for Peggy Buchholz, Naomi Walker, Linda Longren, David McGinnis, and Martha Nemeth and all who are in need, and for doctors, nurses, and health care workers who provide care. Turn wailing into dancing and weeping into joy. In your mercy,

C hear our prayer.

A God of community, you gather us at your table of plenty. Where there is hunger among us, open our hands. Where we are indifferent to the needs of others, open our hearts. In your mercy,

C hear our prayer.

A God of joy, shower blessings upon Marsha Ridinger as she remembers her baptism. In your mercy,

C hear our prayer.

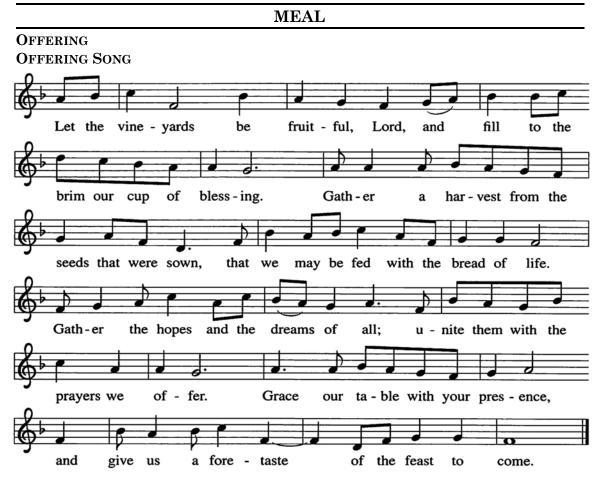
- P God of the ages, great is your faithfulness. We remember in thanksgiving our beloved dead who with all the saints sing without ceasing in your realm of glory. In your mercy,
- C hear our prayer.
- P Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.
- C Amen.

THE PEACE

- P The peace of the Lord be with you always.
- C And also with you.

Let us greet one another with God's peace.

Please be seated.



OFFERTORY PRAYER

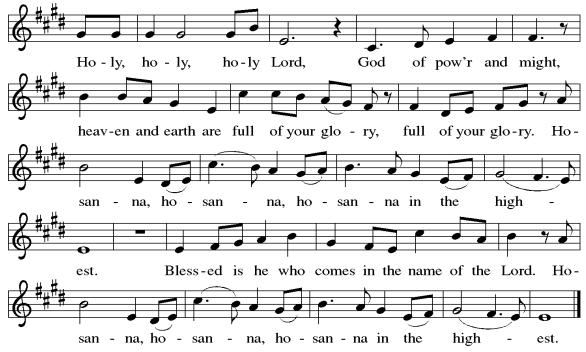
A Let us pray.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C Amen.

THE GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



EUCHARISTIC PRAYER

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

- P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

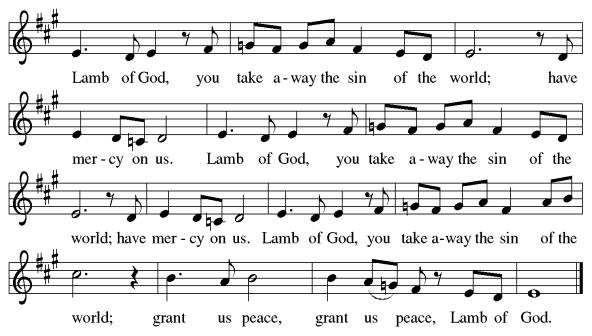
 Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Christ has set the table with more than enough for all. Come!

LAMB OF GOD





Please stand as you are able.

COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C Amen.

SENDING

BLESSING

P The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.

C Amen.

Please join us for coffee and refreshments in Fellowship Hall downstairs immediately after worship.

SENDING HYMN

Oh, for a Thousand Tongues to Sing

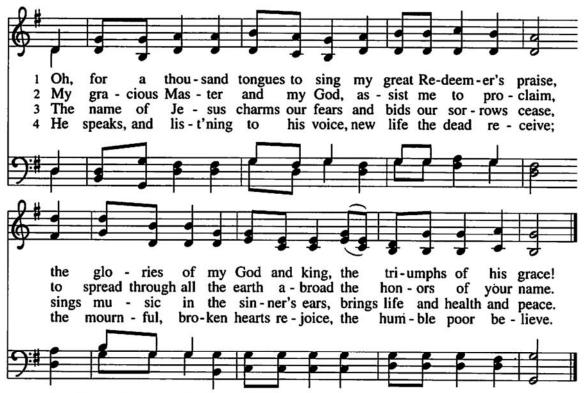
ELW 886

See page 16

DISMISSAL

- A Go in peace. You are the body of Christ.
- C Thanks be to God.

POSTLUDE



- 5 Look unto him, your Savior own, O fallen human race! Look and be saved through faith alone, be justified by grace!
- To God all glory, praise, and love be now and ever giv'n by saints below and saints above, the church in earth and heav'n.

Welcome to worship at Trinity!

Thank you for joining us for worship. We hope that you, members and visitors, found the Spirit of God in our midst.

If you are interested in becoming a member of Trinity Evangelical Lutheran Church, or have other questions, please contact the church office at 785.233.0767

UPC	OMING EVENTS AT TRINITY	
Today, June 30W	Vorship with Holy Communion	10:30 AM after worship
	Quilters	
Sunday, July 7 W	Vorship with Holy Communion	10:30 AM after worship

	Worship Assistants							
Date	Acolytes	Ushers	Musician	Lector	Altar Guild	Asst. Minister	Presiding Minister	Coffee Hosts
June 30	Cindy McGinnis	Diane Bottorff, Bob Horton	Mitchell Bean	Shelley Andrews	Pam Kobbeman & Team 3	Ted Murphy	Pr. Barb Jones	Howard & Loni Reece
July 7	Parker Jackson	Dean McGinnis, Bob Horton		Shelley Andrews	Marilyn Heckman & Team 1	Marcy Carlson	Pr. Barb Jones	
July 14	Cindy McGinnis	Curt Lewis, Ted Murphy		Diane Bottorff	Marilyn Heckman & Team 1	Bob Horton	Pr. Gary Teske	



Doorstep is still in the process of fact finding via their Strategic Planning process. Please take a few minutes to review the email sent to you June 13 from the church office and complete the survey that most closely aligns with your involvement with Doorstep; today is the last day they will accept the surveys.

All of the surveys are also on their website: https://www.doorsteptopeka.org/ We will be closed on July $4^{\rm th}$ & July $5^{\rm th}$ for the holiday. There will be no services or donations on these days.

2024 Doorstep Events

July

<u>Christmas in July</u> - collection of items for the 260 households we will adopt this year for Christmas.

<u>Summer Cash Bash</u> – requesting donations from our congregations, individuals, and the community to help us earn at least \$10,000 in matching funds from an anonymous donor.

<u>Re-Imagined Jewelry</u> – repurposed decorated tin turned into earrings can be purchased from Café Quetzal with the funds going to Doorstep.

OFFERING, ATTENDANCE, and FINANCIAL STATUS							
Date	General	Other	Total Weekly Income	Average Weekly Expense	Weekly Income Minus Average Weekly Expense	Attendance/ Communion	
June 2	\$2,860.00	\$150.00	\$3,010.00	-\$2,211.54	\$798.46	35/36	
June 9	\$1,722.00	\$50.00	\$1,772.00	-\$2,211.54	-\$439.54	30/27	
June 16	\$1,679.00	\$0.00	\$1,679.00	-\$2,211.54	-\$532.54	28/26	
June 23	\$293.00	\$0.00	\$293.00	-\$2,211.54	-\$1,918.54	23/21	
		May. 2024	\$7,466.53	-\$9,721.96	-\$2,255.43		
		Jan May.	\$50,170.82	-\$51,286.34	-\$1,115.52		

Hymn Sing Along = Food for Our Soul Food Donation for Doorstep = Food for Our Neighbors



Don't forget—next Sunday, July 7th, is our monthly food collection day for Doorstep.





On the Horizon..

Camp Starts: July 7-9 Family Camp

July 7-9 Explorers (1st-3rd grade)

July 14-19 Pathfinders (4th-6th grade)

July 14-19 Adventure Camp (7th-12th grade)

July 21-26 Pioneers (9th-12th grade)

July 21-26 Trailblazers (7th-8th grade)



TRINITY LUTHERAN CHURCH

725 SW Buchanan St. • Topeka, Kansas 66606 Phone: 785-233-0767 • Email: office@topekatlc.org Website: trinitylutherantopeka.org

OFFICE HOURS

10:00AM-3:30PM, Monday through Thursday

Together in Community

Living with Christ

Caring for Neighbors

Caring for Our Neighbors

Jesus commands us that when we care for the least of these; that we are in the presence of Christ (*Matthew 25:44-45*). As a congregation, we deeply care about serving those in need in our community. We hope to be a place of refuge and support for our neighborhood and to be a place to uplift those people that struggle around us. We also support ministries both local, national, and global as a church in the ELCA. As a congregation, we focus our efforts to partner with community organizations like Doorstep, while expanding opportunities to help our neighborhood through activities like our food ministry and community garden. We continue to be open to the ways that God calls us to be a presence in our community and to create a world where all are cared for in our society (*Philippians 2:4*).

CONGREGATION COUNCIL

President Diane Bottorff
Vice-President Curt Lewis (Maintenance)
Secretary Shelley Andrews (Administration)

Parker Jackson (Administration)

Carol Marker (Spiritual Care)

Janelle Meredith (Community Relations)

Dean McGinnis (Congregational Life)

Duane Pomeroy (Spiritual Care)

Treasurer Bob Kobbeman