



June
8
2025

Day of Pentecost

Together
in Community
Living
with Christ
Caring
for Neighbors

Peace I
leave with
you; my
peace I give
to you.

John 14:27

www.trinitylutherantopeka.org

We are glad you are here!
***It is always good to be together, hearing the Word proclaimed and
sharing in the Lord's Supper.***
Thank you for choosing to worship at Trinity Lutheran Topeka.
*We offer our thanks and welcome to Pr. Gerald Liu for preaching & presiding at communion
today. We pray that all are inspired by our worship.*

PRELUDE

Evangelical Lutheran Worship — Now the Feast

GATHERING

WELCOME & ANNOUNCEMENTS

P Christ is Risen!

C He is risen indeed! Alleluia!

Please stand as you are able.

CONFESSION AND FORGIVENESS

P If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness. *Silence is kept for reflection.*

P Most merciful God,

C **have mercy on us. We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.**

P With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

C **Thanks be to God!**

GATHERING HYMN

O Living Breath of God

ELW 407

1 O living Breath of God, wind at the beginning upon the waters;
O living Breath of God, bearing the creation to wondrous birth;

Refrain

Come now, and fill our spirits; pour out your gifts abundant.

O living Breath of God, Holy Spirit, breathe in us as we pray.

2 O living Breath of God, by whose pow'r the Son came to birth among us;

O living Breath of God, who to the creation gives life anew; *Refrain.*

3 O living Breath of God, bearing us to life through baptismal waters;

O living Breath of God, sighing with creation for freedom's birth; *Refrain.*

Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923. Tr. © 1998 Augsburg Fortress

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** **And also with you.**

KYRIE

Assistant:
In peace, in peace, let us pray to the Lord.

Congregation:
Lord, have mer - cy.

3rd time to Coda ⊕

Christ, have mer - cy. Lord, have mer -

Assistant:
For the Reign of God, and for peace through - out the
For your peo - ple here, who have come to give you

cy.

world, for the u - ni - ty of all, let us pray to the
praise, for the strength to live your Word, let us pray to the

⊕ *Coda*
Help, save, and de - fend us, O

cy.

* *Ending for Kyrie*

God.

A - - - - - men.

NOW THE FEAST

Refrain

Congregation:

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation 1:

Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great
peo - ple of God. *To refrain*

WORD

FIRST READING: ACTS 2:1-21

¹When the day of Pentecost had come, the apostles were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

L The Word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Repeat optional*

P The Holy Gospel, according to John, the thirteenth chapter.

C **Glory to you, O Lord.**

GOSPEL: JOHN 14:8-27

⁸ Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” ⁹ Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it.

¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

²⁵ “I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

P The Gospel of the Lord.

Please be seated.

C **Praise to you, O Christ.**

SERMON

REV. DR. GERALD LIU

HYMN OF THE DAY

O Holy Spirit, Root of Life

ELW 399

Please stand for the final verse of the hymn.

- 1 O Holy Spirit, root of life, creator, cleanser of all things: anoint our wounds, awaken us with lustrous movement of your wings.
- 2 Eternal vigor, Saving One, you free us by your living Word, becoming flesh to wear our pain, and all creation is restored.
- 3 O holy Wisdom, soaring pow'r, encompass us with wings unfurled, and carry us, encircling all above, below, and through the world.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098-1179. Text ©1991 Jean Janzen, admin. Augsburg Fortress.

APOSTLES CREED

P Together with the whole church, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

A God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

A We pray for the church. Continue to inspire our sharing of the gospel and equip us to tear down barriers we have erected. Make our welcome expansive, intentional, and open to loving challenge. Hear us, O God.

C **Your mercy is great.**

A We pray for creation. Allow fire to burn safely in habitats where it's needed and quench flames when they threaten to run wild. Protect forests, prairies, and grasslands from destruction by natural forces or human misdeeds. Safeguard firefighters and rescuers in their dangerous work. Hear us, O God.

C **Your mercy is great.**

A We pray for courts and legislatures. Write your commandments on our hearts, and inspire all who govern to lead with love over retribution. Unite judges, lawyers, and systems of justice in a desire for reconciliation. Hear us, O God.

C **Your mercy is great.**

A We pray for the sick in body, mind, or spirit especially Marilyn Heckman, Martha Nemeth and David McGinnis. Lift up all who have been bowed low by circumstances or strife. Bring to wholeness those who cry out to you in need. Hear us, O God.

C Your mercy is great.

A We pray for John Carlson as he celebrates his birthday. Hear us, O God.

C Your mercy is great.

A We pray for this congregation. Raise up in us a deep desire to live out our baptismal promises and to support those of all ages in our shared journey of faith. Hear us, O God.

C Your mercy is great.

P We offer thanks for the faithful departed who now rest in you. Let their lives encourage our own daily living. Console us with the promise of eternal life. Hear us, O God.

C Your mercy is great.

P We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

C Amen.

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

Let us greet one another with God's peace.

Please be seated.

MEAL

Refrain Congregation:

As the grains of wheat once scat - tered on the hill were
gath - ered in - to one to be - come our bread;
so may all your peo - ple from all the ends of earth be
gath - ered in - to one in you.

Verses

1. As this cup of bless - ing is shared with - in our midst,

2. Let this be a fore - taste of all that is to come when

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

To refrain

OFFERING AND OFFERING SONG

OFFERTORY PRAYER

A Let us pray. Merciful God,

C everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.

Presider: The Lord be with you. *Congregation:* And al - so with

Presider: you. *Congregation:* Lift up your hearts. We

Presider: lift them to the Lord. Let us give

Congregation: thanks to the Lord our God. It is

Congregation: right to give God thanks and praise.

THE GREAT THANKSGIVING

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

and join their unending hymn:

EUCCHARISTIC PRAYER

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P Jesus Christ, risen from the dead, gives everyone a place at the welcome table.

Alleluia! Come to the feast.

We invite all who believe in Jesus Christ as their Savior to share in Holy Communion. Grape juice is available as an alternative to wine as well as gluten-free wafers. Everyone is invited to receive communion or a blessing. Hands cupped open indicate an openness to receive communion; hands closed reflect a desire to receive a blessing.

Everyone who goes to the altar for communion will be viewed on camera. Should you prefer

Congregation: Lamb of God, *Congregation or assistant:* you take a - way the sin of the

Congregation: world: have mer - cy on us, mer - cy on us,

Final time: *Cong. or assistant:* mer - cy on us. Lamb of God, you

Congregation: take a - way the sin of the world: grant us peace,

grant us peace, grant us peace.

our bread, and grace to pour out our lives in service to others as Christ poured out himself to us. **C Amen.**

BLESSING

SENDING HYMN *God of Tempest, God of Whirlwind* **ELW 400**

- 1 God of tempest, God of whirlwind, as on Pentecost descend!
Drive us out from sheltered comfort; past these walls your people send!
Sweep us into costly service, there with Christ to bear the cross,
there with Christ to bear the cross!
- 2 God of blazing, God of burning, all that blocks your purpose, purge!
Through your church, Christ's living Body, let your flaming Spirit surge!
Where deceit conceals injustice, kindle us to speak your truth,
kindle us to speak your truth!
- 3 God of earthquake, God of thunder, shake us loose from lethargy!
Break the chains of sin asunder, for earth's healing set us free!
Crumble walls that still divide us; make us one in Christ our Lord,
make us one in Christ our Lord!
- 4 God of passion, God unsleeping, stir in us love's restlessness!
Where the people cry in anguish, may we share your heart's distress.
Rouse us from content with evil; claim us for your kingdom's work,
claim us for your kingdom's work!

Text: Herman G. Stuempfle Jr., b. 1923. Text © 2000 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

DISMISSAL

A Alleluia! Christ is risen.

C Christ is risen indeed. Alleluia!

A You are the body of Christ raised up for the world. Go in peace. Share the good news.

UPCOMING EVENTS AT TRINITY

Today, June 8.....Worship with Holy Communion..... 10:30 AM
 Coffee Hourafter worship
 PFLAG meeting..... 2:00 PM

Tues., June 10..... Quilters 9:00 AM
 Church Council meeting 5:30 PM

Wed., June 11..... Supper 5:30 PM
 Class: *What Does It Mean to Be a Disciple of Jesus* 6:00 PM

Sun., June 15 Father's Day
 Community Relations meeting..... 9:30 AM
 Worship 10:30 AM
 Coffee Hourafter worship

Worship Assistants

Date	Acolyte	Ushers	Musician	Lector	Altar Guild	Asst. Minister	Worship Leaders	Coffee Hosts
June 8	Cindy McGinnis	Marcy Carlson, Howard Reece	Mitchell Bean	Marcy Carlson	Marilyn Heckman & Team 1	Ted Murphy	Pr. Gerald Liu	Donna Allen
June 15	Janeen Horton	Dean McGinnis, Ted Murphy	Laurie Jackson	Shelley Andrews	Marilyn Heckman & Team 1	Bob Horton	Rev. Barry Feaker	
June 22	Cindy McGinnis	Bob Horton, Curt Lewis	Mitchell Bean	Loretta Hoerman	Marilyn Heckman & Team 1	Parker Jackson	Bob Horton	
June 29		Ted Murphy, Duane Pomeroy	Laurie Jackson	Duane Pomeroy	Marilyn Heckman & Team 1	Marcy Carlson		

WIDOWED WOMEN of FAITH

Join other “**Widowed Women of FaiTh**” on Tuesday, June 17th for lunch and companionship from 11am to 1pm in the back room at Perkins Restaurant, 1720 SW Wanamaker Road, Topeka. No RSVP needed, just come. Please, invite other Widowed Women of FaiTh. We meet every month on the 3rd Tuesday and will continue all through 2025. Come join us! Questions?

WidowedWomenofFaith@gmail.com or call Julie at (913)558-0191.



WU CAMPUS MINISTRY

The Bods Feeding Bods pantry is excited to receive donations from Trinity for their summer session. Oral hygiene items just fly off the shelves! So please consider donating toothbrushes, toothpaste, mouthwash, dental floss. The WU box will be by the east entrance through June 8. Then we'll deliver to WU. Thank you for your generosity!



The 2025 summer camp season at Camp Tomah Shinga has begun. Staff training is completed and campers began arriving June 1st.

Being prepared to host anyone, anywhere, requires basic supplies. Here is a QR code for quick and direct access to the Amazon wish list of items needed at CTS for this summer. There was also a clickable link in the Thursday bulletin email.



The outdoor rocking chairs at our Tiny Cabins and The Hideaway have served us well—but after years of sunshine, storms, and good conversations, they're starting to show their age.

We'd love your help refreshing these special spaces! We've added new rocking chairs to our Amazon Wishlist—just right for relaxing on the porch, listening to the birds, and soaking in the peace of Hollis.



If you'd like to support Hollis in a simple, tangible way, consider gifting a chair. Your generosity helps us continue offering a place of rest, reflection, and renewal. Here's the link to our Amazon wish list:

https://www.amazon.com/hz/wishlist/ls/28KQ5I9UULRIT?ref=wl_fv_le

Thank you for helping us keep these spaces cozy and inviting—we'll see you outside!

GOD IS CALLING YOU!

EVERY Christian has been called to follow Jesus.

WHAT does it mean for you to be a disciple of Jesus?

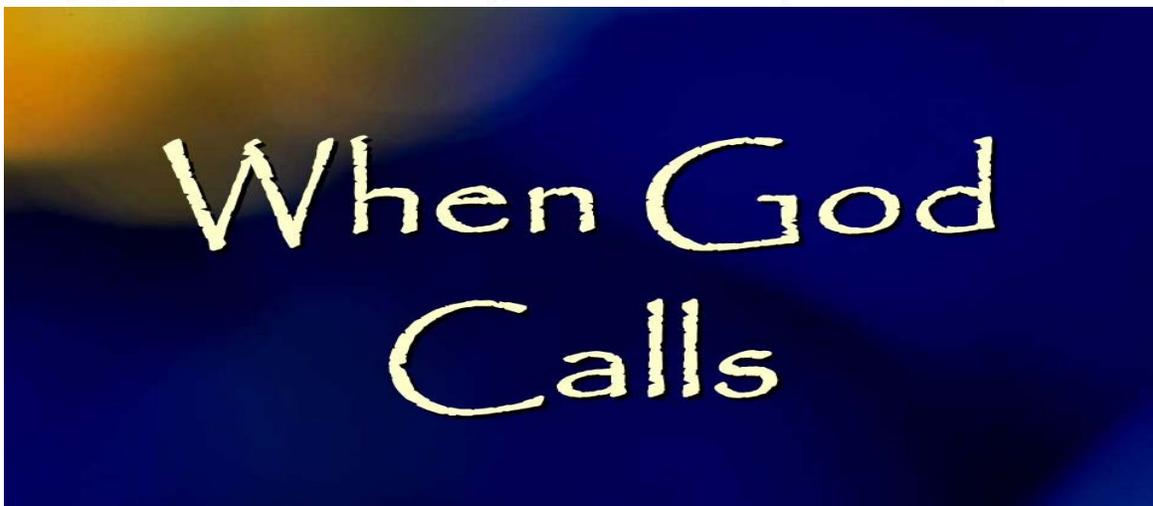
A 4-session class called “**What Does It Mean to be a Disciple of Jesus?**” will be offered for those who are interested in discovering more about their identity as disciples of Jesus. Each class session will last approx. 60 minutes.

The class will help you to do 4 things:

- Explore what it means to be a “disciple” of Jesus;
- Perceive how God might be calling you and how you might respond;
- Understand new ministry opportunities; and
- Support and encourage others to participate in God’s mission.

NOTE: This is NOT a step-by-step HOW To class. It is a process. As you read Bible passages and gain new insights, it is up to you how you will incorporate what you learn into your daily life as a disciple of Jesus. No one can tell you what you have to do as you follow Jesus. Hopefully, what you will receive from the class will be new ways of looking at ways of serving God—not because you have to, but in response to the blessings God has given you. You will also learn new opportunities that God places before you to share God’s blessings with others, so that they too might be inspired to participate in God’s mission. You will learn how to touch people’s lives with God’s love and by seeing God’s love in action through you, they will want to become involved in ministry, so that they too might have a positive impact on the lives of others. This class has the potential to change people’s lives and it can have a “snowballing effect” as others become involved in what you are doing.

Classes will be June 4, June 11, June 18, and June 25. A light supper will be shared at 5:30pm, followed by class at 6:00pm. Supper and class will take place in Fellowship Hall.





June is Trinity Lutheran's Month at Doorstep!! How You Can Help...

Volunteer in the Clothing Room on any **Friday** during the month of June. You will assist clients with clothing needs, sort and organize donated clothing. (8:45am – 2:00pm)

Volunteer in the Clothing Room on **Monday, June 23rd** between 8:45am and 2:00pm sorting donations.

Donate food items for the pantry. We are one of six congregations responsible for stocking the food pantry during the month of June. **Needed items are:**

Macaroni N Cheese	Pinto Beans	Powdered Milk
Spaghetti Sauce	Canned Fruit	Evaporated Milk
Egg Noodles/Pasta	Oatmeal	Dry Cereal
Peanut Butter & Jelly	Tuna	Rice Peas

Make a monetary donation to Doorstep and note your membership with Trinity Lutheran for credit.

Your Doorstep Contacts are:

Janeen Horton (785-640-5344) Coordinator

Bob Horton (785-640-5345) Board Member

Contact Janeen to volunteer or with any questions!

Saturday, June 7th is the 8th Annual Neighbor Helping Neighbor Walk / 5K Fun Run at Lake Shawnee!

It is not too late to register, you can even show up on the 7th and register prior to the 9am start time! \$30 per adult, one child 10 and under can participate for free with a paid adult!

We'll have bagels, fruit, snack bars and drinks!

www.DoorstepTopeka.org/Events



TRINITY LUTHERAN CHURCH

725 SW Buchanan St. • Topeka, Kansas 66606
Phone: 785-233-0767 • Email: office@topekatlc.org
Website: trinitylutherantopeka.org

OFFICE HOURS

10:00AM-3:30PM, Monday through Thursday

Together in Community

Living with Christ

Caring for Neighbors

Living with Christ's Love

As Lutherans, we believe that we are justified by faith alone through the grace of God (*Ephesians 2:1-9*). As our namesake Martin Luther made clear, we are both sinners and saints as we live our lives of faith. Together as Christians, we are called to allow God into our lives everyday and to do our best to live according to Christ's love. We do this through being a community of faithful that welcomes all people to join us in prayer, service, study, and worship as we journey together in learning how to live out the Great Commandment.

CONGREGATION COUNCIL

President Diane Bottorff

Vice-President Curt Lewis (Maintenance)

Secretary Dean McGinnis (Congregational Life)

Shelley Andrews (Administration)

Marilyn Heckman (Community Relations)

Parker Jackson (TBD)

Steve Luoma (Administration)

Janelle Meredith (Community Relations)

Duane Pomeroy (Spiritual Care)

Treasurer Bob Kobbeman