



# 11TH SUNDAY OF PENTECOST

Trinity Lutheran Church

August  
**24**  
2025

Eleventh Sunday  
of Pentecost



Together  
in Community  
Living  
with Christ  
Caring  
for Neighbors

You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?"  
Luke 13<sup>15-16</sup>

[www.trinitylutherantopeka.org](http://www.trinitylutherantopeka.org)

***We are glad you are here!***  
***It is always good to be together, hearing the Word proclaimed and sharing in the Lord's Supper.***  
***Thank you for choosing to worship at Trinity Lutheran Topeka.***  
*We offer our thanks and welcome to Pastor Dinah Dutta for preaching & presiding at communion today. We pray that all are inspired by our worship.*

PRELUDE

***Evangelical Lutheran Worship — Setting 2***

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**GATHERING**

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**WELCOME & ANNOUNCEMENTS**

**CONFESSION AND FORGIVENESS**

*Please stand as you are able.*

L Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

**C Amen.**

L Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

L Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

L Most merciful God,

**C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

L God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C Amen.**

**GATHERING HYMN**

*Praise to the Lord, the Almighty*

**ELW 858**

- 1 Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise him, for he is your health and salvation!  
Let all who hear now to his temple draw near, joining in glad adoration!
- 2 Praise to the Lord, who o'er all things is wondrously reigning  
and, as on wings of an eagle, uplifting, sustaining.  
Have you not seen all that is needful has been sent by his gracious ordaining?
- 3 Praise to the Lord, who will prosper your work and defend you;  
surely his goodness and mercy shall daily attend you.  
Ponder anew what the Almighty can do if with his love he befriend you.
- 4 Praise to the Lord! Oh, let all that is in me adore him!  
All that has life and breath, come now with praises before him!  
Let the amen sound from his people again. Gladly forever adore him!

Text: Joachim Neander, 1650-1680; tr. Catherine Winkworth, 1827-1878, alt.

**GREETING**

L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C And also with you.**

**KYRIE**

In peace, let us pray to the Lord. **Lord, have mer - cy.**

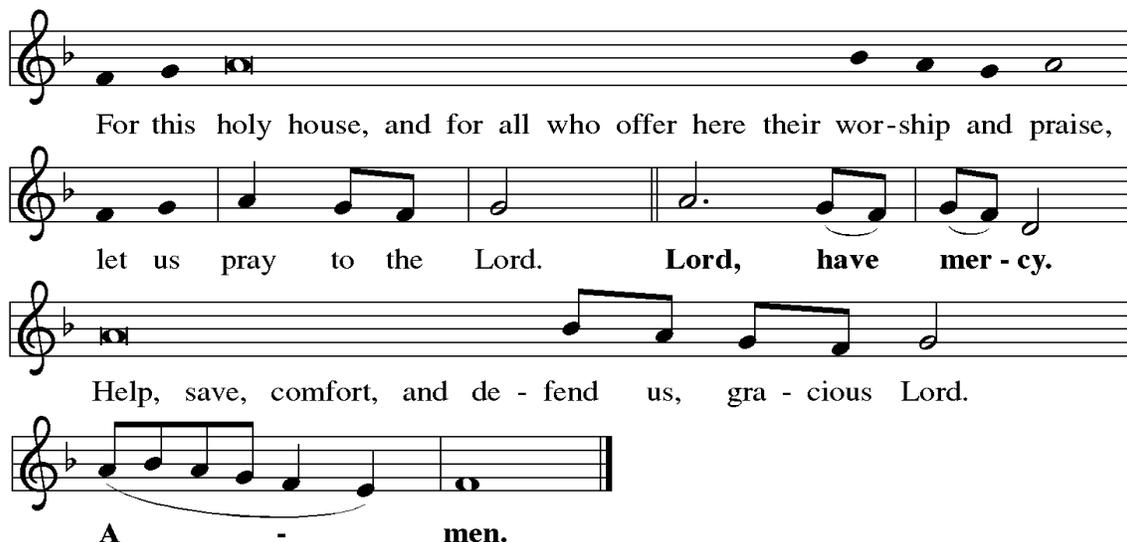
For the peace from above, and for our sal - va - tion, let us

pray to the Lord. **Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

and for the u - ni - ty of all, let us pray to the Lord.

**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,  
 let us pray to the Lord. Lord, have mer - cy.  
 Help, save, comfort, and de - fend us, gra - cious Lord.  
 A - men.

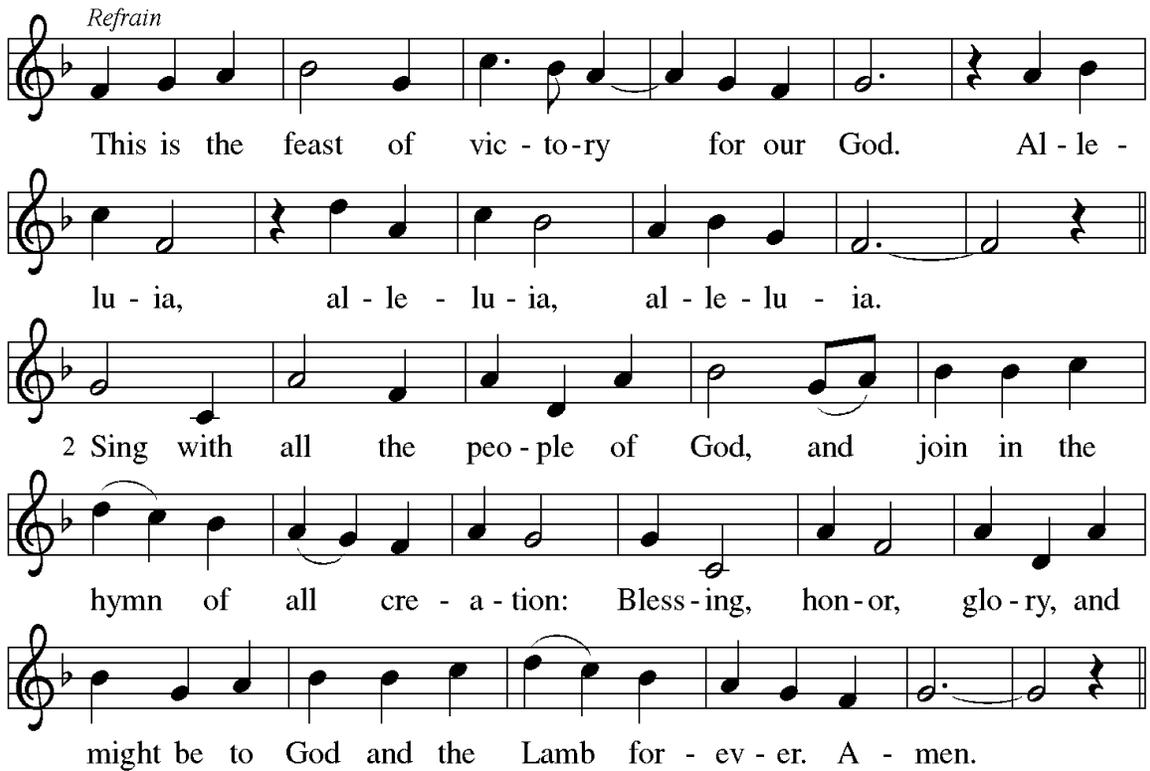
HYMN OF PRAISE

*Refrain*



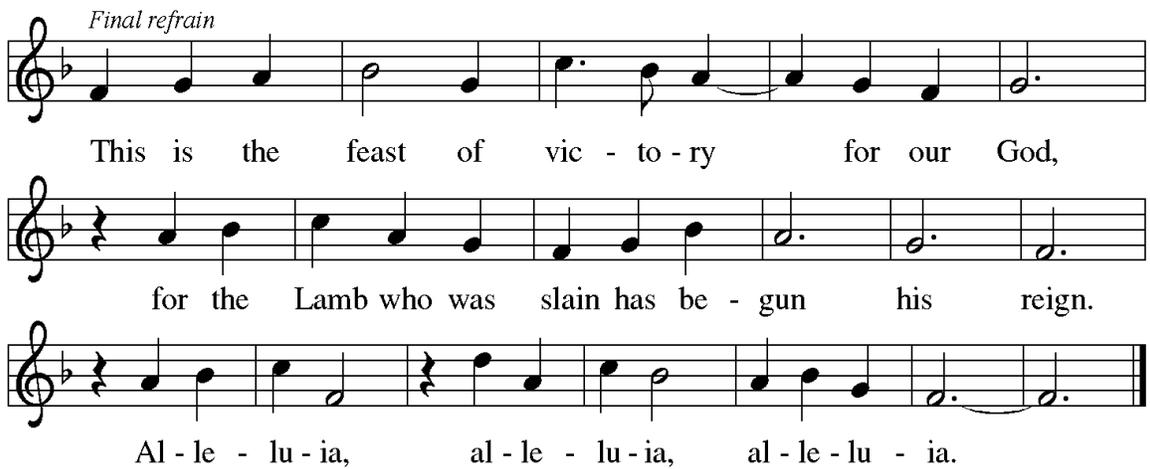
This is the feast of vic - to - ry for our God. Al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia.  
 1 Wor - thy is Christ, the Lamb who was slain, whose blood set us  
 free to be peo - ple of God. Pow - er, rich - es, wis - dom, and  
 strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia.  
 2 Sing with all the peo - ple of God, and join in the  
 hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and  
 might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun his reign.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**PRAYER OF THE DAY**

A Let us pray.

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

*Please be seated.*

**WORD**

**FIRST READING: ISAIAH 58:9B-14**

<sup>9b</sup> If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
<sup>10</sup> if you offer your food to the hungry and satisfy the needs of the afflicted,  
then your light shall rise in the darkness and your gloom be like the noonday.  
<sup>11</sup> The LORD will guide you continually and satisfy your needs in parched places  
and make your bones strong, and you shall be like a watered garden,  
like a spring of water whose waters never fail.  
<sup>12</sup> Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach, the restorer of streets to live in.  
<sup>13</sup> If you refrain from trampling the Sabbath,  
from pursuing your own interests on my holy day;  
if you call the Sabbath a delight and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests or pursuing your own affairs;  
<sup>14</sup> then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

L The Word of the Lord.

C **Thanks be to God.**

**PSALM 103:1-8**

*Sung responsively*



<sup>1</sup> Bless the LORD, | O my soul,  
and all that is within me, bless God's | holy name.  
<sup>2</sup> **Bless the LORD, | O my soul,**  
**and forget not | all God's benefits—**  
<sup>3</sup> who forgives | all your sins  
and heals all | your diseases;

<sup>4</sup> **who redeems your life | from the grave  
and crowns you with steadfast | love and mercy;**  
<sup>5</sup> who satisfies your desires | with good things  
so that your youth is renewed | like an eagle's.  
<sup>6</sup> **O LORD, you provide | vindication  
and justice for all who | are oppressed.**  
<sup>7</sup> You made known your | ways to Moses  
and your works to the chil- | dren of Israel.  
<sup>8</sup> **LORD, you are full of compas- | sion and mercy,  
slow to anger and abounding in | steadfast love.**

**SECOND READING: HEBREWS 12:18-29**

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. <sup>25</sup>See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup>This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, <sup>29</sup>for indeed our God is a consuming fire.

L The Word of the Lord.

C **Thanks be to God.**

*Please stand as you are able.*

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

L The Holy Gospel, according to Luke, the thirteenth chapter.

C **Glory to you, O Lord.**

**GOSPEL: LUKE 13:10-17**

<sup>10</sup>Now Jesus was teaching in one of the synagogues on the Sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

L The Gospel of the Lord.

Please be seated.

**SERMON**

C **Praise to you, O Christ.**

**PASTOR DINAH DUTTA**

**HYMN OF THE DAY**

*Glorious Things of You Are Spoken*

**ELW 647**

*Please stand for the final verse of the hymn.*

- 1 Glorious things of you are spoken, Zion, city of our God!  
He whose word cannot be broken formed you for his own abode.  
On the Rock of Ages founded, what can shake your sure repose?  
With salvation's walls surrounded, you may smile at all your foes.
- 2 See, the streams of living waters, springing from eternal love,  
well supply your sons and daughters, and all fear of want remove.  
Who can faint, while such a river ever will their thirst assuage?  
Grace which, like the Lord, the giver, never fails from age to age.
- 3 Round each habitation hov'ring, see the cloud and fire appear  
for a glory and a cov'ring, showing that the Lord is near.  
Thus deriving from their banner light by night and shade by day,  
safe they feed upon the manna which God gives them on their way.
- 4 Savior, since of Zion's city I through grace a member am,  
let the world deride or pity, I will glory in your name.  
Fading are the world's vain pleasures, all their boasted pomp and show;  
solid joys and lasting treasures none but Zion's children know.

Text: John Newton, 1725-1807, alt.

**APOSTLES CREED**

- L** Together with the whole church, let us confess our faith.
- C** **I believe in God, the Father almighty, creator of heaven and earth.**  
**I believe in Jesus Christ, God's only Son, our Lord, who was conceived**  
**by the Holy Spirit, born of the virgin Mary, suffered under Pontius**  
**Pilate, was crucified, died, and was buried; he descended to the dead.**  
**On the third day he rose again; he ascended into heaven, he is seated**  
**at the right hand of the Father, and he will come to judge the living**  
**and the dead.**  
**I believe in the Holy Spirit, the holy catholic church, the communion of**  
**saints, the forgiveness of sins, the resurrection of the body, and the life**  
**everlasting. Amen.**

## THE PRAYERS

A Let us pray for the church, creation, and all people of God, for God is near.

*A brief silence.*

A You call your church to proclaim liberation and freedom to all. Give wisdom to bishops, synod councils and staff, and congregation leaders as they pursue a more just and equitable church and society. Hear us, O God.

**C Your mercy is great.**

A You inspire all creation to sing and bless your holy name. Send healing rains to parched places and relief to flooded lands. Lead us to enact policies to rebuild ruined ecosystems and habitats. Hear us, O God.

**C Your mercy is great.**

A You work vindication and justice for all who are oppressed. Strengthen the resolve of world leaders and local officials in the way of love and mercy, so that all persons may experience abundant life. Hear us, O God.

**C Your mercy is great.**

A You satisfy your people with good things. In your steadfast love, receive the cries of all who are bent over under the weight of addiction, isolation, and mental or physical illness especially Kelly Irwin Patton, Shelley Andrews, Pam Kobbeman, Julie Reeves, Martha Nemeth, and David McGinnis. Manifest your healing presence in their midst. Hear us, O God.

**C Your mercy is great.**

A You call us to delight in the sabbath. Invigorate worship planners and leaders with creativity to aid this assembly in fresh and faithful prayer and praise. Enable all who gather here to be nourished and renewed. Hear us, O God.

**C Your mercy is great.**

A You call us to share the joy in the lives of our family and friends. Bless Loni Reece, Shelley Andrews, and Heather Klamm as they celebrate their birthdays, and Camdyn Ralph, Carsyn Ralph, and Janeen Horton as they remember their baptisms. Hear us, O God.

**C Your mercy is great.**

L With all your apostles, prophets, and saints, we give thanks and bless your holy name. As they now rest from their labors, guide us by the witness of their lives to pursue your reign, which can never be shaken. Hear us, O God.

**C Your mercy is great.**

L Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

**C Amen.**

## THE PEACE

L The peace of the Lord be with you always.

**C And also with you.**

*Let us greet one another with God's peace.*

*Please be seated.*

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MEAL

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OFFERING AND OFFERING SONG

Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres-ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is B-flat major (two flats). The time signature is 4/4. The lyrics are printed below the vocal line. The piano accompaniment features a steady harmonic accompaniment with some melodic lines in the right hand.

**OFFERTORY PRAYER**

A Let us pray. Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. **C Amen.**

**THE GREAT THANKSGIVING**

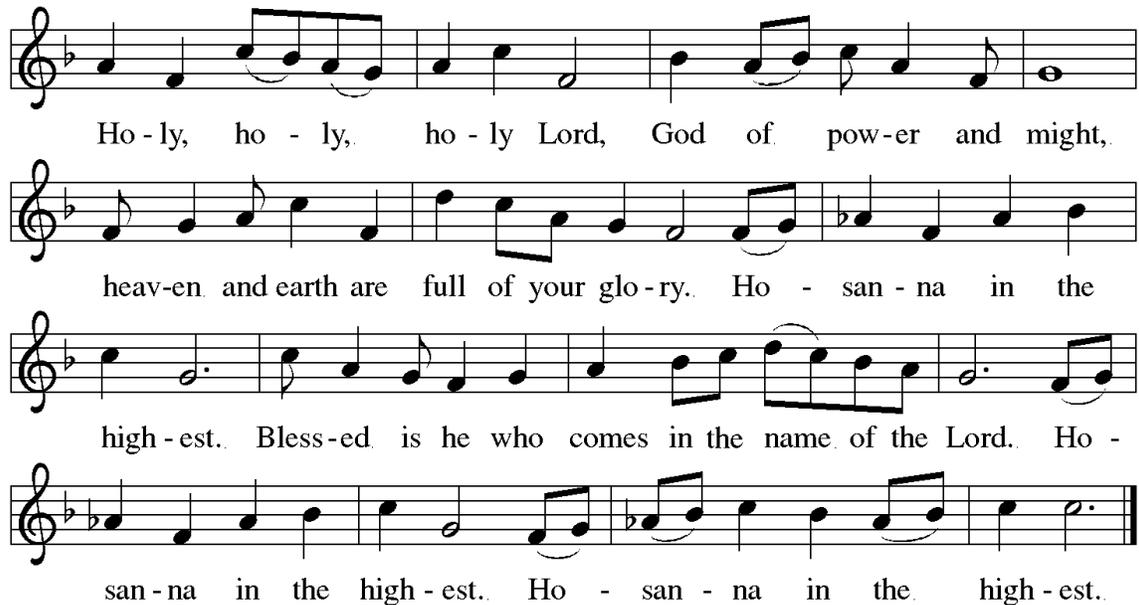
L The Lord be with you. **C And also with you.**

L Lift up your hearts. **C We lift them to the Lord.**

L Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

L It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

### **EUCCHARISTIC PRAYER**

**L** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### **THE LORD'S PRAYER**

**L** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

**L** The kingdom of God is set before you. Eat and rejoice.

*We invite all who believe in Jesus Christ as their Savior to share in Holy Communion. Grape juice is available as an alternative to wine as well as gluten-free wafers. Everyone is invited to receive communion or a blessing. Hands cupped open indicate an openness to receive communion; hands closed reflect a desire to receive a blessing.*

*Everyone who goes forward for communion will be viewed on camera. Should you prefer not to have your image recorded, please stay in your seat and tell an usher you would like to have communion served to you in your pew.*

### **LAMB OF GOD**



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

**COMMUNION HYMN***Come, Ye Disconsolate***ELW 607**

- 1 Come, ye disconsolate, where'er ye languish;  
come to the mercy-seat, fervently kneel.  
Here bring your wounded hearts, here tell your anguish;  
earth has no sorrow that heav'n cannot heal.
- 2 Joy of the desolate, light of the straying, hope of the penitent, fadeless and pure;  
here speaks the Comforter, tenderly saying,  
"Earth has no sorrow that heav'n cannot cure."
- 3 Here see the Bread of life; see waters flowing  
forth from the throne of God, pure from above.  
Come to the feast of love; come, ever knowing  
earth has no sorrow but heav'n can remove.

Text: Thomas Moore, 1779-1852, sts. 1-2; Thomas Hastings, 1784-1872, st. 3

**COMMUNION BLESSING***Please stand as you are able.*

L The body and blood of our Lord Jesus Christ strengthen you and keep you in his  
grace. **C Amen.**

**PRAYER AFTER COMMUNION**

A Mothering God, you gathered us to your table and we drank deeply of your  
grace. Send us out by your Spirit to love our neighbors as ourselves and pro-  
claim your love in Jesus' name. **C Amen.**

**BLESSING**

L The love of God abound in you; the grace of our Savior Jesus Christ fill your  
hearts; and the life of the Spirit ✠ bless you and give you peace.

**SENDING HYMN***Oh, for a Thousand Tongues to Sing***ELW 886**

- 1 Oh, for a thousand tongues to sing my great Redeemer's praise,  
the glories of my God and King, the triumphs of his grace!
- 2 My gracious Master and my God, assist me to proclaim,  
to spread through all the earth abroad the honors of your name.
- 3 The name of Jesus charms our fears and bids our sorrows cease,  
sings music in the sinner's ears, brings life and health and peace.
- 4 He speaks, and list'ning to his voice, new life the dead receive;  
the mournful, broken hearts rejoice, the humble poor believe.
- 5 Look unto him, your Savior own, O fallen human race!  
Look and be saved through faith alone, be justified by grace!
- 6 To God all glory, praise, and love be now and ever giv'n  
by saints below and saints above, the church in earth and heav'n.

Text: Charles Wesley, 1707-1788, alt.

**DISMISSAL**

A Go in peace. Live by the Spirit.

C Thanks be to God.

**POSTLUDE**

**UPCOMING EVENTS AT TRINITY**

Today, Aug. 24 ..... Children’s Sunday School..... 9:45 AM  
 ..... Worship with Holy Communion..... 10:30 AM  
 ..... Coffee Hour .....after worship

Tues., Aug. 26 ..... Quilters ..... 9:00 AM  
 ..... TLHA meeting..... 7:00 PM

Sun., Aug. 31..... Worship ..... 10:30 AM  
 ..... 5th Sunday Special for Hollis Renewal Center.....  
 ..... Coffee Hour .....after worship

**Worship Assistants**

Date	Acolyte	Ushers	Musician	Lector	Altar Guild	Assisting Minister	Sermon	Coffee Hosts
Aug. 24	Cindy McGinnis	Diane Bottorff, Dean McGinnis	Mitchell Bean	Debbie Pomeroy	Cindy McGinnis & Team 3	Parker Jackson	Pr. Dinah Dutta	Duane/ & Debbie Pomeroy
Aug. 31	Brayden Winsor	Bob Horton	Laurie Jackson	LaVell Winsor	Cindy McGinnis & Team 3	Ted Murphy		Steve Luoma



Our 5th Sunday Special collection on August 31st will be forwarded to the Hollis Renewal Center in Bonner Springs, KS. Deacon Dave Mareske is the executive director of Hollis and we are so grateful for his past and future willingness to serve as our worship leader and preside at communion.



**HOLLIS**

Watch for a special envelope in your bulletin next week.



## TRINITY LUTHERAN CHURCH

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Website: [trinitylutherantopeka.org](http://trinitylutherantopeka.org)

### OFFICE HOURS

10:00AM-3:30PM, Monday through Thursday

**Together in Community**

**Living with Christ**

**Caring for Neighbors**

### **Together in Community**

We are a faith community brought together to worship God and to be of service to the needs of the world as the Great Commandment is our guide in our lives (*Matthew 22:36-39, Mark 12:29-31, and Luke 10:26-27*). We are a congregation that seeks to reach all those in our county with members spread throughout Topeka area, while being rooted in Historic Old Town. In our faith, we hope to be a symbol of Christ's love in the world (*John 15:12*), to be a community of support and care (*Galatians 6:2*), and to proclaim the good news that Jesus Christ came to be a Savior for all people (*Colossians 1:13-14*).

### CONGREGATION COUNCIL

**President** Diane Bottorff

**Vice-President** Curt Lewis (Maintenance)

**Secretary** Dean McGinnis (Congregational Life)

Shelley Andrews (Administration)

Marilyn Heckman (Community Relations)

Parker Jackson (TBD)

Steve Luoma (Administration)

Janelle Meredith (Community Relations)

Duane Pomeroy (Spiritual Care)

**Treasurer** Bob Kobbeman