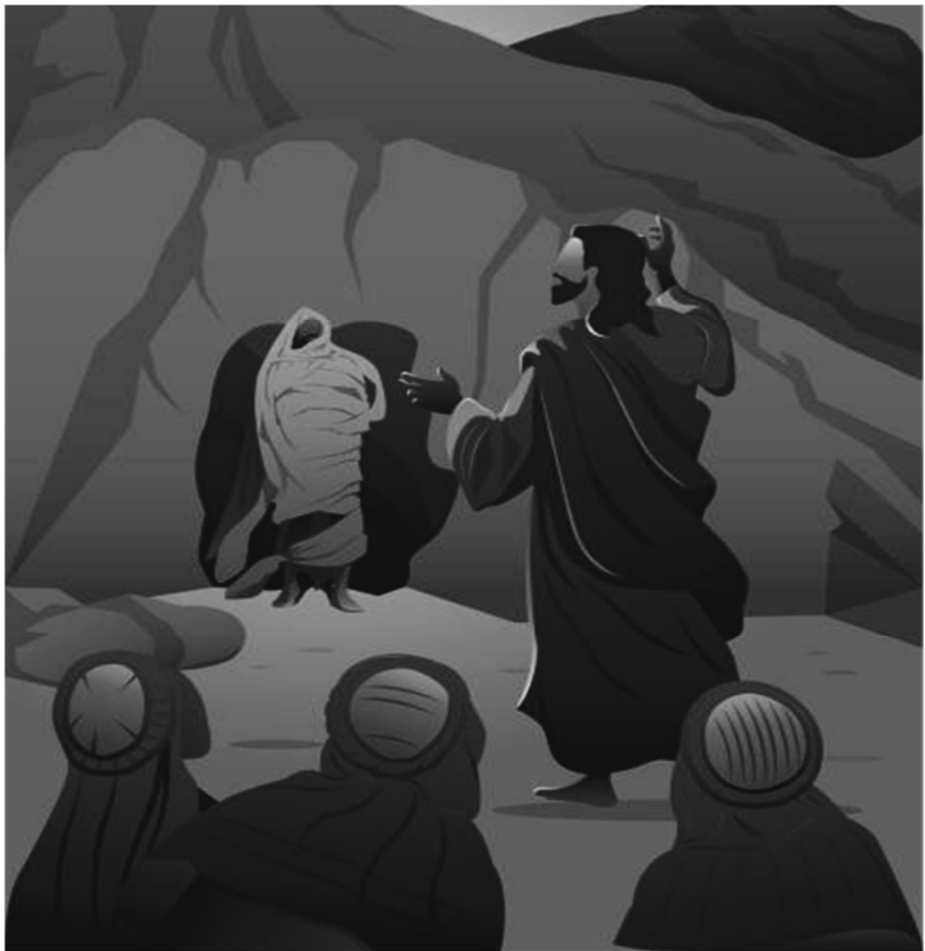




Lent 2026

Trinity Lutheran Church



**March
22**

2026

**5th Sunday
of Lent**

**Together
in Community
Living
with Christ
Caring
for Neighbors**

When he had said this, he cried with a loud voice, "Lazarus, come out!"

John 11:43

www.trinitylutherantopeka.org

We are glad you are here!
It is always good to be together, hearing the Word.
Thank you for choosing to worship at Trinity Lutheran Topeka.
Thank you, Duane Pomeroy and Ted Murphy, for leading worship today.

PRELUDE

Evangelical Lutheran Worship — Setting 3

GATHERING

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Please stand as you are able.

P Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever. **C Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **C Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Most merciful God,

C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

GATHERING HYMN

Jesus Is a Rock in a Weary Land

ELW 333

Refrain

Jesus is a rock in a weary land, a weary land, a weary land; my Jesus is a rock in a weary land, a shelter in a time of storm.

1 No one can do like Jesus, not a mumbling word he said; he went walking down to Lazarus' grave, and he raised him from the dead. *Refrain*

2 When Jesus was on earth, the flesh was very weak; he took a towel and girded himself and he washed his disciples' feet. *Refrain*

3 Yonder comes my Savior, him whom I love so well; he has the palm of victory and the keys of death and hell. *Refrain*

Text: African American spiritual

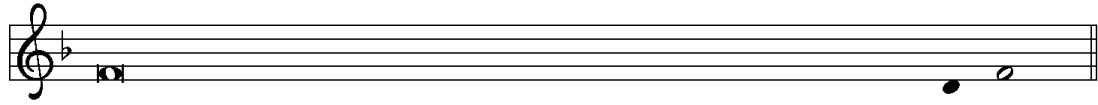
GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** **And also with you.**

KYRIE



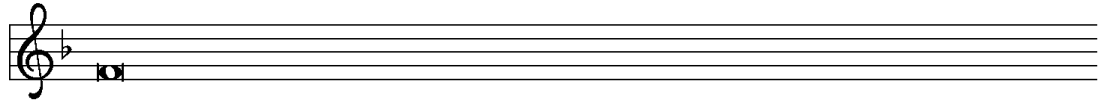
In peace, let us pray to the Lord. **Lord, have mer - cy.**



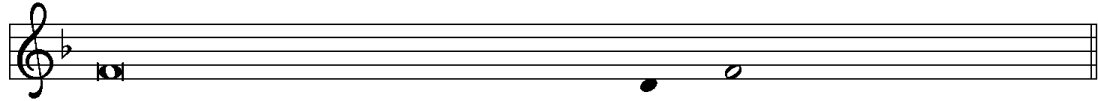
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



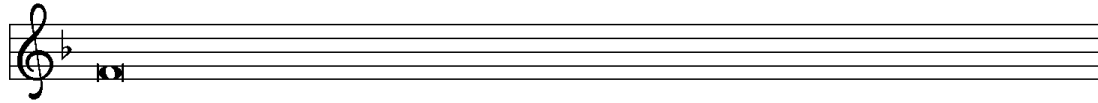
For the peace of the whole world, for the well-being of the church of God,



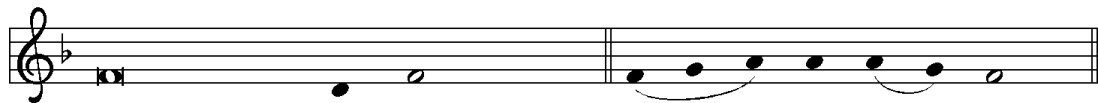
and for the unity of all, let us pray to the Lord.



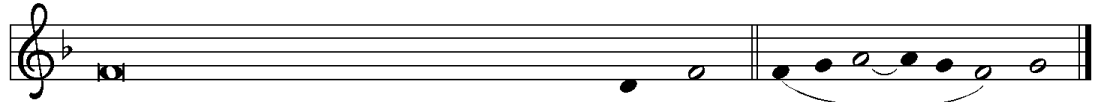
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

HYMN OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All

Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

A Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

WORD

FIRST READING: EZEKIEL 37:1-14

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know."

⁴Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live."

¹⁰I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophecy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

L The Word of the Lord.

C Thanks be to God.

PSALM 130

Spoken responsively

¹ Out of the depths I cry to you, O LORD;

² **O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.**

³ If you were to keep watch over sins, O LORD, who could stand?

⁴ **Yet with you is forgiveness, in order that you may be feared.**

⁵ I wait for you, O LORD; my soul waits; in your word is my hope.

⁶ **My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

⁷ O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

⁸ **For the LORD shall redeem Israel from all their sins.**

SECOND READING: ROMANS 8:6-11

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸and those who are in the flesh cannot please God. ⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L The Word of the Lord.

C Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION

Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

P The Holy Gospel, according to John, the eleventh chapter.

C Glory to you, O Lord.

GOSPEL: JOHN 11:1-45

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰But those who walk at night stumble because the light is not

in them.”¹¹ After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.”¹² The disciples said to him, “Lord, if he has fallen asleep, he will be all right.”¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.¹⁴ Then Jesus told them plainly, “Lazarus is dead.¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.”¹⁶ Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days.¹⁸ Now Bethany was near Jerusalem, some two miles away,¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother.²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died.²² But even now I know that God will give you whatever you ask of him.”²³ Jesus said to her, “Your brother will rise again.”²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.”²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,²⁶ and everyone who lives and believes in me will never die. Do you believe this?”²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”²⁸ When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.”²⁹ And when she heard it, she got up quickly and went to him.³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him.³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.”³⁵ Jesus began to weep.³⁶ So the Jews said, “See how he loved him!”³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.”⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?”⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!”⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

L The Gospel of the Lord.

C Praise to you, O Christ.

Please be seated.

SERMON

DUANE POMEROY

HYMN OF THE DAY

What Wondrous Love Is This

ELW 666

Please stand for the final verse of the hymn.

- 1 What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul, for my soul, to bear the dreadful curse for my soul?
- 2 When I was sinking down, sinking down, sinking down, when I was sinking down, sinking down, when I was sinking down beneath God's righteous frown, Christ laid aside his crown for my soul, for my soul, Christ laid aside his crown for my soul.
- 3 To God and to the Lamb I will sing, I will sing; to God and to the Lamb I will sing; to God and to the Lamb, who is the great I AM, while millions join the theme, I will sing, I will sing, while millions join the theme, I will sing.
- 4 And when from death I'm free, I'll sing on, I'll sing on; and when from death I'm free, I'll sing on; and when from death I'm free, I'll sing God's love for me, and through eternity I'll sing on, I'll sing on; and through eternity I'll sing on.

Text: North American folk hymn, 19th cent., alt.

APOSTLES CREED

P Together with the whole church, let us confess our faith.

C **I believe in God, the Father almighty, creator of heaven and earth.**
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

A Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

A We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God.

C **Your mercy is great.**

A We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives. Hear us, O God.

C **Your mercy is great.**

A We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. Hear us, O God.

C Your mercy is great.

A We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick especially Charlotte O'Brien, Shelley Andrews, Junior & Liz Utech, Martha Nemeth, and David McGinnis. Hear us, O God.

C Your mercy is great.

A We pray for this assembly. Deepen our wonder at the mystery of your resurrection and life. Hear us, O God.

C Your mercy is great.

A We pray for joy in the lives of our church family and friends. Pour bountiful blessings upon Pam Kobbeman as she celebrates her birthday and upon Chance Hutchison as he remembers his baptism. Hear us, O God.

C Your mercy is great.

P We offer our thanksgiving for all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Hear us, O God.

C Your mercy is great.

A Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C Amen.

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

Let us greet one another with God's peace.

Please be seated.

THANKSGIVING

OFFERING AND OFFERING SONG

Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

OFFERTORY PRAYER

A O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

C Amen

THANKSGIVING FOR THE WORD

A O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **C Amen.**

THE LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SENDING

BLESSING

P May God bless us and keep us. May God's face shine on us and be gracious to us. May God look on us with favor and + give us peace. C Amen.

SENDING HYMN *Precious Lord, Take My Hand* **ELW 773**

- 1 Precious Lord, take my hand, lead me on, let me stand, I am tired, I am weak, I am worn. Through the storm, through the night, lead me on to the light. Take my hand, precious Lord, lead me home.
- 2 When my way grows drear, precious Lord, linger near, when my life is almost gone, hear my cry, hear my call, hold my hand lest I fall. Take my hand, precious Lord, lead me home.
- 3 When the darkness appears and the night draws near, and the day is past and gone, at the river I stand, guide my feet, hold my hand. Take my hand, precious Lord, lead me home.

Text: Thomas A. Dorsey, 1899-1993. Music: George N. Allen, 1812-1877, adapt. Thomas A. Dorsey.

DISMISSAL

A Go in peace. Believe in the good news. C **Thanks be to God**

POSTLUDE

UPCOMING EVENTS AT TRINITY

Today, Mar. 22	Children's Sunday School	9:45 AM
.....	Worship	10:30 AM
Tues., Mar. 24	Quilters	9:00 AM
.....	TLHA meeting.....	7:00 PM
Wed., Mar. 25.....	Lenten Midweek worship @ OSLC.....	6:15 PM
.....	Soup Supper	5:30 PM
Sun., Mar. 29.....	Worship w/Holy Communion	10:30 AM
.....	5th Sunday Special for Camp Tomah Shinga	



TRINITY LUTHERAN CHURCH

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Phone: 785-233-0767 • Email: office@topekatlc.org
Website: trinitylutherantopeka.org

OFFICE HOURS

10:00AM-3:30PM, Monday through Thursday

Together in Community

Living with Christ

Caring for Neighbors

Together in Community

We are a faith community brought together to worship God and to be of service to the needs of the world as the Great Commandment is our guide in our lives (*Matthew 22:36-39, Mark 12:29-31, and Luke 10:26-27*). We are a congregation that seeks to reach all those in our county with members spread throughout Topeka area, while being rooted in Historic Old Town. In our faith, we hope to be a symbol of Christ's love in the world (*John 15:12*), to be a community of support and care (*Galatians 6:2*), and to proclaim the good news that Jesus Christ came to be a Savior for all people (*Colossians 1:13-14*).

CONGREGATION COUNCIL

President Duane Pomeroy (Spiritual Care)

Vice-President Steve Luoma (Administration)

Secretary Diane Bottorff (Congregational Life)

Treasurer Bob Kobbeman (Administration)

Troy Abbott (Administration) Marilyn Heckman (Community Relations)

Parker Jackson (Congregational Life)

Curt Lewis (Maintenance) Howard Reece (Maintenance)